



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

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The Los Angeles County
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION
2 TUESDAY, OCTOBER 28, 2003, BEGINS ON PAGE 150.]

3

4 There is no reportable action as a result of the Board of
5 Supervisors' closed session held today.

6

7

8

9 **SUP. BURKE, CHAIR:** MR. VINCENT HAWKINS, FROM THE NORMANDIE
10 CHURCH OF CHRIST OF THE SECOND DISTRICT. THE PLEDGE OF
11 ALLEGIANCE WILL BE LED BY ROBERT ESPINOSA, COMMANDER,
12 MONTEBELLO POST 272, THE AMERICAN LEGION FROM THE FIRST
13 DISTRICT. WILL YOU PLEASE STAND?

14

15 **MINISTER VINCENT HAWKINS:** PLEASE JOIN ME FOR THE INVOCATION,
16 PLEASE. WE EMBRACE THIS OCCASION WITH GRACE AND GRATITUDE FOR
17 OUR EXISTENCE. WE'RE GRATEFUL FOR WHO WE ARE AND WHAT WE HAVE
18 AS SERVANTS OF THIS COMMUNITY, AND AS WE EMBRACE THIS MEETING,
19 WE ASK THAT WISDOM AND INSIGHT BE GIVEN TO ALL THOSE WHO WILL
20 BE INVOLVED IN DIRECTING AND COORDINATING THE BEST INTERESTS
21 OF THOSE IN THIS COMMUNITY. WE ASK INSIGHT AND COMPASSIONATE
22 HEARTS FOR THOSE WHO WILL DECIDE THE BEST INTERESTS OF THOSE
23 WHO ARE HURTING AND THOSE WHO ARE IN NEED OF SERVICES FROM
24 THIS CITY AND FROM THIS BOARD. WE ASK ALSO AT THIS TIME THAT
25 OUR HEARTS WOULD EVER BE MINDFUL OF THOSE WHO HAVE LOST THEIR



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1 LIVES AND WHO HAVE SUFFERED A GREAT TRAVESTY AS A RESULT OF
2 THE FIRES, WE ASK THAT COMPASSIONATE HANDS AND HEARTS BE
3 EXTENDED TOWARD THEM THAT THEY MIGHT RECEIVE THE RESOURCES
4 THAT ARE AVAILABLE TO HELP THEM IN THEIR TIME OF NEED. NOW, TO
5 HIM WHO IS ABLE TO DO ALL THINGS EXCEEDINGLY AND ABUNDANTLY
6 ABOVE ALL THAT WE CAN THINK, ASK, OR IMAGINE, IT IS TO HIM WE
7 ACKNOWLEDGE AND GIVE THIS BLESSING, IT IS IN HIS NAME WE SAY
8 AMEN.

9

10 **ROBERT ESPINOSA:** PLEASE FACE THE FLAG, PLACE YOUR RIGHT HAND
11 OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [
12 PLEDGE OF ALLEGIANCE]

13

14 **SUP. YAROSLAVSKY:** THANK YOU.

15

16 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA WILL BE HERE IN A MOMENT.
17 I'D LIKE TO SAY TO PASTOR HAWKINS, WHO IS SERVING AND
18 MINISTERING AND HE'S THE EVANGELIST FOR THE NORMANDY CHURCH IN
19 LOS ANGELES. HE RECEIVED HIS BACHELORS OF ARTS DEGREE IN
20 RELIGION FROM PEPPERDINE, COMPLETED HIS MASTER OF SCIENCE
21 DEGREE IN MARRIAGE, FAMILY, AND THERAPY FROM THE UNIVERSITY OF
22 LAVERNE. HE'S CURRENTLY INVOLVED IN MISSIONARY EFFORTS IN
23 NIGERIA AND SOUTH AFRICA. HE ALSO MINISTERS TO YOUTH AND
24 FAMILIES AND HAS BEEN A GUEST FACILITATOR AT MARRIAGE SEMINARS
25 LOCALLY AND NATIONALLY. HE'S MARRIED AND HAS FOUR TEENAGE



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1 CHILDREN. SO HE USES ALL OF HIS SKILLS. THANK YOU VERY MUCH
2 FOR BEING HERE WITH US. [APPLAUSE]

3

4 **SUP. MOLINA:** MADAM CHAIR AND MEMBERS, IT'S MY PLEASURE TO MAKE
5 A PRESENTATION OF A CERTIFICATE OF APPRECIATION TO ROBERT
6 ESPINOSA. MR. ESPINOSA IS A COMMANDER OF THE MONTEBELLO POST
7 272 OF THE AMERICAN LEGION. HE SERVED IN THE UNITED STATES
8 NAVY FROM 1948 TO 1952 AND SAW BATTLE IN KOREA. HIS NUMEROUS
9 DECORATIONS INCLUDE THE COMBAT ACTION MEDAL, A PRESIDENTIAL
10 UNIT CITATION, A NAVY GOOD CONDUCT MEDAL, A NATIONAL DEFENSE
11 SERVICE MEDAL, A KOREAN SERVICE MEDAL WITH TWO STARS AND A
12 UNITED NATIONS SERVICE MEDAL AND A REPUBLIC OF KOREA WAR
13 SERVICE MEDAL. MR. ESPINOSA IS RETIRED AND RESIDES IN EAST
14 L.A. WITH HIS FAMILY. SO WE'RE VERY PROUD OF YOU LEADING US IN
15 OUR PLEDGE OF ALLEGIANCE. THANK YOU SO MUCH, MR. -- THANK YOU
16 SIR. [APPLAUSE]

17

18 **SUP. BURKE, CHAIR:** ALL RIGHT. WE WILL PROCEED WITH THE AGENDA.

19

20 **CLERK:** MADAM CHAIR AND MEMBERS OF THE BOARD, WE'LL CALL OUT
21 THE CONTINUANCES AND THEN GO THROUGH THE ADMINISTRATIVE
22 MATTERS. BEGINNING ON PAGE 5, ITEM NUMBER 1, SUPERVISOR KNABE
23 REQUESTS THAT THIS HEARING BE CONTINUED FOR ONE WEEK.

24



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1 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, NUMBER 1 WILL BE
2 CONTINUED FOR ONE WEEK.

3

4 **CLERK:** ITEM NUMBER 2, THE DIRECTOR OF PUBLIC WORKS REQUESTS
5 THAT THIS ITEM BE CONTINUED TO NOVEMBER 25TH, 2003.

6

7 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM NUMBER 2 WILL BE
8 CONTINUED TO NOVEMBER 25TH, 2003. ON THE --

9

10 **CLERK:** ON ITEM 6, REQUEST A -- THE SUPERVISOR KNABE REQUESTS A
11 ONE-WEEK CONTINUANCE.

12

13 **SUP. BURKE, CHAIR:** ON ITEM 6, THE REQUEST IS FOR A ONE WEEK,
14 CONTINUANCE.

15

16 **SUP. KNABE:** EXCUSE ME, I'LL WITHDRAW THAT CONTINUANCE.

17

18 **SUP. BURKE, CHAIR:** WITHDRAW IT?

19

20 **CLERK:** OKAY. THEN THIS IS A HEARING MATTER, SO WE'LL PROCEED
21 WITH THE ADMINISTRATIVE MATTERS FOR NOW. ON PAGE 8, THE BOARD
22 OF SUPERVISORS, ITEMS 12 THROUGH 19. I HAVE THE FOLLOWING
23 REQUEST. HOLD ITEM NUMBER 12 FOR ROBERT MEYERS. HOLD ITEM 15
24 FOR MERRITT HOLLOWAY. ITEM 16, SUPERVISOR ANTONOVICH REQUESTS
25 THAT THIS ITEM BE REFERRED BACK TO HIS OFFICE.



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1

2 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 16 WILL BE REFERRED
3 BACK.

4

5 **CLERK:** HOLD ITEM 19 FOR ROBERT MEYERS, AND THIS INCLUDES AN
6 ADDITIONAL DATE IN MARCH, MARCH 6TH, AND ITEM 21, HOLD FOR
7 SUPERVISOR KNABE AND CECIL CARPIO. THE REST ARE BEFORE YOU.

8

9 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED
10 BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK:** ITEM NUMBER 23, THE DIRECTOR REQUESTS THAT THIS ITEM BE
13 REFERRED BACK TO HIS OFFICE.

14

15 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 23 IS REFERRED BACK.

16

17 **CLERK:** ITEM 24.

18

19 **SUP. BURKE, CHAIR:** DID WE VOTE ON 22? MOVED BY YAROSLAVSKY,
20 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK:** ITEM NUMBER 24?

23

24 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK:** PUBLIC WORKS, ITEM 25.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.

5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK:** SHERIFF, ITEM 26.

8

9 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.

10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK:** ITEM 27, ORDINANCE FOR ADOPTION.

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.

15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK:** ITEM 28, MISCELLANEOUS ADDITIONS TO THE AGENDA,
18 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
19 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
20 MEETING AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM
21 28-A, HOLD FOR GENEVIEVE CLAVREUL AND OTHERS. ITEM 28-B?

22

23 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.

24 WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK:** ITEM 28-C.

2

3 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY.
4 WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK:** THAT COMPLETES THE READING OF THE AGENDA. BOARD OF
7 SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT
8 NUMBER 3.

9

10 **SUP. BURKE, CHAIR:** YES, DO YOU HAVE PRESENTATIONS, MR.
11 YAROSLAVSKY? NO PRESENTATIONS. SUPERVISOR KNABE?

12

13 **SUP. KNABE:** THANK YOU, MADAM CHAIR. I BELIEVE THE FIRST
14 PRESENTATION YOU AND I DO JOINTLY. IT GIVES ME A GREAT
15 PLEASURE TO JOIN WITH SUPERVISOR BURKE IN CALLING FORWARD THE
16 FOLLOWING INDIVIDUALS WHO ARE GOING TO HELP US COMMEMORATE
17 CHILD SAFETY MONTH HERE IN LOS ANGELES COUNTY. LENA BUENO, WHO
18 IS THE ASSOCIATE DIRECTOR OF HARBOR-U.C.L.A. R.E.I. CHILDHOOD
19 INJURY AND PREVENTION CENTER. MARTHA MELEVELIC, HARBOR-
20 U.C.L.A., I SURE I MESSED THAT UP, BUT I TRIED HARD, ZOILA
21 TYYO, HARBOR-U.C.L.A. R.E.I. C.I.P.C., MARYANNE SIPHERS,
22 VOLUNTEER CENTER SOUTH BAY, STEPHANIE WALLACE FROM THE
23 VOLUNTEER CENTER SOUTH BAY, AND MARZITA JIMENEZ ZALJACH, A
24 COMMUNITY MEMBER. SO EACH YEAR, THOUSANDS OF CHILDREN
25 THROUGHOUT LOS ANGELES COUNTY SUFFER INJURIES. AT HARBOR-



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1 U.C.L.A. COUNTY HOSPITAL, EMERGENCY ROOM DOCTORS AND NURSES
2 TREAT OVER 3,500 CHILDHOOD INJURIES CASES EACH YEAR, AND MANY
3 OF THESE CASES INVOLVE INADVERTENT FALLS, MOTOR VEHICLE
4 ACCIDENTS, POISONS, FIREARMS, UNINTENTIONAL INJURIES ARE THE
5 LEADING CAUSE OF DEATH, AND SO THE MEDICAL COSTS OF NONFATAL
6 INJURIES TO CHILDREN IN UNDER 15 YEARS OF AGE IS MORE THAN 436
7 MILLION DOLLARS, AND I'LL LET SUPERVISOR BURKE TAKE IT FROM
8 HERE.

9

10 **SUP. BURKE, CHAIR:** WELL, THE MISSION OF HARBOR-U.C.L.A.
11 RESEARCH AND EDUCATION INSTITUTE'S CHILDHOOD INJURY PREVENTION
12 CENTER IS TO PREVENT CHILDHOOD INJURIES IN THE LOS ANGELES
13 AREA THROUGH CREATING SAFE ENVIRONMENTS FOR CHILDREN TO PLAY,
14 PROVIDING CHILDREN WITH POSITIVE ROLE MODELS, PROVIDING AFTER-
15 SCHOOL ACTIVITIES THAT KEEP CHILDREN OFF THE STREET, AND
16 EDUCATING PARENTS, CHILDREN, AND COMMUNITIES ABOUT CHILD
17 SAFETY. THE CENTER TAILORS PROGRAMS BASED ON THE NEED OF THE
18 LOCAL COMMUNITY. OUR CENTER WORKS WITH THE LOS ANGELES COUNTY
19 DEPARTMENT OF HEALTH SERVICES, INJURY, AND VIOLENCE PREVENTION
20 DIVISION TO ANALYZE DATA COLLECTED AT HARBOR-U.C.L.A.
21 EMERGENCY DEPARTMENT. THIS DATA IS ANALYZED TO DETERMINE THE
22 LEADING CAUSES OF DEATH AND INJURY TO THE RESIDENTS OF THE
23 COMMUNITY THAT SURROUND HARBOR-U.C.L.A. WITH THIS INFORMATION,
24 THE CENTER COLLABORATES WITH LAW ENFORCEMENT, FIRE DEPARTMENT,
25 SCHOOL DISTRICTS, PARENTS, AND OTHER COMMUNITY GROUPS TO



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1 DEVELOP COMMUNITY-BASED CULTURALLY SENSITIVE PROGRAMS FOR THE
2 LOCAL COMMUNITY. THE CENTER RECENTLY OBTAINED A GRANT FROM
3 ALLSTATE FOUNDATION TO BUILD A BRAND-NEW PLAYGROUND AT FRIESE
4 AVENUE SCHOOL IN WILMINGTON. THE CENTER WAS ONE OF FIVE
5 ORGANIZATIONS FROM ACROSS THE COUNTRY THAT WAS AWARDED A GRANT
6 FOR BUILDING SAFER PLAY EQUIPMENT AT LOCAL SCHOOLS. THE CENTER
7 ALSO RECENTLY HELD ITS ANNUAL CHILD SAFETY FAIR ON THE GROUNDS
8 OF HARBOR COLLEGE LAST SUNDAY. AND SUPERVISOR KNABE?

9

10 **SUP. KNABE:** YES. WE HAVE, AS I MENTIONED IN THE INTRODUCTIONS,
11 NUMEROUS MEMBERS FROM THE COMMUNITY HERE, FROM L.A.P.D., FROM
12 THE SOUTH BAY VOLUNTEER CENTER AND HARBOR-U.C.L.A. OBVIOUSLY.
13 ALSO I'D BE REMISS IN NOT MENTIONING THAT THIS PAST SUMMER THE
14 CHILDHOOD INJURY PREVENTION COMMUNITY LOST A DEAR FRIEND, AND
15 THE HARD WORK, DEDICATION AND ENTHUSIASM AND VISION OF
16 CHILDHOOD INJURY PREVENTION CENTER LATE DIRECTOR DR. JAMES
17 SYDELL, ENABLED THE CENTER TO TOUCH THE LIVES OF MANY PARENTS
18 AND CHILDREN. SO ON BEHALF OF MY COLLEAGUES HERE AND THE BOARD
19 OF SUPERVISORS, SUPERVISOR BURKE AND I AND JOINING WITH THE
20 REST OF OUR CITIZENS OF OUR COUNTY IN RECOGNIZING CHILD SAFETY
21 MONTH HERE IN LOS ANGELES COUNTY.

22

23 **SPEAKER:** GOOD MORNING. I'D LIKE TO THANK SUPERVISORS KNABE AND
24 BURKE FOR PROCLAIMING OCTOBER AS CHILD SAFETY MONTH. LAST
25 YEAR, WE DID GET A CHILD SAFETY WEEK PROCLAMATION, SO WE'RE



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1 REALLY HAPPY TO EXPAND THAT TO INCLUDE THE WHOLE MONTH OF
2 OCTOBER THIS YEAR TO INCREASE AWARENESS ABOUT INJURIES IN THE
3 COMMUNITIES. YESTERDAY, HARBOR-U.C.L.A. R.E.I. SPONSORED THE
4 SECOND ANNUAL CHILD SAFETY FAIR IN THE L.A. HARBOR AND WE --
5 THIS WAS COORDINATED NOT JUST WITH OUR CENTER, BUT WITH THE
6 EFFORTS OF THE VOLUNTEER CENTER OF SOUTH BAY HARBOR LONG
7 BEACH, AND THAT'S MARYANNE SIPHERS AND STEPHANIE WALLACE
8 BEHIND ME, AND HARBOR COLLEGE ORGANIZED A LOT OF THE
9 VOLUNTEERS THERE, MARITZA JIMENEZ ZALJACH, WHO HELPED WITH
10 THAT. AND WE HAD OVER 30 AGENCIES PARTICIPATING IN THE EVENT,
11 ONE OF WHICH WAS L.A.P.D. DOING FINGERPRINTING FOR KIDS, AND
12 WE HAVE SERGEANT LISA MADELITS HERE AS WELL WITH US FOR THAT.
13 WE SERVED OVER 2,000 KIDS YESTERDAY, SO WE'RE VERY HAPPY TO BE
14 ABLE TO OFFER THAT SERVICE IN THAT AREA. SO, AGAIN, JUST THANK
15 YOU FOR YOUR CONTINUED SUPPORT WITH INJURY PREVENTION IN THESE
16 COMMUNITIES. [APPLAUSE]

17

18 **SUP. BURKE, CHAIR:** THANK YOU.

19

20 **SUP. KNABE:** NOW I'D LIKE TO CALL UP FROM THE LONG BEACH
21 UNIFIED SCHOOL DISTRICT THE HONORABLE BOBBY SMITH MEMBER, AND
22 ALSO THE SUPERINTENDENT FOR LONG BEACH UNIFIED, CHRIS
23 STEINHAUSER, ALSO I'M GOING TO ASK ANGIE PAPADAKIS, A MEMBER
24 OF OUR BOARD OF EDUCATION AND DR. DARLENE ROBLIS, OUR COUNTY
25 SUPERINTENDENT, TO COME FORWARD AS WELL. AND I BELIEVE RESAE



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1 JACOBS, IF I SAID THAT CORRECT, IS WITH CHRIS, IF SHE'D LIKE
2 TO COME FORWARD AS WELL. I'M REALLY PROUD OF THIS PARTICULAR
3 PRESENTATION. AS YOU KNOW, MAY HAVE READ, AND YOU'VE BEEN
4 READING IN THE PAPERS THROUGHOUT THE LAST MANY, MANY MONTHS,
5 THE ELI BRODE FOUNDATION THROUGHOUT THE NATION HAD A REVIEW
6 PANEL EXAMINING THE APPLICANTS FROM VARIOUS SCHOOL DISTRICTS
7 THROUGHOUT THE UNITED STATES OF AMERICA, AND ON SEPTEMBER
8 22ND, AT A CEREMONY IN NEW YORK CITY, MAYBE WE COULD HAVE THEM
9 QUIET DOWN OVER HERE A LITTLE BIT. ON SEPTEMBER 22ND, AT A
10 CEREMONY IN NEW YORK CITY, THE NATION'S TOP EDUCATIONAL PRIZE,
11 THE BEST SCHOOL DISTRICT IN THE NATION, LONG BEACH UNIFIED
12 SCHOOL DISTRICT WON THE \$500,000 FOR THE DISTRICT'S EFFORTS TO
13 BRIDGE ACHIEVEMENT GAPS AMONG ALL WALKS OF LIFE. MR. BRODE
14 HIMSELF WAS THERE AND THE ELI BRODE PRIZE FOR URBAN EDUCATION
15 WILL BE USED TO SEND DESERVING STUDENTS TO COLLEGE, AND WAS
16 HANDED OUT DURING A CEREMONY AT ROCKEFELLER CENTER. THE MONEY
17 THE DISTRICT RECEIVED WILL PROVIDE SOME 56 SCHOLARSHIPS. ELI
18 BRODE SAID LONG BEACH UNIFIED IS A GREAT MODEL OF EDUCATIONAL
19 INNOVATION, RESOURCEFULNESS AND DEDICATION, AND IT'S CRITICAL
20 THAT WE RECOGNIZE THEIR SUCCESS AND SHARE THEIR STRATEGIES
21 WITH EDUCATORS IN THE PUBLIC ACROSS THE COUNTRY. SO ON BEHALF
22 OF MYSELF AND MY COLLEAGUES AND THE BOARD OF SUPERVISORS, AND
23 KNOWING HOW DIFFICULT THE COMPETITION WAS, I'M EXTREMELY PROUD
24 TO PRESENT THIS SCROLL IN RECOGNITION TO THE LONG BEACH
25 UNIFIED SCHOOL DISTRICT IN RECOGNITION OF THEIR GREAT



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1 ACHIEVEMENT AND OBVIOUSLY AS WELL A HEARTFELT THANKS TO THE
2 ELI BRODE FOUNDATION FOR PUTTING THIS TOGETHER, BUT
3 CONGRATULATIONS ON THEIR GREAT VICTORY. [APPLAUSE]

4

5 **SPEAKER:** THANK YOU SO MUCH, SUPERVISOR KNABE, AND TO THE OTHER
6 BOARD, BOARD OF SUPERVISORS, WE ARE SO GRATEFUL AND SO HONORED
7 TO HAVE THIS AWARD PRESENTED TO US TODAY. WE ACCEPT THIS ON
8 BEHALF OF THE HARD WORKING TEACHERS AND ADMINISTRATORS AND
9 SUPPORT STAFF BACK IN THE DISTRICT, BECAUSE, AS THEY SAY, IT
10 TAKES A VILLAGE TO RAISE A CHILD. IT TAKES AN ENTIRE COMMUNITY
11 TO DO THE THINGS THAT WE HAVE DONE AND BEEN ABLE TO ACCOMPLISH
12 AT LONG BEACH UNIFIED SCHOOL DISTRICT. IT'S A LONG TRADITION,
13 AND WE'VE WORKED VERY HARD TO MAINTAIN THAT TRADITION AND TO
14 TAKE THE DISTRICT TO THIS NEXT LEVEL. SO WE'RE SO VERY, VERY
15 PROUD AND PLEASED AND THANK YOU SO MUCH FOR THIS HONOR. [
16 APPLAUSE]

17

18 **SPEAKER:** I JUST WANT TO ECHO THE SAME COMMENTS FROM SUPERVISOR
19 KNABE IN THAT WE HAVE WORKED VERY HARD IN L.A. COUNTY TO BE A
20 MODEL FOR THE REST OF THE NATION TO HAVE ONE OF OUR OWN
21 DISTRICTS BE THAT MODEL RIGHT IN OUR OWN BACKYARD IS TRULY A
22 CREDIT TO THE WORK NOT ONLY AS THE BOARD MEMBERS SAID TO THE
23 STAFF, BUT TO THE GREAT LEADERSHIP OF A GREAT BOARD OF
24 EDUCATION AND A GREAT SUPERINTENDENT. SO I ALSO WANT TO OFFER
25 MY CONGRATULATIONS TO LONG BEACH UNIFIED. [APPLAUSE]



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1
2 **SUP. KNABE:** MADAM CHAIR, I'D LIKE TO INVITE A DEAR FRIEND
3 FORWARD, DEAR FRIEND TO ALL OF US UP HERE AT THIS BOARD ON --
4 ANTHONY ABBATE AND HIS WIFE PHYLLIS TO COME UP HERE AND JOIN
5 US, AND I UNDERSTAND JIM BARBER, PRESIDENT AND C.E.O. OF THE
6 HOSPITAL ASSOCIATION OF SOUTHERN CALIFORNIA IS HERE AS WELL.
7 AS WE ALL KNOW TONY'S BEEN A GOOD FRIEND, AND HE'S RETIRING
8 AFTER A VERY DISTINGUISHED 40-YEAR CAREER IN THE HEALTHCARE
9 INDUSTRY. HE HAS SPENT THE LAST 24 YEARS -- MAYBE STEVE, COULD
10 WE GET IT QUIETED DOWN OVER THERE? HE'S SPENT THE LAST 24
11 YEARS WITH THE HEALTHCARE ASSOCIATION OF SOUTHERN CALIFORNIA,
12 CURRENTLY AS REGIONAL VICE PRESIDENT. HIS CAREER INCLUDES MANY
13 OTHER CHALLENGING POSITIONS, INCLUDING THE C.E.O. OF A MAJOR
14 MEDICAL CENTER IN LONG BEACH AND THE CHAIR OF THE LOS ANGELES
15 CHAPTER OF THE AMERICAN RED CROSS, L.A. CARE. IT COULD GO ON
16 AND ON AND ON, BUT IF I USE ALL THESE MOMENTS TO LIST THEM
17 ALL, WE'LL BE HERE FOREVER. BUT I THINK TO ALL OF US, HE'LL BE
18 REMEMBERED MOST NOT FOR THE MANY RESPONSIBLE POSITIONS THAT HE
19 HELD OR THE BOARDS THAT HE CHAIRED OR SERVED ON, BIT IT'LL BE
20 HOW HE SERVED. AND ANTHONY, AS WE ALL KNOW, SERVED WITH
21 DIGNITY, INTEGRITY, RESPECT FOR OTHERS, AND JUST IS A GREAT
22 HUMAN BEING AND BEEN A FRIEND TO ALL OF US. SO ANTHONY, ON
23 BEHALF OF US UP HERE AT THE BOARD OF SUPERVISORS, ON BEHALF OF
24 THE CITIZENS OF THIS GREAT COUNTY, WE'D LIKE TO PRESENT YOU
25 THIS SCROLL IN RECOGNITION OF YOUR 40 YEARS OF DEDICATED



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1 SERVICE TO THE HEALTHCARE INDUSTRY AND TO THE PEOPLE OF THIS
2 COUNTY. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY:** MADAM CHAIR?

5

6 **SUP. BURKE, CHAIR:** YES?

7

8 **SUP. YAROSLAVSKY:** MADAM CHAIR, BEFORE ANTHONY SPEAKS, I JUST
9 WANT TO ALSO ADD MY CONGRATULATIONS TO HIM. THE NINE YEARS
10 THAT I'VE WORKED WITH HIM HERE HAVE BEEN THE MOST TUMULTUOUS,
11 BUT I THINK HE LEAVES, REALLY, AS A WINNER BECAUSE THE HELP
12 THAT HE AND THE HOSPITAL ASSOCIATION GAVE US LAST YEAR DURING
13 THE MEASURE "B" CAMPAIGN, WHICH HAS AT LEAST, FOR THE TIME
14 BEING, STABILIZED OUR HEALTHCARE FINANCE SITUATION AND SAVED
15 LIVES, I THINK IS A CROWNING ACCOMPLISHMENT FOR WHICH ALL FIVE
16 OF US ARE VERY GRATEFUL, AND IT'S BEEN A PLEASURE, YOU'RE A
17 TRUE PROFESSIONAL UNDER TREMENDOUS PRESSURE IN THE LAST FEW
18 YEARS. YOU DID A GREAT JOB REPRESENTING NOT JUST THE HOSPITAL
19 COUNCIL BUT ALL THE PEOPLE WHO ARE THE BENEFICIARIES OF
20 HEALTHCARE DELIVERY IN OUR COUNTY, AND WE WISH YOU WELL. [
21 APPLAUSE]

22

23 **JIM BARBER:** WELL BEFORE ANTHONY SAYS A FEW WORDS, I WOULD LIKE
24 TO THANK THE BOARD OF SUPERVISORS FOR ACKNOWLEDGING ANTHONY'S
25 HARD WORK OVER THE LAST 24 YEARS AT THE HOSPITAL ASSOCIATION,



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1 30 YEARS OVERALL IN THE HEALTHCARE INDUSTRY, AND A MORE
2 DESERVING PERSON I CANNOT THINK OF THAT YOU COULD GIVE THIS
3 HONOR TO. SO, THANK YOU VERY MUCH. [APPLAUSE]

4

5 **SUP. KNABE:** ANTHONY?

6

7 **SUP. BURKE, CHAIR:** I'D ALSO LIKE TO JOIN SUPERVISOR
8 YAROSLAVSKY AND SAY HOW MUCH I'VE APPRECIATED OVER THE YEARS
9 ALL OF YOUR CONTRIBUTIONS. I HAD A CHANCE TO WORK WITH YOU AT
10 L.A. CARE AND CERTAINLY IN MANY OTHER ENDEAVORS AND
11 PARTICULARLY IN YOUR CONTRIBUTION WITH US GETTING THOSE MONEY
12 FOR OUR EMERGENCY HOSPITALS AND TRAUMA CENTERS. WE KNOW HOW
13 IMPORTANT THAT WAS TO YOU AND WE WANT TO THANK YOU FOR YOUR
14 DEDICATION. [APPLAUSE]

15

16 **SUP. ANTONOVICH:** I ALSO WANT TO JOIN IN BECAUSE WORKING WITH
17 MY STAFF, KATHERINE BARGER AND THEN RESI ROMANE MY HEALTH
18 DEPUTY, HE'S APPRECIATED THE COOPERATION.

19

20 **SUP. MOLINA:** MADAM CHAIR, IF I COULD, I DON'T KNOW WHAT TO SAY
21 ABOUT ANTHONY. HE HAS BEEN A GODSEND TO ALL OF US. WE SO
22 APPRECIATE WHAT YOU'VE SHARED WITH US. WHEN WE FIRST CAME TO
23 THIS BOARD, HE WAS KIND OF ONE OF THE VERY FIRST FRIENDLY
24 FACES THAT WE SAW. HE'S HAD THE SAME PERSONAL PASSION ABOUT
25 ACCESS TO HEALTHCARE FOR EVERYONE IN L.A. COUNTY THAT WE HAVE



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1 HAD, HE HAS WORKED WITH US IN GOVERNMENT AND HAS WORKED WITH
2 THE PRIVATE SECTOR AND THE NONPROFITS IN FINDING THOSE WAYS TO
3 GET EVERYONE TO WORK WITH ONE ANOTHER TO MAKE SURE THAT PEOPLE
4 WHO NEED HEALTHCARE HAVE ACCESS TO HEALTHCARE. ANTHONY, YOU
5 ARE ONE REALLY WONDERFUL INDIVIDUAL. ALL OF US APPRECIATE YOU
6 SO VERY MUCH, AND WE REALLY ARE GRATEFUL TO YOU FOR WHAT YOU
7 SHARED WITH US AND THE EFFORTS THAT YOU HAVE MADE, AND WE WILL
8 SURELY MISS YOU, BUT WE CONGRATULATE YOU SO MUCH FOR THE
9 OUTSTANDING WORK YOU'VE DONE. CONGRATULATIONS, SIR. [APPLAUSE
10]

11

12 **ANTHONY ABBATE:** THANK YOU, SUPERVISOR KNABE, FOR SETTING THIS
13 UP AND SUCH A SINCERE THANKS TO ALL OF YOU FOR WHAT YOU'VE
14 SAID AND, MOST IMPORTANTLY, WHAT YOU'VE MEANT TO ME IN THE 24
15 YEARS. AND I'VE SPENT -- I'VE BEEN SO PRIVILEGED TO SPEND 24
16 YEARS REPRESENTING HOSPITALS TO THIS BOARD, AND I'VE
17 APPRECIATED THE FORM OF GOVERNMENT, THAT I DON'T KNOW THAT
18 MANY PEOPLE UNDERSTAND THAT WE SEE HERE, THIS REPRESENTATIVE
19 DEMOCRACY AT ITS BEST, OF GOVERNMENT OUT IN THE OPEN, IN FRONT
20 OF THE PUBLIC, IN GOOD TIMES AND IN BAD. THIS BOARD AND THIS
21 CURRENT BOARD JUST DO TREMENDOUS WORK. THEIR DEDICATION, THEIR
22 COMMITMENT IS WITHOUT QUESTION AND HAS MADE OUR WORK SO MUCH
23 EASIER. MRS. MOLINA USED THE TERM "ACCESS." THAT IS THE KEY.
24 IT HAS BEEN GOOD TIMES AND BAD, WE'VE ROLLED THROUGH SOME
25 REALLY TOUGH PERIODS. WE'RE IN A BIT OF A TOUGH PATCH RIGHT



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1 NOW, BUT, YOU KNOW, WHEN YOU THINK OF THE THINGS THAT HAVE
2 COME FROM THIS BOARD, THEY'VE CHANGED MEDICINE, THEY'VE
3 CHANGED MEDICAL CARE SERVICES ACROSS THE COUNTRY AND AROUND
4 THE WORLD. PARAMEDICS STARTED HERE. NON- PHYSICIANS PRACTICING
5 MEDICINE, SPECIAL TRAINING, SPECIAL CONTROLS, COUNTY
6 INVOLVEMENT, COUNTY PRIVATE DOCTORS, HOSPITALS, PULLED
7 TOGETHER AND THIS BOARD KICKED THIS THING OFF, AND IT CHANGED
8 THE COUNTRY. WE SEE THESE IN MEASURE "B." WHAT WE'RE DOING IN
9 BIO-TERRORISM, EMERGENCY PREPAREDNESS, TO NEED I MENTION IT
10 NOW. I'M JUST SO PROUD TO HAVE HAD AND BEEN ABLE TO WORK WITH
11 YOU AND BE A LITTLE BIT OF AN INSTRUMENT MAYBE OF THE WORK
12 THAT YOU HAVE TO DO, BECAUSE I REALLY DEEPLY APPRECIATE THE
13 WORK OF THIS BOARD. THANK YOU. [APPLAUSE] [MIXED VOICES]

14

15 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH? [MIXED VOICES]

16

17 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH.

18

19 **SUP. ANTONOVICH:** TODAY WE WOULD LIKE TO RECOGNIZE ONE OF THE
20 GREAT SCHOOLS IN THE NATION. AND WITH US TODAY IS LOU STEWART,
21 WHO'S IS THE PRESIDENT -- PRINCIPAL OF GLENDALE HIGH SCHOOL,
22 AMY RANGEL WHO IS THE INSTRUMENTAL INSTRUCTOR, GRACE SHELDON-
23 WILLIAMS, THE CHORAL DIRECTOR AND MARK DUGGER WHO IS THE DRAMA
24 TEACHER AND THE DEPARTMENT'S CHAIR. GLENDALE HIGH SCHOOL, OUT
25 OF ALL THE SCHOOLS IN THE UNITED STATES, IS ONE OF FIVE



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1 SCHOOLS TO RECEIVE ONE OF THE NATION'S MOST PRESTIGIOUS AWARDS
2 IN EDUCATION, THE JOHN KENNEDY SCHOOL FOR THE PERFORMING ARTS
3 HONORED GLENDALE HIGH AS THE 2002/2003 CREATIVE TICKET
4 NATIONAL SCHOOL OF DISTINCTION FOR EXCELLENCE IN VISUAL AND
5 PERFORMING ARTS AS WELL AS FOR ITS ACADEMIC STANDING. THIS
6 AWARD RECOGNIZES THE SCHOOL'S OUTSTANDING CONTRIBUTIONS IN
7 MAKING THE ARTS AN ESSENTIAL PART OF OUR STUDENT'S EDUCATION.
8 THEY WERE THE ONLY COMPREHENSIVE HIGH SCHOOL TO BE RECOGNIZED
9 AS THE REMAINING FOUR SCHOOLS OR ART ACADEMICS OR SPECIAL
10 CURRICULUM SCHOOLS. MORE THAN HALF OF THE SCHOOL'S NEARLY
11 3,400 STUDENTS ARE ENROLLED IN THE ARTS AS THE SCHOOL OFFERS
12 22 PERFORMING ARTS CLASSES IN MUSIC, DANCE, AND THEATER AND 33
13 CLASSES IN THE VISUAL ARTS COVERING ART HISTORY, DESIGN,
14 PAINTING, CERAMICS, SCULPTURE, AND PHOTOGRAPHY. THE SCHOOL
15 ALSO HAS ONE OF THE FEW THREE-YEARS TECHNICAL THEATER TRAINING
16 PROGRAMS IN THE STATE, ALLOWING STUDENTS TO RECEIVE TRAINING
17 IN SET DESIGN, LIGHTING DESIGN, SOUND DESIGN, STAGE
18 MANAGEMENT, AND HOUSE MANAGEMENT. STUDENTS FROM THESE SCHOOLS
19 HAVE BEEN INVITED -- OR FROM THE SCHOOL HAVE BEEN INVITED TO
20 WASHINGTON, D.C. IN MARCH, WHERE THEY WILL PERFORM AT THE
21 KENNEDY CENTER AS PART OF THE AWARDS PROGRAM AND THE SCHOOL
22 WILL ALSO RECEIVE A CASH AWARD TO SUPPORT THEIR ARTS PROGRAM.
23 AND AS THE, I WOULD SAY I GUESS AS THE OWNER OF THE BEAUTIFUL
24 DISNEY MUSIC CENTER, WHICH WE JUST OPENED THIS PAST WEEK, WE
25 KNOW THAT MANY OF THESE GRADUATES WILL HAVE AN OPPORTUNITY OF



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1 WORKING IN A FIRST-CLASS THEATER, THE DISNEY HALL, IN THE
2 YEARS TO COME ALONG WITH OUR OTHER FINE VENUES THAT WE HAVE IN
3 OUR COUNTY. SO ON BEHALF OF THE COUNTY'S 10 MILLION CITIZENS,
4 WE WANT TO RECOGNIZE GLENDALE HIGH SCHOOL FOR A JOB WELL DONE.
5 [APPLAUSE]

6

7 **SPEAKER:** WE WOULD LIKE TO THANK OUR COUNTY BOARD OF
8 SUPERVISORS, ESPECIALLY MR. ANTONOVICH, FOR THIS RECOGNITION
9 THAT WE'RE RECEIVING TODAY. OUR SCHOOL IS SO PROUD OF OUR
10 STAFF AND OUR STUDENTS FOR BRINGING THIS HONOR TO OUR SCHOOL
11 WITH THEIR HARD WORK, AND ESPECIALLY BECAUSE THIS IS RELIANT
12 NOT JUST ON A SUPERIOR ARTS EDUCATION PROGRAM, BUT ALSO ON
13 ACADEMIC ACHIEVEMENT, AND WE'RE SO VERY PROUD OF OUR SCHOOL
14 FOR THAT. WE'RE EXCITED, WE'RE THRILLED TO BE ABLE TO GO TO
15 WASHINGTON, D.C. IN MARCH TO PERFORM ON THE MILLENNIUM STAGE
16 AT THE KENNEDY CENTER. WE'LL BE REPRESENTING NOT JUST GLENDALE
17 HIGH, NOT JUST GLENDALE, NOT JUST THE COUNTY OF LOS ANGELES,
18 BUT, IN FACT, THE ENTIRE STATE OF CALIFORNIA SINCE WE WERE THE
19 ONLY COMPREHENSIVE HIGH SCHOOL WEST OF THE ROCKIES RECOGNIZED
20 IN THIS HONOR, SO THANK YOU VERY MUCH. [APPLAUSE]

21

22 **SUP. ANTONOVICH:** WELL AS WE ARE BEGINNING TO ENTER THE MONTH
23 OF NOVEMBER, THE BOARD OF SUPERVISORS IS GOING TO BE DECLARING
24 NOVEMBER 2ND THROUGH NOVEMBER 8TH AS NATIONAL ANIMAL SHELTER
25 APPRECIATION WEEK, AND WITH US THIS MORNING IS OUR DIRECTOR OF



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1 THE L.A. COUNTY DEPARTMENT OF ANIMAL CONTROL AND CARE, MARCIA
2 MAYEDA. WE ALSO HAVE WITH US, AND WE'RE GOING TO DO TWO
3 PRESENTATIONS AT THE SAME TIME, SHAQUIRA, WHO IS A ONE-YEAR-
4 OLD FEMALE CHIHUAHUA, WHO'S ALSO LOOKING FOR A HOME, AND THOSE
5 WHO ARE ON TELEVISION, WATCHING ON TELEVISION, CAN CALL AREA
6 CODE (562) 728-4644, OR IF THERE'S ANYBODY IN THE AUDIENCE WHO
7 WOULD LIKE TO ADOPT THIS LITTLE GIRL, SHE'S LOOKING FOR A
8 HOME. EARLIER THIS MONTH, THE BOARD PROCLAIMED OCTOBER AS
9 DOMESTIC VIOLENCE AWARENESS MONTH, AND AS WE NOW PREPARE FOR
10 THE NATIONAL ANIMAL SHELTER APPRECIATION WEEK, WE WANT TO TAKE
11 THIS OPPORTUNITY TO ACQUAINT THE PEOPLE WITH A VERY UNIQUE
12 PROGRAM THAT THE COUNTY IS NOW GOING TO BE INVOLVED WITH. I'M
13 PLEASED TO ANNOUNCE THAT THE DEPARTMENT OF ANIMAL CARE AND
14 CONTROL WILL NOW BE ABLE TO HOUSE PETS FOR VICTIMS OF DOMESTIC
15 VIOLENCE WHO ARE FLEEING THEIR ABUSERS. THIS IS IMPORTANT,
16 BECAUSE OVER 70% OF DOMESTIC VIOLENCE VICTIMS REPORT THAT
17 THEIR ANIMALS ARE ABUSED AS WELL. MANY VICTIMS OF DOMESTIC
18 VIOLENCE DELAY SEEKING SAFETY BECAUSE MOST SHELTERS DON'T TAKE
19 PETS. ABUSERS OFTEN ABUSE OR THREATEN PETS AS A MECHANISM TO
20 TORTURE THEIR VICTIMS, SO OUR COUNTY IS NOW TAKING THE LEAD IN
21 YET ANOTHER IMPORTANT STEP IN HELPING THE VICTIMS OF DOMESTIC
22 VIOLENCE AND PROTECTING THOSE ANIMALS AND VICTIMS. NOW, AS I
23 SAID, THE BOARD HAS DECLARED NOVEMBER 2ND THROUGH THE 8TH AS
24 NATIONAL ANIMAL SHELTER WEEK. WE'RE GOING TO MAKE THIS
25 PROCLAMATION TO MARCIA, AND THEN I'LL HOLD UP LITTLE SHAQUIRA.



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1 FIRST WE'LL DO A PICTURE HERE AND THEN WE'LL DO -- AND THIS IS
2 THE LITTLE GIRL WHO'S LOOKING FOR A HOME. OKAY. ANYBODY OUT
3 THERE? HUH? SEE A WHITE SHIRT, PURPLE SHIRT, OR DIFFERENT
4 COLORED SHIRTS, THEY'D LIKE TO TAKE YOU HOME, HUH? TO MAKE A
5 GOOD LITTLE PET. OKAY. NOW WE'LL LET MARCIA SAY A FEW WORDS AS
6 WE PROCLAIM THIS MONTH OF NOVEMBER AS ANIMAL SHELTER WEEK.

7

8 **MARCIA MAYEDA:** I'D LIKE TO THANK SUPERVISOR ANTONOVICH AND THE
9 BOARD OF SUPERVISORS FOR HONORING US WITH THIS PROCLAMATION. A
10 LOT OF PEOPLE ARE AWARE OF THE WORK THAT WE DO IN ADOPTING
11 ANIMALS OUT INTO NEW HOMES AND HELPING PEOPLE FIND THEIR LOST
12 PETS, BEEN AN ANIMAL SHELTER IS ALSO A COMMUNITY RESOURCE FOR
13 THE PEOPLE THAT WE SERVE AS WELL. AND SOME EXAMPLES INCLUDE
14 OUR DOMESTIC VIOLENCE PET SHELTERING PROGRAM, WE'RE OUT THERE
15 RIGHT NOW HELPING RESCUE ANIMALS FROM THE FIRES. WE HAVE
16 VOLUNTEERS AND STAFF DEPLOYED IN SEVERAL LOCATIONS TO NOT ONLY
17 RESCUE THE ANIMALS TO MAKE PEOPLE FEEL SECURE THAT THEY DON'T
18 HAVE TO WORRY ABOUT THEIR PETS AND THE ANIMALS THAT ARE LEFT
19 BEHIND, AND WE'RE GOING TO CONTINUE TO BE A RESOURCE FOR THE
20 COMMUNITY, BOTH THE PEOPLE AND THE ANIMALS, AND I'D LIKE
21 ENCOURAGE EVERYBODY TO COME DOWN TO ONE OF OUR SHELTERS IF YOU
22 NEED A PET, OR WANT TO ADD TO YOUR CURRENT BROOD AS WELL, AND
23 PLEASE ADOPT AN ANIMAL FROM US. THANK YOU VERY MUCH. [
24 APPLAUSE]

25



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1 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL DR. KEITH NORRIS FORWARD.
2 IS HE HERE? DOCTOR NORRIS IS PROFESSOR OF MEDICINE AT CHARLES
3 DREW UNIVERSITY OF MEDICINE AND SCIENCE. HE HAS A
4 DISTINGUISHED HISTORY OF ACHIEVEMENT IN THE FIELD OF MEDICINE,
5 BEGINNING WITH HIS M.D. DEGREE EARNED AT HOWARD UNIVERSITY IN
6 1980. THAT SAME YEAR, HE BECAME A MEMBER OF ALPHA OMEGA ALPHA
7 HONORS SOCIETY. HE WENT ON TO PUBLISH NUMEROUS ARTICLES ON
8 HYPERTENSION NEPHROLOGY. THE BRANCH OF MEDICINE DEALING WITH
9 KIDNEYS, NEPHROLOGY. HE HAS WON THE TEACHER OF THE YEAR AWARD
10 AT KING DREW DEPARTMENT OF MEDICINE IN 1995, A NATIONAL KIDNEY
11 FOUNDATION RECOGNITION AWARD IN '96/'97, AND THE PETER LUNDREN
12 M.D. AWARD, AMERICAN ASSOCIATION OF KIDNEY PATIENTS IN 1999.
13 HE'S ALSO AN AMERICAN SOCIETY OF HYPERTENSION SPECIALIST IN
14 CLINICAL HYPERTENSION. IN THE YEAR 2000, HE WON THE CHAIRMAN'S
15 AWARD AT KING DREW MEDICAL CENTER. WITH SUCH BACKGROUND, IT'S
16 CLEAR WHY HE WAS INDUCTED INTO THE NATIONAL BLACK COLLEGE
17 ALUMNI HALL OF FAME LAST SEPTEMBER 19TH, AND IT'S A GREAT
18 PLEASURE TO RECOGNIZE DR. KEITH NORRIS TODAY. YOU KNOW, ONE OF
19 THE THINGS THAT MANY PEOPLE DON'T RECOGNIZE IS HOW MANY
20 NATIONALLY AND INTERNATIONALLY WELL KNOWN PHYSICIANS THERE ARE
21 AT KING DREW HOSPITAL, AND CERTAINLY DR. NORRIS IS ONE OF
22 THOSE WHO HAS DISTINGUISHED HIMSELF, AND WE HAVE TO, AS WE
23 TALK ABOUT IMPROVING THE HOSPITAL, WE ALSO HAVE TO RECOGNIZE
24 THOSE DEPARTMENTS THAT HAVE WON NATIONAL ACCLAIM AND SOME OF



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1 THE PHYSICIANS WHO ARE NATIONALLY ACCLAIMED. AND SO TO YOU,
2 DR. NORRIS, CONGRATULATIONS. [APPLAUSE]

3

4 **DR. KEITH NORRIS:** I WANT TO THANK THE BOARD OF SUPERVISORS FOR
5 THIS RECOGNITION, AND I LOOK FORWARD TO WORKING WITH THE BOARD
6 TO ADDRESS THE HEALTHCARE OF LOS ANGELOS AND SEEING WHAT WE
7 CAN DO TO IMPROVE THE HEALTHCARE OF EVERYONE AND TO DO WHAT WE
8 CAN DO TO MAKE KING DREW MEDICAL CENTER THE BEST HOSPITAL IT
9 CAN BE. THANK YOU VERY MUCH. [APPLAUSE]

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR MOLINA? [MIXED
12 VOICES]

13

14 **SUP. MOLINA:** MADAM CHAIR AND MEMBERS, TODAY WE ARE HONORED TO
15 BE JOINED THIS MORNING BY BILL, JOHN, BRENDA, AND RICHARD IS
16 IT BINDER? BINDER, THREE OR FOUR OF THE OWNERS OF THE
17 'PHILIPPE THE ORIGINAL,' WHICH IS CELEBRATING BELIEVE IT OR
18 NOT, ITS 95TH YEAR OF BUSINESS. AS MANY OF YOU KNOW AND I HOPE
19 YOU'VE ALL ENJOYED, 'PHILIPPE THE ORIGINAL' IS LOCATED IN THE
20 HEART OF DOWNTOWN LOS ANGELES. IT'S A LANDMARK THAT'S BEEN
21 RENOWNED FOR CREATING THE FRENCH DIP SANDWICH. IT IS STILL THE
22 ONLY RESTAURANT IN ALL OF LOS ANGELES WHERE YOU CAN ORDER A 10
23 CENT CUP OF COFFEE, WHICH IS AMAZING IN THESE TIMES. THE STORY
24 OF PHILIPPE BEGAN IN 1908 WHEN A FRENCH IMMIGRANT, PHILIPPE
25 MATTHAU, OPENED A DELICATESSEN AND A SANDWICH SHOP. IN 1918 AS



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1 HE WAS PREPARING A SANDWICH FOR A POLICEMAN, HE ACCIDENTALLY
2 DROPPED THE FRENCH ROLL INTO THE DRIPPINGS FROM THE ROASTING
3 PAN. THE POLICEMAN LIKED THE SANDWICH SO MUCH THAT HE CAME
4 BACK THE NEXT DAY WITH SOME FRIENDS AND ORDERED THE SANDWICH
5 THAT HAD BEEN DIPPED IN THE MEAT PAN. FROM THIS DAY FORWARD, A
6 NEW SANDWICH WAS BORN, THE FRENCH DIP, WHICH IS SO NAMED
7 EITHER BECAUSE OF MATTHAU'S FRENCH HERITAGE, THE FRENCH ROLL
8 THE SANDWICH WAS MADE ON, OR MAYBE BECAUSE THE OFFICER'S NAME
9 WAS FRENCH. THE ANSWER IS CERTAINLY LOST IN HISTORY. IN 1927
10 MATTHAU SOLD 'PHILIPPE THE ORIGINAL' TO HARRY, DAVE AND FRANK
11 MARTIN AND TODAY THE RESTAURANT IS STILL OWNED AND OPERATED BY
12 THE DESCENDENTS OF THE BINDER AND DOWNEY FAMILIES. SO TODAY,
13 IT'S MY PLEASURE TO PRESENT A SCROLL COMMEMORATING PHILIPPE
14 THE ORIGINAL'S 95TH ANNIVERSARY. WE WANT TO EXTEND OUR SINCERE
15 GRATITUDE TO THEM, NOT ONLY FOR WHAT THEY SHARE WITH US IN
16 THAT GREAT SANDWICH BUT, MORE IMPORTANTLY BECAUSE THEY
17 CONTINUE TO HAVE THEIR BUSINESS IN DOWNTOWN LOS ANGELES WE ALL
18 ENJOY SO VERY MUCH. SO CONGRATULATIONS TO EACH AND EVERY ONE
19 OF YOU. [APPLAUSE]

20

21 **SPEAKER:** AFTER 95 YEARS, WE'RE STILL IN BUSINESS, TO TELL YOU
22 THE TRUTH. I'VE BEEN IN LOS ANGELES FOR, WELL, SINCE 1933, AND
23 ALMOST EVERY BUSINESS THAT I'VE BEEN ASSOCIATED WITH, OTHER
24 THAN PHILIPPE, HAS REALLY DISAPPEARED, AND IT'S A SAD STATE OF



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1 AFFAIRS BECAUSE WE NEED A LOT OF THE OLD TIMERS AROUND JUST TO
2 KIND OF KEEP EVERYBODY ELSE IN LINE. [LIGHT LAUGHTER]

3

4 **SPEAKER:** THIS IS A REAL HONOR, AND MY FAMILY AND I THANK EACH
5 AND EVERY ONE OF YOU AS PATRONS. WE HOPE TO SERVE YOU FOR MANY
6 MORE YEARS. THANK YOU VERY MUCH. [APPLAUSE]

7

8 **SPEAKER:** SUPERVISOR MOLINA AND THE ENTIRE BOARD OF
9 SUPERVISORS, I WANT TO THANK YOU VERY MUCH. THIS IS TRULY AN
10 HONOR, AND AS WE COUNT DOWN TO A HUNDRED YEARS IN LOS ANGELES,
11 WE LOOK FORWARD TO BEING AROUND FOR A LOT LONGER. THANK YOU.

12

13 **SUP. MOLINA:** AGAIN, THE ONLY THING MISSING IS FREE SAMPLES,
14 BUT IT'S REALLY VERY, VERY CONVENIENT TO GO DOWN THE STREET
15 AND GET A SANDWICH. THANK YOU AND CONGRATULATIONS. [APPLAUSE
16]

17

18 **SUP. BURKE, CHAIR:** NOW, DO WE DO THE HEARING ITEMS FIRST OR
19 THE ADMINISTRATIVE? DO WE DO THE HEARING ITEMS FIRST OR THE
20 ADMINISTRATIVE? [MIXED VOICES]

21

22 **SUP. BURKE, CHAIR:** WE'LL NOW PROCEED WITH THE HEARING
23 CALENDAR.

24



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1 **CLERK:** ITEM 3, HEARING ON PROPOSED INCREASE IN THE LAW LIBRARY
2 COMPONENT OF THE CIVIL FILING FEE IN THE SUPERIOR COURTS TO
3 DEFRAY THE EXPENSES OF THE LAW LIBRARY, EFFECTIVE JANUARY 1ST,
4 2004. EXCUSE ME, THOUGH LET ME ASK ALL THOSE WHO PLAN TO
5 TESTIFY BEFORE THE BOARD FIRST TO PLEASE STAND AND RAISE YOUR
6 RIGHT HAND TO BE SWORN IN.

7

8 **SUP. BURKE, CHAIR:** AND THESE ARE ALL THE PEOPLE WHO HAVE
9 HEARING MATTERS WHO PLAN TO TESTIFY. IF IT'S NOT ON THE
10 HEARING, YOU DON'T HAVE TO. [ADMINISTERING OATH]

11

12 **CLERK:** THANK YOU. PLEASE BE SEATED. [INDISTINCT VOICES]

13

14 **SUP. BURKE, CHAIR:** YOU CAN AFFIRM.

15

16 **CLERK:** OKAY. WE'RE AT ITEM 3. WE HAVE NO WRITTEN PROTESTS.

17

18 **SUP. BURKE, CHAIR:** ALL RIGHT. COUNTY COUNSEL?

19

20 **COUNTY COUNSEL:** MADAM CHAIR, THIS IS JUST HERE FOR PUBLIC
21 TESTIMONY IF ANY.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT THEN --

24



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1 **SUP. ANTONOVICH:** MOVE TO CLOSE THE HEARING AND APPROVE THE
2 ITEM.

3

4 **SUP. BURKE, CHAIR:** IT'S BEEN MOVED BY ANTONOVICH THAT THE
5 HEARING BE CLOSED. SECONDED BY KNABE AND THAT THE MATTER BE
6 APPROVED. ITEM 3, WITHOUT OBJECTION IS APPROVED. ITEM 4.

7

8 **CLERK:** ITEM 4. HEARING ON MAXIMUM AND MINIMUM PRICES PROPOSED
9 BY THE LOS ANGELES PHILHARMONIC ASSOCIATION FOR THE 2004
10 HOLLYWOOD BOWL SEASON. WE HAVE NO WRITTEN PROTESTS.

11

12 **SUP. BURKE, CHAIR:** IT'S MOVED BY YAROSLAVSKY AND SECONDED BY
13 KNABE THAT THE HEARING BE CLOSED AND THAT ITEM 4 BE APPROVED.
14 WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 5.

15

16 **CLERK:** ITEM 5, HEARING ON THE DEPARTMENT OF MENTAL HEALTH TO
17 REVISE THE PUBLISHED CHARGES FOR FISCAL YEAR 2003/2004 TO
18 INCLUDE ADMINISTRATIVE OVERHEAD COSTS FOR ALL SERVICES BILLED
19 TO NON MEDI-CAL PLANS TO BE EFFECTIVE NOVEMBER 1, 2003. WE
20 HAVE NO WRITTEN PROTESTS.

21

22 **SUP. BURKE, CHAIR:** IT'S MOVED BY KNABE AND SECONDED BY
23 ANTONOVICH THAT THE HEARING BE CLOSED AND THAT THE ITEM BE
24 APPROVED. WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK:** ITEM 6, HEARING ON THE ISSUANCE, SALE, AND DELIVERY OF
2 ONE OR MORE SERIES OF SINGLE-FAMILY MORTGAGE REVENUE BONDS BY
3 THE SOUTHERN CALIFORNIA HOME FINANCING AUTHORITY TO PROVIDE
4 FINANCING FOR THE FIRST TIME HOME BUYERS PROGRAM. WE HAVE NO
5 WRITTEN PROTESTS.

6

7 **SUP. BURKE, CHAIR:** IT'S MOVED BY ANTONOVICH, SECONDED BY
8 MOLINA THAT THE HEARING BE CLOSED AND THE ITEM BE APPROVED.
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK:** ITEM NUMBER 7. HEARING ON PROPOSED AMENDMENTS TO TITLE
12 2, ADMINISTRATION, TO INCREASE FEES FOR REGULAR MARRIAGE
13 LICENSES, CONFIDENTIAL MARRIAGE LICENSES, AND TO ESTABLISH A
14 FEE FOR DUPLICATE, REGULAR, CONFIDENTIAL MARRIAGE LICENSES TO
15 RECOVER COSTS BY THE REGISTRAR RECORDER COUNTY CLERK. WE HAVE
16 NO WRITTEN PROTESTS.

17

18 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH
19 THAT THE HEARING BE CLOSED, THAT THE ITEM BE APPROVED. WITHOUT
20 OBJECTION, SO ORDERED.

21

22 **CLERK:** ITEM 8, HEARING ON PROPOSED AMENDMENTS TO TITLE 22,
23 PLANNING AND ZONING, RELATING TO THE ESTABLISHMENT OF THE
24 AVOCADO HEIGHTS COMMUNITY STANDARDS DISTRICT AND RELATED ZONE
25 CHANGE AND GENERAL PLAN AMENDMENT CASE NUMBERS 02-224-1 TO



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1 UPDATE AND IMPROVE THE ZONING PATTERN AND TO REFLECT THE
2 APPROPRIATE LAND USES FOR THE AREA. WE HAVE ONE WRITTEN
3 PROTEST.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. CAN WE HEAR FROM THE STAFF AND
6 THEN THE COUNTY COUNSEL.

7

8 **SORIN ALEXANIAN:** GOOD MORNING, SUPERVISORS. MY NAME IS SORIN
9 ALEXANIAN. I'M WITH THE DEPARTMENT OF REGIONAL PLANNING. MY
10 TITLE IS SUPERVISING REGIONAL PLANNER. AVOCADO HEIGHTS IS
11 LOCATED IN THE SAN GABRIEL VALLEY NEAR THE 605 AND 10
12 FREEWAYS. THE COMMUNITY HAS A POPULATION OF 16,000 AND IS
13 PREDOMINANTLY RESIDENTIAL WITH COMMERCIAL AND INDUSTRIAL USES
14 PRIMARILY AROUND ITS PERIPHERY. THE CITIES OF INDUSTRY, LA
15 PUENTE, EL MONTE AND UNINCORPORATED HACIENDA HEIGHTS ARE
16 LOCATED ADJACENT TO AVOCADO HEIGHTS. IN FEBRUARY OF 2002, AT
17 THE REQUEST OF COMMUNITY MEMBERS, THE DEPARTMENT OF REGIONAL
18 PLANNING INITIATED A LAND USE AND ZONING STUDY FOR THE AVOCADO
19 HEIGHTS AREA. A PLANNING ADVISORY COMMITTEE CONSISTING OF 15
20 RESIDENTS AND PROPERTY OWNERS WAS FORMED TO HELP IDENTIFY
21 COMMUNITY ISSUES AND FORMULATE ALTERNATIVE ZONING AND PLANNING
22 SOLUTIONS. THE DEPARTMENT HELD A DOZEN MEETINGS, ALL IN
23 AVOCADO HEIGHTS, TO DEVELOP A SERIES OF RECOMMENDATIONS
24 SPECIFICALLY ADDRESSING THE ISSUES FACING THIS AREA. THESE
25 RECOMMENDATIONS BEFORE THE BOARD THIS MORNING CONSIST OF A



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1 COMMUNITY STANDARDS DISTRICT ORDINANCE, SEVERAL ZONE CHANGES,
2 AND A GENERAL PLAN AMENDMENT. THE PURPOSE OF THESE AMENDMENTS
3 IS TO PRESERVE THE SUBURBAN CHARACTER OF THE AREA, INCLUDING
4 THE LARGE RESIDENTIAL LOT SIZES, TO SET FORTH TRANSITIONAL
5 DEVELOPMENT STANDARDS IN ORDER TO REDUCE CONFLICTS BETWEEN
6 INCOMPATIBLE LAND USES, TO STRENGTHEN THE AVOCADO HEIGHTS
7 EQUESTRIAN DISTRICT, TO UPDATE THE AREA'S ZONING AND LAND USE
8 PATTERNS, AND TO ESTABLISH GUIDELINES THAT WOULD ENHANCE THE
9 APPEARANCE OF THE VALLEY BOULEVARD CORRIDOR. THE REGIONAL
10 PLANNING COMMISSION HELD THREE WELL-ATTENDED PUBLIC HEARINGS.
11 ONE HEARING WAS AT DON JULIAN ELEMENTARY SCHOOL IN AVOCADO
12 HEIGHTS. AS PART OF THEIR RECOMMENDATION TO THE BOARD, THE
13 COMMISSION HAS INDICATED THAT THE AVOCADO HEIGHTS ZONING AND
14 PLANNED AMENDMENTS ARE COMPATIBLE WITH AND IN SUPPORT OF THE
15 POLICIES OF THE COUNTY GENERAL PLAN. AND FURTHERMORE, THAT
16 GOOD ZONING PRACTICE AND LAND USE PLANNING JUSTIFY THESE
17 AMENDMENTS. ON AUGUST 27TH OF THIS YEAR, THE PLANNING
18 COMMISSION APPROVED THE AVOCADO HEIGHTS C.S.D. ZONE CHANGES
19 PLAN AMENDMENT AS WELL AS THE NEGATIVE DECLARATION, WHICH
20 SHOWS THAT THESE AMENDMENTS WILL NOT HAVE A SIGNIFICANT EFFECT
21 ON THE ENVIRONMENT. AND ONE LAST NOTE, COUNTY COUNSEL HAS
22 COMPLETED THEIR REVIEW AND APPROVED THESE AMENDMENTS. AS A
23 RESULT, THEY ARE NOW AVAILABLE FOR FINAL ADOPTION BY THE BOARD
24 THIS MORNING. MADAM CHAIR, THAT CONCLUDES MY PRESENTATION.
25



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1 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. DON MOSS,
2 CAROLYN INGRAM SEITZ AND PATRICIA, I'M SORRY, PRISCILLA LAW,
3 WOULD YOU PLEASE COME FORWARD?

4

5 **SUP. MOLINA:** MADAM CHAIR IF I COULD, WHILE THEY'RE COMING UP,
6 THESE ARE MEMBERS OF THE WORKMAN MILL ASSOCIATION, SO THAT YOU
7 KNOW, AS WAS SAID BEFORE, THE AVOCADO HEIGHTS AREA IS A QUAIN
8 ESQUESTRIAL AREA WITHIN MY DISTRICT. OVER THE YEARS, THE
9 RESIDENTS AND PARTICULARLY THE WORKMAN MILL ASSOCIATION,
10 PLEASE HAVE A SEAT, SIR, HAVE FELT THE PRESSURES OF THE
11 INDUSTRIAL ENCROACHMENT FROM VARIOUS BUSINESSES ALONG VALLEY
12 AND THE SUBDIVISION OF THE LARGER EQUESTRIAN LOTS INTO SMALLER
13 PARCELS FOR TRACK HOMES. THE RESIDENTS HAVE BEEN SEEKING A WAY
14 TO PROTECT THIS LIFESTYLE AND TO CONTAIN INDUSTRY WITHIN THE
15 BOUNDARIES OF THE BUSINESSES ALONG VALLEY BOULEVARD. AND THE
16 COMMUNITY STANDARDS DISTRICT DOES EXACTLY THAT, AND SO THEY'VE
17 BEEN VERY CONSISTENT, WORKING VERY HARD, AND I WANT TO THANK
18 THE DEPARTMENT OF REGIONAL PLANNING WHO'VE WORKED ALONGSIDE
19 WITH THE COMMUNITY. THEY HAVE DONE A GOOD JOB NOT ONLY ON THE
20 HEARINGS, BUT IN THE COLLABORATIVE PROCESS THAT THEY BROUGHT
21 ABOUT. I THINK EVERYONE IS IN AGREEMENT, AND I ALSO WANT TO
22 THANK THE RESIDENTS. THEY DID AN OUTSTANDING JOB. I KNOW THE
23 PROCESS IS LONG AND TEDIOUS SOMETIMES, BUT THE REALITY IS THAT
24 I THINK WE NOW HAVE A COMMUNITY STANDARDS DISTRICT THAT IS
25 GOING TO WORK FOR EVERYONE INVOLVED, SO...



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT. YES, STATE YOUR NAME.

3

4 **DON MOSS:** MY NAME IS DON MOSS, MADAM CHAIR. SUPERVISORS AND
5 STAFF, I LIVE AT 14051 LOMITAS AVENUE IN THE AVOCADO HEIGHTS
6 AREA. I'M A MEMBER OF THE LOCAL RESIDENTS ADVISORY COMMITTEE
7 WHICH HELPED DEVELOP THE PROPOSALS BEFORE YOU TODAY. A GREAT
8 DEAL OF DISCUSSION AND COMPROMISE TOOK PLACE IN ORDER TO CRAFT
9 THE FINAL PROPOSALS. I BELIEVE THAT C.S.D., THE ZONE CHANGES
10 AND THE GENERAL PLAN AMENDMENT WILL PROVIDE A GOOD FOUNDATION
11 FOR FUTURE GROWTH IN OUR AREA, AND I RECOMMEND THAT THEY BE
12 ADOPTED. I ALSO WANT TO EXPRESS SPECIAL THANKS TO THE REGIONAL
13 PLANNING COMMISSION, THEIR STAFF, SUPERVISOR MOLINA AND HER
14 STAFF FOR ALL THEIR ASSISTANCE MOVING THIS MATTER FORWARD.
15 THANK YOU.

16

17 **SUP. BURKE, CHAIR:** THANK YOU. YES. PLEASE STATE YOUR NAME.

18 CAROLYN --

19

20 **CAROLYN INGRAM SEITZ:** GOOD MORNING, MADAM CHAIRMAN AND MEMBERS
21 OF THE BOARD, MY NAME IS CAROLYN INGRAM SEITZ, AND I'M HERE
22 THIS MORNING, EVEN THOUGH I ALSO AM A MEMBER OF THE WORKMAN
23 MILL ASSOCIATION, I'M NOT HERE TO SPEAK ON THEIR BEHALF, I'M
24 HERE TO SPEAK ON BEHALF OF BUSINESS OWNERS IN THE COMMUNITY
25 WHO ALSO WERE AFFECTED BY THE PROPOSED COMMUNITY STANDARDS



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1 DISTRICTS AND THE ZONE CHANGE. I WANT TO MAKE SURE THAT WE
2 THANK THE SUPERVISORS' OFFICE FOR THEIR TREMENDOUS INVOLVEMENT
3 AND SUPPORT FOR THIS EFFORT, THAT WE THANK THE PLANNING STAFF
4 FOR ALL OF THEIR HARD WORK AND FOR ALL THE LONG HOURS OF
5 COMMUNITY MEETINGS AND DISCUSSIONS AND FOR THE EFFORTS OF THE
6 PLANNING COMMISSION TO COME OUT INTO THE COMMUNITY TO HAVE
7 PUBLIC HEARINGS IN THE COMMUNITY ITSELF. THIS HAS BEEN A
8 COLLABORATIVE EFFORT. A LOT OF HARD WORK BY A LOT OF PEOPLE,
9 INCLUDING THE PEOPLE SITTING HERE WITH YOU. WE ARE HERE TO
10 SUPPORT IT AND TO THANK, AGAIN, THE STAFF AND EVERYBODY FOR
11 ALL THE HARD WORK ON THIS. THANK YOU.

12

13 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. AND WOULD SUSAN HULL
14 COME FORWARD? PRISCILLA LAW.

15

16 **PRISCILLA LOVE:** MY NAME IS PRISCILLA LOVE. I'M A RESIDENT OF
17 AVOCADO HEIGHTS, 508 SOUTH FOURTH AVENUE. I'M THE PRESIDENT OF
18 THE WORKMAN MILL ASSOCIATION AND I WAS ON THE PLANNING
19 ADVISORY COMMITTEE. WE HAVE MADE MANY COMPROMISES FROM WHAT
20 OUR ORIGINAL HOPE WAS, BUT I THINK THAT THEY'VE ALL HELPED A
21 GREAT DEAL, AND WE ASK THE BOARD TO ADOPT THE C.S.D. AND THE
22 ZONING RECOMMENDATIONS PROPOSED BY THE STAFF, INVITE YOU ALL
23 TO COME OUT AND SEE OUR -- OKAY.

24



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1 **SUP. BURKE, CHAIR:** SUSAN HULL FROM BAY CONSTRUCTION COMPANY?

2 SUSAN HULL?

3

4 **SUP. MOLINA:** ALL RIGHT. I DON'T THINK SHE'S GOING TO BE
5 TESTIFYING. I THINK WE RESPONDED TO HER QUESTION I HOPE.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR MOLINA?

8

9 **SUP. MOLINA:** AGAIN, IT IS A BEAUTIFUL AREA AND WE'RE DOING ALL
10 THAT WE CAN TO PRESERVE IT AND YET BE RESPECTFUL OF THE
11 BUSINESSES THAT ARE THERE. AGAIN, I THANK THE WORKMAN MILL
12 ASSOCIATION, THE RESIDENTS THAT WORKED ON THE PLAN, THE
13 BUSINESS PEOPLE THAT WERE PART OF THE COMPROMISES THAT WERE
14 MADE ALONG THE WAY, EVERYBODY HAD TO COMPROMISE IN THIS
15 COLLABORATION. I THANK THE REGIONAL PLANNING DEPARTMENT AND I
16 THANK NICOLE ENGLAND FROM MY STAFF FOR PUTTING IT ALL
17 TOGETHER, SO I ASK FOR YOUR SUPPORT OF THIS NEW COMMUNITY
18 STANDARDS DISTRICT.

19

20 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA MOVES THAT THE HEARING BE
21 CLOSED, THE ITEM BE APPROVED. IS SECONDED BY ANTONOVICH.
22 WITHOUT OBJECTION, SO ORDERED.

23

24 **SUP. MOLINA:** THANK YOU.

25



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1 **SUP. BURKE, CHAIR:** WE'RE GOING TO TAKE ITEM NUMBER 9 BEFORE WE
2 HEAR THE SPECIAL ITEM, SO AT THIS TIME, WE'LL CALL ITEM 9.

3

4 **CLERK:** ITEM 9, DE NOVO HEARING ON CONDITIONAL USE PERMIT, CASE
5 NUMBER 02-131-4, A NEGATIVE DECLARATION TO ESTABLISH AN ADULT
6 DAY CARE FACILITY WITHIN AN EXISTING SALVATION ARMY MULTI-
7 PURPOSE FACILITY LOCATED IN SAN PEDRO LA RAMBLA ZONED
8 DISTRICT, APPLIED FOR BY CAPTAIN RAYMOND ERICSSON KING. WE
9 HAVE NO WRITTEN PROTESTS.

10

11 **SUP. BURKE, CHAIR:** STAFF?

12

13 **RUSSELL FRICANO:** MADAM CHAIR, MEMBERS OF THE BOARD, GOOD
14 MORNING, I'M RUSSELL FRICANO, THE DEPARTMENT OF REGIONAL
15 PLANNING. TO MY IMMEDIATE LEFT IS KEVIN JOHNSON, THE PLANNER
16 ON THIS CASE, AND TO THE FURTHER LEFT IS SAM DAY ALSO OF MY
17 STAFF. THIS IS AN APPEAL TO AN APPROVAL OF THE REGIONAL
18 PLANNING COMMISSION ON CONDITIONAL USE PERMIT CASE 02-131-4.
19 THIS IS A REQUEST TO ESTABLISH AN ADULT CARE FACILITY WITHIN
20 AN EXISTING SALVATION ARMY MULTI-PURPOSE FACILITY. THE SITE IS
21 LOCATED AT 138 SOUTH BANDINI STREET IN UNINCORPORATED SAN
22 PEDRO IN THE LA RAMBLA ZONED DISTRICT. ZONING ON THE SUBJECT
23 PROPERTY IS C-2 NEIGHBORHOOD COMMERCIAL AND R-22 FAMILY
24 RESIDENCE. IT IS ALSO WITHIN THE MAJOR COMMERCIAL DESIGNATION
25 OF THE LOS ANGELES COUNTY GENERAL PLAN. THE CASE WAS APPROVED



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1 BY THE REGIONAL PLANNING COMMISSION ON JUNE 25TH, 2003. THE
2 SALVATION ARMY FACILITY HAS BEEN ESTABLISHED IN THE COMMUNITY
3 SINCE 1999, AND THE FACILITY PROVIDES RELIGIOUS AND SOCIAL
4 SERVICES AT THE SAN PEDRO AREA. THE BUILDING ALSO HAS
5 ADMINISTRATIVE OFFICES. THE SUBJECT ADULT CARE FACILITY IS AN
6 EXISTING OPERATION, IS A EXISTING OPERATION WITHIN THE CITY OF
7 LOS ANGELES JURISDICTION, AND IS PROPOSED TO BE RELOCATED TO
8 THE SUBJECT FACILITY WITHIN UNINCORPORATED LOS ANGELES COUNTY.
9 THE PROPOSED FACILITY WILL PROVIDE NON-MEDICAL CARE AND
10 SUPERVISION TO ADULTS ON LESS THAN A 24-HOUR PER DAY BASIS AS
11 DEFINED AND LICENSED BY THE STATE OF CALIFORNIA. CONDITIONS OF
12 APPROVAL WILL LIMIT THE FACILITY TO 30 CLIENTS. STAFF RECEIVED
13 215 COMMENTS IN SUPPORT OF THE REQUESTS AND 107 THAT EXPRESSED
14 CONCERN OVER THE OPERATION OF THE FACILITY. TO ADDRESS
15 COMMUNITY CONCERNS THE COMMISSION HAS IMPOSED RESTRICTIONS ON
16 SIGNAGE, LIGHTING, NUMBER OF CLIENTS, HOURS OF OPERATION, THE
17 USAGE OF LAWN MOWERS AND SIMILAR DEVICES, CHIMES AND OUTDOOR
18 ACOUSTICAL SYSTEMS. THE APPLICANT IS ALSO REQUIRED TO SCREEN
19 TRASH CONTAINERS AND ROOFTOP EQUIPMENT. OUTDOOR STORAGE AND
20 THE PROVISION OF TRANSITIONAL HOUSING IS ALSO PROHIBITED. THE
21 APPLICANT IS ALSO REQUIRED TO NOTIFY THE COMMUNITY OF ANY
22 SPECIAL EVENTS PROPOSED. THE APPLICANT HAS AGREED TO COMPLY
23 WITH THESE CONDITIONS. THE INITIAL STUDY WAS PREPARED FOR THIS
24 PROJECT IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL
25 QUALITY ACT AND THE ENVIRONMENTAL DOCUMENT REPORTING



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1 PROCEDURES AND GUIDELINES OF LOS ANGELES COUNTY. THE INITIAL
2 STUDIES SHOW THAT THERE IS NO SUBSTANTIAL EVIDENCE THAT THE
3 PROJECT WILL HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT, AND
4 BASED ON THE INITIAL STUDY, THE DEPARTMENT OF REGIONAL
5 PLANNING PREPARED A NEGATIVE DECLARATION FOR THIS PROJECT. THE
6 APPELLANT HAS REQUESTED ADDITIONAL RESTRICTIONS REGARDING
7 HOURS OF OPERATION FOR THE ENTIRE FACILITY. OFF-SITE FOOD
8 DISTRIBUTION RESTRICTIONS, RESTRICTIONS ON THE USE OF THE
9 FACILITY BY OTHER ORGANIZATIONS, FURTHER EXPANSION, OTHER
10 PROGRAMS OFFERED BY THE FACILITY, AND ALSO LIMITATIONS ON
11 SPECIAL EVENTS HELD DURING THE YEAR. THE APPELLANT ALSO
12 REQUESTED THAT THE 20-YEAR GRANT BE REDUCED WITH SEMIANNUAL
13 INSPECTIONS, AND THAT CONCLUDES MY PRESENTATION.

14

15 **SUP. BURKE, CHAIR:** THANK YOU. WE HAVE A NUMBER OF PEOPLE
16 WHO'VE ASKED TO SPEAK. I'M GOING TO ASK THEM TO LIMIT THEIR
17 COMMENTS. WE HAVE 25 PEOPLE, IF THEY COULD LIMIT THEIR
18 COMMENTS TO A MINUTE A PIECE, IT WOULD BE VERY HELPFUL, FOR
19 EVERYONE TO GET A CHANCE TO SPEAK.

20

21 **SUP. KNABE:** OR IF THEY'D LIKE TO JUST PUT TOGETHER THREE OR
22 FOUR SPEAKERS.

23

24 **SUP. BURKE, CHAIR:** IF THREE OR FOUR PEOPLE RIGHT, COULD JOIN,
25 IF SOME OF THE PEOPLE WE HAVE LISTED ARE NOT THAT INTERESTED



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1 IN SPEAKING AND SOMEONE CAN JOIN WITH THEM, THAT WOULD BE VERY
2 HELPFUL. SUPERVISOR KNABE, DO YOU WANT TO CALL THE PEOPLE UP?
3 OKAY. AND HERE'S THE PERSON WHO IS SUPPORTING.

4

5 **SUP. KNABE:** LONNA CALHOUN, HELENE PIZZINI, REVEREND GINNY
6 WAGENER. AND DO WE HAVE FOUR SEATS OUT THERE STEVE? AND JOHN
7 OLGUIN. PLEASE COME UP YES. [INDISTINCT VOICES]

8

9 **SUP. KNABE:** OKAY. ALL RIGHT. THEY'VE COMBINED A FEW SPEAKERS.
10 IF WE CAN JUST IDENTIFY THE COMBINED SO THAT I CAN...

11

12 **SUP. BURKE, CHAIR:** PLEASE STATE YOUR NAME.

13

14 **SUP. KNABE:** IF YOU'D IDENTIFY YOURSELF SO WE KNOW AND, OKAY.
15 WHOEVER WOULD LIKE TO BEGIN, PLEASE.

16

17 **MAJOR GEORGE BAKER:** MAJOR GEORGE BAKER, I'M THE DIVISIONAL
18 SECRETARY FOR BUSINESS FOR THE SALVATION ARMY IN SOUTHERN
19 CALIFORNIA. MADAM CHAIRMAN AND MEMBERS OF THE BOARD, I WANT TO
20 THANK YOU FOR ALLOWING US THE OPPORTUNITY TO SHARE WITH YOU
21 TODAY. THE SALVATION ARMY IS AN INTERNATIONAL MOVEMENT, IS AN
22 EVANGELICAL PART OF THE UNIVERSAL CHRISTIAN CHURCH. ITS
23 MISSION, ITS MESSAGE IS BASED ON THE BIBLE, ITS MINISTRY IS
24 MOTIVATED BY LOVE FOR GOD, ITS MISSION TO PREACH THE GOSPEL OF
25 JESUS CHRIST TO MEET HUMAN NEEDS IN HIS NAME WITHOUT



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1 DISCRIMINATION. THE SAN PEDRO CORPS IS PART OF THE SALVATION
2 ARMY'S SOUTHERN CALIFORNIA DIVISION AND IS ONE OF 72 UNITS IN
3 THE SOUTHERN CALIFORNIA DIVISION THAT EXISTS TO MEET THE NEEDS
4 OF THE COMMUNITIES IN WHICH THEY SERVE. UNITS OF THE SALVATION
5 ARMY ARE WELL RECEIVED IN THEIR RESPECTIVE COMMUNITIES AND
6 HAVE ALWAYS STRIVEN TO BE GOOD NEIGHBORS AND A VITAL PART OF
7 LIFE IN ANY GIVEN COMMUNITY. THIS IS AND HAS ALWAYS BEEN OUR
8 DESIRE IN THE COMMUNITY OF SAN PEDRO. WE BELIEVE THAT WE HAVE
9 PROVEN THIS TO BE TRUE FOR NEARLY 100 YEARS IN THE SAN PEDRO
10 AREA. THE SAGE HOUSE PROGRAM OF THE SALVATION ARMY IN SAN
11 PEDRO MEETS A NEED THAT WOULD OTHERWISE BE UNMET IN THAT
12 COMMUNITY AND IS THE ONLY LICENSED ADULT DAY CARE CENTER IN
13 THE SAN PEDRO AREA. THE SALVATION ARMY HAS ALREADY AGREED TO
14 38 CONDITIONS RESULTING FROM THE HEARINGS CONDUCTED BY THE
15 L.A. COUNTY PLANNING COMMISSION. THE ADDITIONAL CONDITIONS
16 DEMANDED BY LA RAMBLA, AS RECOGNIZED BY THE PLANNING
17 COMMISSION, RAISE GRAVE CONSTITUTIONAL ISSUES SINCE THEY DO
18 NOT DEAL WITH SAGE HOUSE, PER SE, BUT RATHER WITH THE
19 RELIGIOUS ACTIVITIES OF THE CHURCH.

20
21 **SUP. KNABE:** THANK YOU. NEXT?

22
23 **CAPTAIN ERIC LEE:** MY NAME IS CAPTAIN ERIC LEE, I'M THE LOCAL
24 OFFICER OF THE SALVATION ARMY IN SAN PEDRO. THE SAN PEDRO
25 SALVATION ARMY CORPS HAS SERVED SAN PEDRO SINCE 1890. BEFORE



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1 WE MOVED IN, OUR HISPANIC CONGREGATION MET THERE -- HAS BEEN
2 THERE SINCE 1996, AND BEFORE THAT, THERE WAS A CHURCH OF
3 RELIGIOUS SCIENCE FOR MANY YEARS. WE HAVE INVITED LA RAMBLA TO
4 SEND A DELEGATE TO OUR BOARD. WE'VE PROMOTED AND HELD AN OPEN
5 HOUSE TO GREET OUR NEW NEIGHBORS AND TO TOUR THE NEW FACILITY,
6 BUT NO ONE CAME FROM LA RAMBLA. WE DO NOT OPERATE A SOUP
7 KITCHEN. WE DO NOT GIVE CLEAN NEEDLES. CLAIMS OF TRASH, PEOPLE
8 SLEEPING IN CARS, HOMES BROKEN INTO, IF TRUE, ARE NOT RELATED
9 TO THE SAGE HOUSE OR ANY OTHER ACTIVITY AT THE SALVATION ARMY.
10 IF ANYTHING, THE PRESENCE OF THE ARMY HELPS MITIGATE AGAINST
11 THOSE THINGS FROM OCCURRING. ACCORDING TO SEVERAL BUSINESS
12 OWNERS, TRASH HAS BEEN A CONCERN IN THAT NEIGHBORHOOD FOR
13 ABOUT 10 YEARS. ACCORDING TO OUR SHERIFF'S REPORT, WHICH WAS
14 GIVEN TO LA RAMBLA -- WHICH WILL BE GIVEN TO LA RAMBLA AND
15 SUPERVISOR KNABE, THERE'S BEEN NO APPRECIABLE DIFFERENCE IN
16 MAJOR CRIMES IN THE LAST YEAR, AND ACTUALLY A REDUCTION IN
17 MINOR CRIMES SINCE LAST YEAR. IN CONTRAST TO PUBLISHED
18 REPORTS, THERE HAVE BEEN NO REPORTS OF VAGRANCY IN THE REPORT
19 BY THE SHERIFFS. OUR PACKAGED FOOD DISTRIBUTION SERVES AROUND
20 10 PEOPLE A DAY. SOME RECEIVE FOOD -- SOME THAT RECEIVE FOOD
21 LIVE IN THE LA RAMBLA NEIGHBORHOOD. WE WANT TO BE GOOD
22 NEIGHBORS AND FRIENDS TO ALL OF US AROUND. WE COULD HAVE HAD
23 OVER A HUNDRED PEOPLE TESTIFY FOR US, BUT IN ORDER TO KEEP
24 WITHIN THE TIME CONSTRAINTS, WE HAVE LIMITED TO A FEW
25 SPEAKERS. THANK YOU.



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1

PATTY LOGAN: MY NAME IS PATTY LOGAN, I'M THE DIRECTOR OF THE SAGE HOUSE. I HOLD A MASTER'S DEGREE IN GERONTOLOGY AND ALSO A STATE LICENSED ADMINISTRATOR FOR ELDERLY FACILITIES. SAGE HOUSE HAS IMPROVED THE LIVES OF HUNDREDS OF FRAIL ELDERLY AND THEIR FAMILIES SINCE WE OPENED OUR DOORS IN 1996. WE ARE AT OUR CAPACITY, WHICH IS SERVING 30 MEMBERS PER DAY, AND WE HAVE OVER AN 85 BASE OF FAMILY MEMBERS THAT WE SERVE ON A REGULAR BASIS. ALL OF OUR STAFF, OUR VOLUNTEERS, AND THE MEMBERS AND FAMILIES RESIDE IN THE AREAS OF SAN PEDRO, HARBOR CITY, RANCHO PALOS VERDES, LAMEDA, ROLLING HILLS STATES AND WILMINGTON. THE SAGE HOUSE WILL NOT BE NOTICED BY THE NEIGHBORS, MOST OF OUR MEMBERS DO COME IN OUR TWO VANS, AND WE DO NOT CREATE A LOT OF LOUD NOISE AND OTHER DISTURBANCES. THE MEMBERS OF SAGE HOUSE AND MYSELF THANK YOU FOR THE OPPORTUNITY THIS MORNING.

16

SUP. KNABE: THANK YOU.

18

JOHN OLGUIN: MY NAME IS JOHN OLGUIN, I'M AT 3440 SOUTH PATTON IN SAN PEDRO. I AM THE PAST HONORARY MAYOR OF SAN PEDRO, ALSO THE CITIZEN OF THE CENTURY, A BOARD MEMBER OF THE SAGE HOUSE AND ALSO A BOARD MEMBER OF THE KABIL MARINE AQUARIUM. I AM WELL KNOWN IN SAN PEDRO. AND I WANTED TO KNOW A LITTLE MORE ABOUT LA RAMBLA AND WHY THEY WERE AGAINST THE SALVATION ARMY, SO I TOOK THREE DAYS TO CANVAS THE COMMUNITY, AND I FOUND



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1 OVERWHELMINGLY THE PEOPLE THAT I SPOKE TO WERE NOT AGAINST THE
2 SALVATION ARMY. THE SALVATION ARMY HAS DONE GOOD IN OUR
3 COMMUNITY AND I'M SURE THEY WILL CONTINUE TO DO SO IN THE
4 FUTURE.

5

6 **SUP. BURKE, CHAIR:** THANK YOU.

7

8 **SUP. KNABE:** THANK YOU, THANK YOU JOHN.

9

10 **JEAN ROBERSON:** MY NAME IS JEAN ROBERSON. I LIVE IN SAN PEDRO,
11 MY MOTHER IS AN ALZHEIMER'S PATIENT, WAS A CLIENT OF SAGE
12 HOUSE FOR MORE THAN FOUR YEARS. SHE NO LONGER ATTENDS. I'M
13 HERE TO PRESENT A FACE TO THIS. THIS IS MY MOTHER, AND THIS IS
14 A DAY IN SAGE HOUSE. WE PUT TOGETHER ABOUT TWO YEARS AGO TO
15 SHOW OUR FAMILY AND FRIENDS WHAT MY MOTHER DID DURING THE DAY
16 AT SAGE HOUSE. I HOPE YOU'LL LOOK AT THIS BEFORE YOU MAKE A
17 DECISION AND I WOULD LIKE TO SUBMIT THIS LETTER. MY MOTHER IS
18 STILL HOME WITH ME. I MADE A DECISION TO STAY IN SAN PEDRO. MY
19 HOME IS IN THE WEST VALLEY. MY MOTHER HAS BEEN IN SAN PEDRO
20 FOR 40 YEARS. MY HUSBAND AND I MOVED INTO MY MOTHER'S HOME TO
21 CARE FOR HER. SO PLEASE READ THIS AND LOOK AT THE PICTURE AND
22 YOU'LL KNOW WHAT SAGE HOUSE DOES FOR ITS CLIENTS. MY MOTHER
23 USED TO CALL IT "THE CLUB." THANK YOU.

24

25 **SUP. KNABE:** THANK YOU.



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1

ANGIE PAPADAKIS: MY NAME IS ANGIE, AND I'M -- I'VE BEEN A
MEMBER, I'VE BEEN ASSOCIATED WITH THE SALVATION ARMY FOR 30
YEARS. I KNOW THE WORK THEY'VE DONE IN THE SAN PEDRO
COMMUNITY. I WAS HONORED BY THE SALVATION ARMY AT A FUNDRAISER
FOR SAGE HOUSE AS SAGE OF THE YEAR, AS WAS JOHN OLGUIN AND
WHEN HE SAYS THAT HE'S WELL KNOWN IN SAN PEDRO, HE IS WELL
KNOWN IN SOUTHERN CALIFORNIA. HE IS OUR MAN OF THE SEA. WHAT
HE TELLS YOU IS ABSOLUTELY TRUE. SALVATION ARMY HAS -- ALL YOU
HAVE TO DO IS SAY THE NAME AND EVERYONE RESPECTS THE WORK THEY
HAVE DONE IN OUR AREA. IT'S BEEN AN ASSET, NOT JUST TO OUR
AREA, BUT TO EVERYONE WHO KNOWS IT. THIS NEW FACILITY, AT
SECOND AND BANDINI, ACTUALLY RAISES THE IMAGE OF THE AREA.
IT'S NOT A DETRACTION; IT'S AN ENHANCEMENT. IF THE OPPOSITION
WERE TO PREVAIL, IT WOULD BE A BLACK DAY FOR SAN PEDRO AND
MOST CERTAINLY A BLACK DAY FOR EVERY SENIOR CITIZEN WHO WILL
SOME DAY MAYBE NEED THE SERVICES THAT SAGE HOUSE OFFERS.
PLEASE GIVE US THIS PERMIT. THANK YOU.

19

SUP. KNABE: THANK YOU. I'D ASK -- NOW THE LA RAMBLA FOLKS I
KNOW WERE DOWN THERE, SEVERAL -- A LOT OF YOU HAVE SIGNED UP.
ARE YOU CONSOLIDATING ANY SPEAKERS, OR ARE YOU ALL GOING TO
SPEAK? HUH? YOU'RE ALL GOING TO SPEAK? OKAY. RICHARD BULOT,
MAUREEN RETSEK, JIM ANDREW, AND CRUCITA SAMBRANO. YES.

25



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1 **DEMETRIO VALLARREAL:** HELLO, MY NAME IS DEMETRIO VALLARREAL AND
2 I AM THE PASTOR FOR THE SALVATION ARMY, SAN PEDRO TEMPLE
3 CORPS. AT THIS TIME, THE SAN PEDRO TEMPLE CORPS HAS
4 APPROXIMATELY 75 HISPANIC INDIVIDUALS WHO ATTEND REGULARLY. WE
5 HAVE SUNDAY SCHOOL, SUNDAY WORSHIP SERVICE, AND A WEEKLY BIBLE
6 STUDY FOR ALL AGE. DURING THE WEEK, WE HAVE A WOMAN'S CLUB AND
7 MEN'S CLUB PROVIDING OPPORTUNITIES FOR WORSHIP, EDUCATION,
8 FELLOWSHIP, AND SERVICE. WE PROVIDE MUSIC LESSONS, TEACHING
9 OUR YOUTH HOW TO PLAY GUITAR AND SING IN THE CHOIR. THE LESSON
10 NOT ONLY TEACH THE FORMER ART BUT DISCIPLINE AND ENJOYMENT OF
11 MUSIC. OUR YOUTH CLUBS HELP DEVELOP LEADERSHIP, GIVE A PLACE
12 FOR THE YOUTH TO ENJOY TIME WITH THEIR PEERS. TEACH RESPECT OF
13 ELDERS AND CULTURE AND EXPOSE THEM TO THE CHRISTIAN FAITH.
14 LASTLY, A CATHOLIC CHURCH IS RENTING A CLASSROOM FOR OUR
15 G.E.D. HIGH SCHOOL PROGRAM IN SPANISH, THIS IS TO PROVIDE
16 INSTRUCTION AND TUTORING FOR THOSE DESIRING TO OBTAIN THEIR
17 CERTIFICATE. THANK YOU.

18

19 **SUP. KNABE:** THANK YOU. NOW WE'LL JUST, FOR THOSE OF YOU THAT
20 ARE HERE IN SUPPORT OF SAGE HOUSE THAT DIDN'T SPEAK, IF YOU'D
21 JUST STAND UP AND -- SO THAT WE KNOW THAT YOU'RE PRESENT,
22 WE'LL TURN YOUR CARDS IN HERE AS WELL, TOO. THANK YOU VERY
23 MUCH.

24



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1 **JIM ANDREW:** MEMBERS OF THE BOARD OF SUPERVISORS, MY NAME IS
2 JIM ANDREW. I LIVE IN SAN PEDRO AT 1239 BIG CANYON PLACE, FOUR
3 BLOCKS FROM THE SALVATION ARMY SAGE HOUSE FACILITY THAT WAS
4 BUILT IN OUR NEIGHBORHOOD WITHOUT OUR CONSENT AND WITHOUT THE
5 REQUIRED CONDITIONAL USE PERMIT. ON BEHALF OF OUR NEIGHBORHOOD
6 ASSOCIATION, I WANT TO SAY THAT WE APPRECIATE YOUR
7 CONSIDERATION OF OUR APPEAL TO THE C.U.P. RECENTLY GRANTED BY
8 REGIONAL PLANNING AND ALSO TO KEEP THE EXISTING CONDITIONS
9 THAT WERE ALREADY APPROVED. OUR COMMITTEE VOTED OVERWHELMINGLY
10 TO APPEAL THE APPROVAL BY REGIONAL PLANNING. I ALSO, WHILE I'M
11 HERE, WILL PRESENT YOU WITH OUR PETITION, SIGNED BY 123 OF OUR
12 RESIDENTS IN OPPOSITION TO THE FACILITY AS WELL AS THE
13 ADDITIONAL CONDITIONS THAT WE'RE REQUESTING OF THE BOARD
14 TODAY. OUR SOLE PURPOSE HERE IS TO PRESERVE THE PEACEFUL
15 ENJOYMENT OF OUR HOMES IN THE FACE OF INCREASING DEVELOPMENT
16 AND EXPANSION OF VARIOUS ORGANIZATIONS INTO OUR NEIGHBORHOOD.
17 THIS IS THE FIRST OF THREE MAJOR DEVELOPMENTS BEING PROPOSED
18 IN OUR TINY, UNINCORPORATED COMMUNITY. CONTRARY TO WHAT YOU
19 MAY HAVE HEARD TODAY, WE ARE NOT HERE TO OPPOSE THE SAGE
20 HOUSE. WE ARE NOT HERE TO OPPOSE THE SAGE HOUSE. RATHER, WE
21 ARE HERE TO ENSURE THAT THE BUILDING AND THE ACTIVITIES
22 CONDUCTED BY THE SALVATION ARMY BE COMPATIBLE WITH OUR MIDDLE-
23 CLASS NEIGHBORHOOD. THE CONDITIONS THAT WE ARE ASKING FOR WILL
24 GOVERN SUCH THINGS AS LIGHTING, BUFFERING OF NOISE, LIMITS ON
25 THE RENTING OF THE FACILITY TO OUTSIDE GROUPS AND NOT ALLOWING



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1 ON-SITE FOOD GIVE-AWAYS. WE ARE ALSO ASKING FOR STRICT
2 ENFORCEMENT OF THESE CONDITIONS. IT'S OUR POSITION THAT A
3 CONDITIONAL USE PERMIT SHOULD BE VIEWED AS A SPECIAL PRIVILEGE
4 THAT'S GRANTED TO ALLOW GROUPS SUCH AS THE SALVATION ARMY AND
5 THE Y.M.C.A. AND OTHER FIGHTS YOU'LL BE HEARING ABOUT LATER,
6 TO CONDUCT ACTIVITIES THAT ARE NOT NORMALLY ALLOWED UNDER THE
7 EXISTING ZONING. THOSE GROUPS WE FEEL THEREFORE HAVE A SPECIAL
8 OBLIGATION TO BE GOOD NEIGHBORS. THIS HAS NOT BEEN THE CASE
9 WITH EITHER THE Y.M.C OR THE SALVATION ARMY IN RECENT YEARS.
10 WE'VE HEARD IT SAID THAT SALVATION -- THAT WE'RE BEING
11 UNREASONABLE, THAT THE CONDITIONS WE WANT ARE TOO COSTLY. WELL
12 THEN LOOKING AT THEIR ORIGINAL APPLICATION TO THE COUNTY I WAS
13 STRUCK BY THE FACT THAT WHAT WE ARE ASKING FOR TODAY VERY
14 CLOSELY RESEMBLES WHAT THEY ORIGINALLY TOLD THE COUNTY THEY
15 INTENDED TO DO, WHICH IS OPERATE THE SAGE HOUSE FOR 30 SENIORS
16 MONDAY THROUGH FRIDAY, TO HAVE SALVATION ARMY OFFICERS TO
17 CONDUCT CHURCH SERVICES ON SUNDAY, AND TO HAVE NO MORE THAN
18 TWO SPECIAL EVENTS PER YEAR. THE C.U.P. APPROVED BY REGIONAL
19 PLANNING WILL ALLOW THE SALVATION ARMY TO DO MUCH MORE THAN
20 THIS. THE CONCERNS THAT WE HAVE TODAY CAN ONLY BE ADDRESSED BY
21 PLACING SPECIFIC CONDITIONS ON THE SALVATION ARMY FACILITY
22 THAT THE COUNTY WILL ACTUALLY ENFORCE. THIS CAN ONLY BE DONE
23 WITH YOUR HELP TODAY. WE HAVE ADDITIONAL SPEAKERS, SO I'LL
24 DEFER TO THEM AT THIS POINT.

25



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1 **SUP. KNABE:** THANK YOU. WHOEVER IS NEXT, GO AHEAD AND IDENTIFY
2 YOURSELF.

3

4 **EDNA ETENAU TUI TELE:** DISTINGUISHED LEADERS, TALOFA AND GOOD
5 MORNING, MY NAME IS EDNA ETENAU TUI TELE, RESIDING AT 1154
6 WEST THIRD STREET IN SAN PEDRO. I LIVE WITHIN 600 FEET OF THE
7 SALVATION ARMY FACILITY AT SOUTH BANDINI STREET IN THE LA
8 RAMBLA DISTRICT. I AM NOT OPPOSED TO THE SAGE HOUSE. WE ARE
9 NOT OPPOSED TO THE SAGE HOUSE. WE ARE ALL HERE TODAY BECAUSE
10 THE SALVATION ARMY CHOSE TO BUILD THEIR FACILITY IN AN AREA
11 THAT IT DOES NOT SERVE OUR MIDDLE-CLASS NEIGHBORHOOD. THEY
12 WERE NOT WELCOME TO EXPAND AT THEIR PREVIOUS SITE IN DOWNTOWN
13 SAN PEDRO AND THEY WERE NOT WELCOME TO BUILD THEIR FACILITY
14 ELSEWHERE IN SAN PEDRO. FROM A NEWSPAPER ARTICLE IN THE DAILY
15 BREEZE DATED JUNE 15, 2001, THE LA RAMBLA NEIGHBORHOOD WAS
16 MADE AWARE OF A MEETING THAT WAS SUPPOSEDLY HELD WITH THE
17 NEIGHBORHOOD BY THE SALVATION ARMY. UNFORTUNATELY, THE
18 NEIGHBORHOOD WAS NOT INVITED TO ATTEND. TWO SUBSEQUENT
19 REQUESTS WERE MADE TO CAPTAIN KING ERICSSON ASKING THE
20 SALVATION ARMY TO MEET WITH THE NEIGHBORHOOD. ONE OF THESE
21 REQUESTS WAS MADE BY SUPERVISOR DON KNABE THROUGH HIS THEN
22 FIELD DEPUTY MITCH MERISICH. BOTH OF THESE REQUESTS WERE
23 IGNORED. IT WASN'T UNTIL NEARLY A YEAR LATER, MAY 2002, WHEN
24 THEIR BUILDING WAS NEARING COMPLETION AND THEY NEEDED TO
25 OBTAIN A CONDITIONAL USE PERMIT FOR THE SAGE HOUSE DID THE



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1 SALVATION ARMY RESPOND TO A WRITTEN INVITATION FROM THE LA
2 RAMBLA NEIGHBORHOOD ADVISORY COMMITTEE TO ATTEND OUR
3 NEIGHBORHOOD MEETING. WE WERE TOLD AT THIS MEETING THAT THIS
4 NEW FACILITY WOULD BE FOR BOTH THEIR LATINO AND ANGLO
5 CONGREGATIONS, OFFICES, AND THE SAGE HOUSE ONLY. WHAT WE
6 WEREN'T TOLD WAS WHAT OTHER ACTIVITIES AND SOCIAL SERVICES ARE
7 TO BE CONDUCTED IN OUR NEIGHBORHOOD. WHAT WE WEREN'T TOLD WAS
8 THAT THE SALVATION ARMY HAD OUR MEETING AUDIOTAPED WITHOUT OUR
9 KNOWLEDGE OR CONSENT. SOME SUPPORTERS OF THE SAGE HOUSE WHO DO
10 NOT LIVE IN OUR NEIGHBORHOOD CRASHED OUR NEXT NEIGHBORHOOD
11 MEETING, AND WHEN ASKED TO LEAVE, CALLED US A BUNCH OF NAZIS.
12 I LIKEN THEIR FACILITY TO THE MYTHOLOGICAL TROJAN HORSE -- [
13 APPLAUSE]

14

15 **SUP. KNABE:** OKAY PLEASE.

16

17 **EDNA ETENAU TUITELE:** IT IS PURPOSEFULLY IN THE WRONG PLACE --

18

19 **SUP. BURKE, CHAIR:** OKAY, WE'RE GOING TO HAVE TO -- WE DON'T
20 HAVE--

21

22 **SUP. KNABE:** WELL SHE'S TRYING TO TESTIFY.

23



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1 **SUP. BURKE, CHAIR:** JUST A MOMENT, WE DON'T HAVE APPLAUSE.
2 WE'RE GOING TO HAVE TO HAVE ORDER AND LET HER MAKE HER
3 PRESENTATION.

4

5 **EDNA ETENAU TUI TELE:** IT WAS BROUGHT HERE BY DECEIT AND
6 SUBTERFUGE. HOW COULD THEY NOT KNOW THEY NEEDED A CONDITIONAL
7 USE PERMIT? THEY HAD A PAID CONSULTANT. THE SALVATION ARMY DID
8 NOT WANT TO HAVE A PUBLIC HEARING BEFORE BUILDING THEIR
9 FACILITY. THEIR MISSION IS NOT TO HELP OUR NEIGHBORHOOD. I
10 THINK OF IT SITTING THERE QUIETLY WAITING FOR THE ISSUANCE OF
11 THE C.U.P. FOR THE SAGE HOUSE, THEN IT WILL OPEN TO THE
12 RELEASE NOT WREAKS BUT HAVOC ON OUR NEIGHBORHOOD. IF THE
13 SALVATION ARMY HONESTLY DOES NOT HAVE PLANS FOR OTHER SOCIAL
14 SERVICE PROGRAMS OR EXPANSION, THEY SHOULD NOT OBJECT TO THE
15 ADDITIONAL CONDITIONS OUR NEIGHBORHOOD ASSOCIATION IS
16 SUBMITTING TO BE INCLUDED IN THEIR C.U.P. WE WANT TO TAKE THE
17 RESPONSIBILITY FOR OUR COMMUNITY AND PRESERVE THE SECURITY,
18 ENJOYMENT, AND VALUATION OF OUR HOMES. THANK YOU.

19

20 **SUP. KNABE:** THANK YOU. OKAY NEXT?

21

22 **KATHLEEN WOODFIELD:** GOOD MORNING MADAM CHAIR AND BOARD, MY
23 NAME IS KATHLEEN WOODFIELD, I LIVE AT 505 SOUTH BANDINI
24 STREET, JUST THREE BLOCKS FROM THE SALVATION ARMY FACILITY. I
25 BELIEVE THAT THE SALVATION ARMY INCREASED THE SIZE OF THIS



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1 BUILDING AND THE USE OF THIS BUILDING BY SUCH GREAT MAGNITUDE
2 THAT IT SHOULD HAVE WARRANTED AN ENVIRONMENTAL IMPACT REPORT.
3 AT THE VERY LEAST A TRAFFIC STUDY SHOULD HAVE BEEN CONDUCTED,
4 BUT THE SALVATION ARMY MINIMIZED THE KNOWLEDGE OF THIS IMPACT
5 BY REFERRING TO THIS PROJECT AS AN EXISTING SALVATION ARMY
6 MULTI-USE FACILITY IN NEED OF A C.U.P. FOR THE SAGE HOUSE AND
7 INSTEAD OF AN E.I.R., A NEGATIVE DECLARATION WAS ISSUED. NOW
8 THAT WE UNDERSTAND THE EXTENT OF THE AMBITIOUS PLANS AND
9 PROGRAMS FOR THIS FACILITY, WE REALIZE THAT THIS FACILITY WILL
10 HAVE A GREAT IMPACT ON THE COMMUNITY, MUCH OF WHICH WOULD HAVE
11 BEEN IDENTIFIED AND MITIGATED THROUGH AN E.I.R., SUCH AS
12 TRAFFIC. I SPEAK BEFORE YOU TODAY TO ASK YOU FOR CONDITIONS TO
13 BE PLACED ON THE SALVATION ARMY FACILITY. I UNDERSTAND THAT
14 SINCE THIS FACILITY IS SEEKING A CONDITIONAL USE PERMIT FOR
15 THE SAGE HOUSE, THAT THIS OPENS THE DOOR FOR THE COMMUNITY TO
16 ASK FOR CONDITIONS TO BE PLACED ON OTHER OPERATIONS AT THE
17 FACILITY, INCLUDING THOSE NOT DIRECTLY RELATED TO THE SAGE
18 HOUSE PROGRAM. THIS UNDERSTANDING COMES DIRECTLY FROM THE
19 STAFF ANALYSIS OF THIS C.U.P. NUMBER 02-1314, PAGE 2, SECOND
20 PARAGRAPH, WHICH READS QUOTE, "ALTHOUGH THE CURRENT USES OF
21 THE FACILITY DO NOT REQUIRE A CONDITIONAL USE PERMIT, THE
22 INTRODUCTION OF DISCRETIONARY REVIEW OF THE ADULT DAY CARE'S
23 FACILITY GIVES THE REGIONAL PLANNING COMMISSION AUTHORITY TO
24 REGULATE ALL USES THROUGH THE CONDITIONAL USE PERMIT." PLEASE
25 IMPOSE ADDITIONAL CONDITIONS ON THIS FACILITY TO ENSURE PROPER



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1 INTEGRATION OF ALL ITS PROGRAMS WITH OUR UNIQUE COMMUNITY. ONE
2 THING THAT IS UNIQUE ABOUT OUR COMMUNITY IS THAT THERE IS A
3 VERY ACTIVE Y.M.C.A. FACILITY LOCATED ALMOST DIRECTLY ACROSS
4 THE STREET FROM THE NEW SALVATION ARMY FACILITY. I HAVE DEEP
5 CONCERNS ABOUT THE INCOMPATIBILITY OF THESE TWO FACILITIES.
6 THE Y.M.C.A. DRAWS HUNDREDS OF CHILDREN TO THE AREA EACH DAY
7 FOR SPORTS PROGRAMS, SPECIAL EVENTS, AND DAY CARE. THE
8 SALVATION ARMY WILL BE DRAWING UNKNOWN NUMBERS OF TRANSITORY
9 FOOT TRAFFIC, INDIVIDUALS SEEKING FREE WALK-IN COUNSELING AND
10 FREE FOOD DISTRIBUTION. ONLY TWO OF THE MANY PROGRAMS THAT
11 WILL BE OFFERED AT THE FACILITY. ANOTHER THING THAT MAKES OUR
12 COMMUNITY UNIQUE IS THE MANY SCHOOLS LOCATED NEARBY. MANY OF
13 THE CHILDREN GO TO THESE SCHOOLS, WALK ALONG BANDINI WHERE THE
14 SALVATION ARMY FACILITY IS LOCATED. THESE CHILDREN WILL BE
15 EXPOSED TO AN INCREASE IN TRANSITORY FOOT TRAFFIC ON THEIR WAY
16 TO SCHOOL, SOMETIMES INDIVIDUALS CONGREGATE ON THE SIDEWALK
17 WHILE WAITING FOR THIS FACILITY TO OPEN. THOUGH SOME MAY BE
18 COMPELLED TO SHAME ME OR VILLAINIZE ME FOR MY CONCERNS BY
19 LABELING ME AN ELITIST. I WILL NOT BE SHAMED. I AM THE MOTHER
20 OF A FIVE-YEAR-OLD AND I CARE DEEPLY ABOUT CHILDREN AND THEIR
21 SAFETY. I BELIEVE IT IS OUR DUTY AS ADULTS TO CREATE SAFE
22 ENVIRONMENTS FOR OUR COMMUNITY'S CHILDREN. I BELIEVE THAT THE
23 PROGRAMS PROPOSED BY THE SALVATION ARMY THAT ENCOURAGE
24 INDIVIDUALS TO WALK TO THE FACILITY WHO ARE NOT ONLY UNKNOWN
25 BY THE AREA RESIDENTS, BUT UNKNOWN BY THE SALVATION --



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1

2 **SUP. KNABE:** CAN YOU WRAP IT UP, YOUR TIME'S --

3

4 **KATHLEEN WOODFIELD:** -- ARMY STAFFS THEMSELVES POSE A POSSIBLE
5 DANGER TO THE CHILDREN IN THE IMMEDIATE AREA. BOTH THE
6 NEIGHBORING COMMUNITY AND THOSE SEEKING SERVICES WOULD BE
7 BETTER SERVED IF THE SALVATION ARMY PROVIDED TRANSPORTATION TO
8 AND FROM THE FACILITY FOR THOSE WHO ARE SEEKING COUNSELING AND
9 FOOD AND DON'T HAVE THEIR OWN TRANSPORTATION. I RESPECTFULLY
10 ASK YOU TO ADD CONDITIONS TO THE C.U.P. THAT WOULD REQUIRE THE
11 SALVATION ARMY TO PROVIDE SUCH TRANSPORTATION. THANK YOU.

12

13 **SUP. KNABE:** THANK YOU. NEXT?

14

15 **CRUCITA SAMBRANO:** GOOD MORNING, MADAM CHAIRMAN AND BOARD
16 MEMBERS. MY NAME IS CRUCITA SAMBRANO. I HAVE LIVED IN SAN
17 PEDRO FOR THE PAST 52 YEARS. I'M A HOMEOWNER, AND THE
18 SALVATION ARMY HAS ALWAYS BEEN THERE TO HELP THE COMMUNITY OF
19 SAN PEDRO. THROUGH THEIR DIFFERENT PROGRAMS, THEY HAVE BEEN
20 ABLE TO HELP THE NEEDY OF THE COMMUNITY BY PROVIDING FOOD,
21 CLOTHING, AND COUNSELING. THE SAGE HOUSE IS A MUCH-NEEDED
22 PROGRAM THAT WILL BENEFIT THE COMMUNITY OF SAN PEDRO, A SAFE
23 ENVIRONMENT FOR THE ELDERLY TO BE CARED FOR, JUST AS WE'VE
24 NEEDED CHILDREN'S CARE CENTERS. AND I'M A PAST PRESCHOOL
25 TEACHER. I LIVE THREE BLOCKS FROM THIS FACILITY, I TRAVEL THE



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1 STREETS AT DIFFERENT TIMES OF THE DAY TO SHOP, GO TO WORK, ET
2 CETERA. I HAVE NOT SEEN ANY PROBLEMS BEING CREATED TO THE
3 NEIGHBORHOOD. IT'S A BEAUTIFUL NEW BUILDING WHICH ENHANCES THE
4 NEIGHBORHOOD AND THE COMMUNITY. I AM VERY, VERY HAPPY AND
5 PROUD TO HAVE THE SALVATION ARMY IN MY COMMUNITY. [APPLAUSE]

6

7 **SUP. KNABE:** THANK YOU. [APPLAUSE] [GAVEL]

8

9 **RAMIRO SANCHEZ:** GOOD MORNING, BOARD MEMBERS. MY NAME IS RAMIRO
10 SANCHEZ. I LIVE AT 219 SOUTH BANDINI STREET ACROSS THE STREET
11 FROM THE NEW SALVATION ARMY FACILITY. I AM NOT OPPOSED TO THE
12 SAGE HOUSE. I AM NOT OPPOSED TO THE SAGE HOUSE. WHEN I
13 PURCHASED MY HOME, THE PROPERTY THE SALVATION ARMY HAS BUILT
14 WAS OWNED BY THE CHRISTIAN SCIENTISTS CHURCH. THIS WAS A VERY
15 SMALL ONE-STORY BUILDING WITH A VERY SMALL PARKING LOT. LATER,
16 THIS SMALL BUILDING WAS PAINTED IN SPANISH, <SPEAKS IN
17 SPANISH>. THE NEIGHBORHOOD WASN'T AWARE THAT THIS BUILDING HAD
18 BEEN PURCHASED BY THE SALVATION ARMY, AND THIS BUILDING WAS
19 FOR THEIR SPANISH LANGUAGE CHURCH. IN MAY OF 2001, THE SMALL
20 CHURCH WAS DEMOLISHED AND CONSTRUCTION BEGAN ON WHAT HAD
21 TURNED OUT TO BE A HUGE TWO-STORY FORTRESS-LIKE STRUCTURE,
22 WITH HUGE SIGNS ON THREE SIDES AND A MULTITUDE OF BRIGHT
23 LIGHTS SHINING INTO OUR HOMES ALL NIGHT. A QUIET LITTLE CHURCH
24 THAT MEETS ON SUNDAYS ONLY IS NOW A BUSY CENTER WITH
25 ACTIVITIES SEVEN DAYS A WEEK. DURING THE CONSTRUCTION PERIOD



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1 OF 2001, THE SALVATION ARMY SHOWED LITTLE OR NO RESPECT FOR
2 THE NEIGHBORHOOD. THE SIDEWALK THE MANY CHILDREN NEED TO WALK
3 TO THE BANDINI STREET SCHOOL WAS COMPLETELY CLOSED OFF FOR USE
4 BY A FENCE THAT EXTENDED TO THE CURB. MANY CHILDREN HAD TO
5 WALK AROUND CARS PARKED ON THE CURB AND INTO A TRAFFIC TO GET
6 TO SCHOOL. AFTER CONSTRUCTION WAS COMPLETE FOR MONTHS, THE
7 SALVATION ARMY FACILITY HAD AN AUDIBLE OUTSIDE SECURITY ALARM
8 THAT WILL ALARM FREQUENTLY, SOMETIMES THREE TIMES IN ONE
9 NIGHT, WAKING UP MANY SURROUNDING RESIDENTS. SINCE THE
10 SALVATION ARMY FACILITY OPENED, WE HAVE HAD A NOTICEABLE
11 INCREASE IN HOMES AND GARAGES BEING BROKEN INTO IN THE
12 IMMEDIATE AREA. NUMEROUS NEIGHBORHOODS -- NEIGHBORS HAVE HAD
13 THEIR CARS BROKEN INTO, AND NOT ALL OF THESE HAVE BEEN
14 REPORTED TO THEIR COUNTY SHERIFF. THIS FACILITY SHOULD NEVER
15 HAVE BEEN BUILT IN A RESIDENTIAL NEIGHBORHOOD.

16

17 **SUP. KNABE:** YOUR TIME IS UP SO IF YOU COULD START SUMMARIZING
18 AND BRING IT TO A CONCLUSION PRETTY SOON.

19

20 **RAMIRO SANCHEZ:** WE ARE ASKING THAT YOU HELP US TO PROTECT OUR
21 FAMILIES AND OUR PEACEFUL ENJOYMENT OF OUR HOMES BY LIMITING
22 SOCIAL SERVICES PROGRAMS CONDUCTED IN A RESIDENTIAL
23 NEIGHBORHOOD BY THE SALVATION ARMY. THANK YOU.

24

25 **SUP. KNABE:** THANK YOU. NEXT? JUST IDENTIFY YOURSELF, PLEASE.



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1

RICHARD BULOT: MY NAME IS RICHARD BULOT. I HAVE RESIDED AT 438
ARCADIA DRIVE IN THE LA RAMBLA AREA OF LOS ANGELES FOR THE
LAST 23 YEARS. I REPRESENT THE LA RAMBLA NEIGHBORHOOD ADVISORY
COMMITTEE AND OTHER NEIGHBORHOOD RESIDENTS ON THE FOLLOWING
TOPICS. BUT FIRST, I WANT TO RESTATE TO THE SUPERVISORS THAT
THE COMMITTEE AND THE OTHERS IN THE NEIGHBORHOOD FULLY SUPPORT
THE SAGE HOUSE ADULT DAY CARE OPERATION, BUT HOURS OF
OPERATION, THERE IS NO CURRENT LIMIT ON HOURS OF OPERATION
EXCEPTING THE SAGE HOUSE. THE FOLLOWING HOURS OF OPERATION,
EXCEPTING HOLIDAYS, ARE AS STATED BY THE SALVATION ARMY
REPRESENTATIVES AT THE LA RAMBLA NEIGHBORHOOD MEETING ON MAY
8TH, 2002.

14

SUP. KNABE: RICHARD, I DIDN'T WANT TO PRETEND BUT THERE'S A
CURRENT CONDITION THAT THE REGIONAL PLANNING COMMISSION PUT IN
TO LIMIT THE HOURS OF OPERATIONS. YOU'RE SUPPORTIVE OF THAT?

18

RICHARD BULOT: THE HOURS OF OPERATION THAT ARE FOR THE SAGE
HOUSE, YES SIR, I DO SUPPORT THAT.

21

SUP. KNABE: YES OKAY.

23

RICHARD BULOT: AND WHAT WE'RE ASKING FOR IS THAT MONDAY
THROUGH FRIDAY, AS STATED BY THE SALVATION ARMY AT THE

25



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1 MEETING, THAT FROM 8:00 A.M. TO 5:00 P.M., THIS WOULD BE THEIR
2 NORMAL HOURS, EXCEPTING THE SAGE HOUSE, WHICH OPERATES FOR
3 LONGER HOURS. ON SATURDAY, THEY WOULD BE CLOSED AND ON SUNDAY,
4 THEY WOULD OPERATE RELIGIOUS SERVICES FROM 10:00 TO 4:00 P.M.,
5 AND FOR HOLIDAYS, THEY WOULD BE CLOSED EXCEPT FOR RELIGIOUS
6 HOLIDAYS WHERE THEY CELEBRATE THEIR SALVATION ARMY MINISTRY
7 SERVICES, AND WE WOULD EXPECT THEY WOULD BE OPEN ON THOSE DAYS
8 THE SAME AS SUNDAY. ON SPECIAL EVENTS, THESE EVENTS WERE
9 LIMITED TO TWO PER YEAR FOR THE SALVATION ARMY AT THE SAME
10 MEETING, AND THEY DEFINED THESE TWO SPECIAL EVENTS AS A
11 SPRINGTIME FUNDRAISER AND A CHRISTMAS TIME EVENT. ALSO, WE ARE
12 REQUESTING THERE BE STIPULATIONS PLACED ON WEDDINGS OR
13 CHRISTENINGS AND OTHER RELIGIOUS CEREMONIES, AND THAT THEY
14 TAKE PLACE AT THE TIME OF THE NORMAL SUNDAY OPERATING HOURS.
15 IT'S MY BELIEF THAT THE SALVATION ARMY IN THE LA RAMBLA
16 NEIGHBORHOOD COULD HAVE REACHED A MIDDLE GROUND, THERE COULD
17 HAVE BEEN A NEGOTIATED SET OF CONDITIONS THAT BOTH THE
18 SALVATION ARMY AND THE NEIGHBORHOOD WOULD FIND ACCEPTABLE.
19 IT'S A SHAME THE SALVATION ARMY DID NOT -- WAS NOT OPEN AND
20 ABOVEBOARD WITH THE NEIGHBORHOOD. I EXPECT THE BOARD OF
21 COMMISSIONERS -- EXCUSE ME, THE BOARD OF SUPERVISORS WILL
22 APPROVE THE C.U.P. AND YET THE SALVATION ARMY IS STATING THEY
23 WILL SHUT DOWN THE SAGE HOUSE IF THE CONDITIONS CONFLICT WITH
24 THEIR CORE PROGRAMS. IF, IN FACT, THE SALVATION ARMY DOES
25 CLOSE THE SAGE HOUSE OPERATION, IT IS THEY WHO NEED TO ACCEPT



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1 THE BLAME, NOT THE NEIGHBORHOOD. THE FACT IS, IN THE END, THE
2 SALVATION ARMY'S IRRESPONSIBLE AND DISINGENUOUS ACTIONS HAVE
3 BROUGHT THE SAGE HOUSE CLOSURE ABOUT. THANK YOU FOR SUPPORTING
4 OUR NEIGHBORHOOD CONCERNS.

5

6 **SUP. KNABE:** THANK YOU, THANK YOU RICHARD.

7

8 **JACK MCGEE:** MY NAME IS JACK MCGEE, I LIVE IN THE LA RAMBLA
9 AREA NOT FAR FROM THE SALVATION ARMY FACILITY. I AM NOT
10 OPPOSED TO THE SAGE HOUSE, OUR NEIGHBORHOOD IS A VERY --

11

12 **SUP. KNABE:** COULD YOU MOVE CLOSER, A LITTLE BIT UP CLOSER TO
13 THE MICROPHONE, PLEASE, AND REPEAT YOUR NAME.

14

15 **JACK MCGEE:** YES. MY NAME IS JACK MCGEE. OKAY, I LIVE IN THE LA
16 RAMBLA AREA NOT FAR FROM THE SALVATION ARMY FACILITY. I'M NOT
17 OPPOSED TO THE SAGE HOUSE. OUR NEIGHBORHOOD IS VERY CONCERNED
18 ABOUT FUTURE EXPANSIONS OF THE SALVATION ARMY AND TO OUR
19 MIDDLE-CLASS NEIGHBORHOOD. THE SAN PEDRO AND PENINSULA
20 Y.M.C.A. ONLY A BLOCK AWAY FROM THE SALVATION ARMY FACILITY
21 CURRENTLY HAS 10 YEARS REMAINING ON A 20-YEAR C.U.P. IT HAS
22 RECENTLY FILED FOR A NEW C.U.P. TO EXPAND HAVING PURCHASED
23 ADDITIONAL ADJOINING RESIDENTIAL PROPERTY IN OUR NEIGHBORHOOD.
24 THE Y.M.C.A. HAS BEEN CONSISTENTLY IN VIOLATION OF THE
25 CONDITIONS OF THEIR C.U.P. AND HAVE DEALT WITH THE CONCERNS OF



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1 OUR RESIDENTIAL NEIGHBORHOOD IN THE SAME CALLOUS MANNER
2 EXHIBITED BY THE SALVATION ARMY. THE GRANTING OF THE C.U.P. IS
3 A PRIVILEGE, AND WITH IT GOES CONDITIONS THAT ARE TO BE
4 COMPLIED WITH. THE SALVATION ARMY APPEARS TO BELIEVE THAT THEY
5 ARE PRIVILEGED IN AND OF THEMSELVES AND THAT THEY HAVE THE
6 RIGHT TO DO WHAT THEY CONSIDER TO BE FOR THE GREATER GOOD OF
7 OUR COMMUNITY. THEY APPEAR TO BELIEVE THAT THEY HAVE THE RIGHT
8 TO DETERMINE AND ACCOMPLISH THEIR MISSION AT THE EXPENSE OF
9 OTHERS. WITHOUT THEIR CONSENT AND OVER THEIR OBJECTIONS. WE
10 REALIZE THAT THE SALVATION ARMY HAS RIGHTS, BUT WE ASK THAT
11 OUR RIGHTS NOT BE DISREGARDED. WE ARE AWARE THAT THE SALVATION
12 ARMY HAS MADE INQUIRIES ABOUT PURCHASING ADJACENT RESIDENTIAL
13 PROPERTIES TO THEIR NEW FACILITY. WE ASK THAT ANY FURTHER
14 APPLICATIONS FOR EXPANSION, EITHER BY C.U.P., APPLICATION, OR
15 REZONING OF RESIDENTIAL PROPERTY FOR THE SALVATION ARMY USE IN
16 THE LA RAMBLA AREA BE CAREFULLY SCRUTINIZED BY THE REGIONAL
17 PLANNING DEPARTMENT. ALTHOUGH WE REALIZE THAT THE GRANTING OF
18 A 20 YEAR C.U.P. IS THE NORM AND MORE EXPEDIENT WE ASK FOR A
19 C.U.P. OF SHORTER DURATION WITH UNANNOUNCED SEMI-ANNUAL
20 INSPECTIONS. WE ASK THIS BECAUSE OF THE NEGATIVE EXPERIENCE
21 OUR NEIGHBORHOOD HAS EXPERIENCED WITH THE 20-YEAR C.U.P. --
22
23 **SUP. KNABE:** YOUR TIME'S UP. IF YOU COULD SUMMARIZE.
24



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1 **JACK MCGEE:** WITH THE 20 YEAR C.U.P. THAT THE SAN PEDRO
2 PENINSULA Y.M.C.A. AND THEIR LACK OF COMPLIANCE. WE APPRECIATE
3 YOUR ATTENTION TO THIS MATTER AND FOR GIVING US AN OPPORTUNITY
4 TO SAY -- HAVE A SAY IN OUR NEIGHBORHOOD. WE WANT TO PROTECT
5 OUR FAMILIES AND OUR HOMES. THANK YOU.

6

7 **SUP. KNABE:** THANK YOU. NEXT?

8

9 **MAUREEN RETSEK:** EXCUSE ME, MY NAME IS MAUREEN RETSEK, AND I
10 LIVE IN THE IMMEDIATE AREA OF THE NEW SALVATION ARMY FACILITY
11 ON BANDINI STREET. IT IS IN AN AREA THAT WE CALL THE LA RAMBLA
12 UNINCORPORATED AREA. I AM A MEMBER OF THE LA RAMBLA
13 NEIGHBORHOOD ADVISORY COMMITTEE, AND SHARE OUR IMMEDIATE
14 NEIGHBORHOOD CONCERN ABOUT THE EXPANSION OF COMMERCIAL,
15 WHETHER IT'S RESIDENTIAL/COMMERCIAL OR COMMERCIAL GROWTH AND
16 EXPANSION DUE TO THE IMPACT IT WOULD HAVE ON THE QUALITY OF
17 LIFE FOR OUR TINY LITTLE NEIGHBORHOOD. OUR ORGANIZATION IS
18 HERE TODAY TO ASK YOU TO ASSIST US IN HOLDING THE SALVATION
19 ARMY TO TERMS AND CONDITIONS THAT THEY SPECIFICALLY STATED IN
20 A MEETING ON MAY 8TH, 2002, WITH THE LA RAMBLA ADVISORY
21 COMMITTEE THAT THEY WERE GOING TO ADHERE TO. THEY SPECIFICALLY
22 STATED AT THAT MEETING THAT THEIR NEW FACILITY WAS FOR THEIR
23 CHURCHES. WE ARE NOT AGAINST RELIGIOUS ACTIVITY IN OUR
24 NEIGHBORHOOD. THEY SPECIFICALLY STATED THAT IT WAS THE SAGE
25 HOUSE ONLY AND THE RELIGIOUS ACTIVITIES THAT WOULD BE GOING ON



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1 IN OUR IMMEDIATE NEIGHBORHOOD. I AM NOT OPPOSED TO THE SAGE
2 HOUSE. WE ARE NOT OPPOSED TO THE SAGE HOUSE. THE CLARITY OF
3 THEIR MISSION, I.E., RELIGIOUS ACTIVITIES AND THE SAGE HOUSE,
4 IS SUBSTANTIATED ON AN AUDIOTAPE THAT THE SALVATION ARMY MADE
5 AT THAT MEETING WITHOUT OUR PERMISSION AND WITHOUT OUR
6 AWARENESS THAT THE MEETING WAS BEING TAPED. WHEN WE QUESTIONED
7 AT THAT MEETING WHY THEIR PLANS INCLUDED SUCH AN ENORMOUS
8 KITCHEN, WE WERE TOLD IT WAS ONLY FOR COFFEE AND DOUGHNUTS ON
9 SUNDAY. WE NOW SEE TRAFFIC COMING IN AND OUT, FOOT TRAFFIC, OF
10 PEOPLE RECEIVING FOOD IN OUR NEIGHBORHOOD AND IT DOESN'T LOOK
11 LIKE IT'S JUST COFFEE AND DOUGHNUTS. THE SALVATION ARMY HAS
12 ALREADY STARTED THIS ON-SITE PREPARED FOOD DISTRIBUTION, AND
13 UNLESS THERE ARE CHECK POINTS AND MORE CONDITIONS IMPOSED, THE
14 CONCERN IS IS THAT OUR ENTIRE NEIGHBORHOOD WILL BE THE
15 RECIPIENTS OF ACTIVITY FROM PEOPLE WHO HAVE TO COME ON FOOT
16 BECAUSE THEY CAN'T AFFORD CARS TO RECEIVE THEIR FOOD. WHY
17 ISN'T THE SALVATION ARMY DISTRIBUTING FOOD WHERE THESE PEOPLE
18 LIVE TO SPARE THEM THE TROUBLE AND TIME OF HAVING TO GO TO A
19 CENTER IN OUR MIDDLE-CLASS NEIGHBORHOOD? [BOOS FROM THE
20 AUDIENCE]

21

22 **SUP. KNABE:** EASY NOW, PLEASE. [GAVEL]

23

24 **SUP. KNABE:** IF YOU COULD SUMMARIZE YOUR TIME PLEASE.

25



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1 **SUP. BURKE, CHAIR:** ALL RIGHT --

2

3 **MAUREEN RETSEK:** I WOULD LIKE TO REMIND THE SALVATION ARMY THAT
4 THEY HAVE A COMMITMENT TO THE NEIGHBORHOOD AND, AS PRACTICING
5 CHRISTIANS, THEY HAVE A COMMITMENT TO BE CONSIDERATE OF
6 EVERYONE, NOT JUST PARTICIPANTS IN THE SALVATION ARMY OR
7 MEMBERS OF THEIR ORGANIZATION, AND TO THIS DATE, I HAVE NOT
8 HAD THE CONFIDENCE THAT OUR VOICE HAS BEEN HEARD. I WOULD LIKE
9 TO THANK THE BOARD OF SUPERVISORS FOR ALLOWING US TO STATE OUR
10 CASE AND WE RESPECTFULLY REQUEST THAT CONTINUED CONDITIONS BE
11 APPLIED TO THE C.U.P. THANK YOU.

12

13 **SUP. KNABE:** THANK YOU.

14

15 **MAUREEN RETSEK:** I HAVE SEVEN COPIES THAT I CAN SUBMIT.

16

17 **SUP. KNABE:** ALL RIGHT. THANK YOU. NEXT?

18

19 **PAUL SIVERSON:** YES, MY NAME IS PAUL SIVERSON, I LIVE AT 1140
20 WEST THIRD STREET IN SAN PEDRO. I LIVE WITHIN -- ONE SECOND,
21 SIR. THESE ARE OTHER COMMENTS MADE BY OTHER NEIGHBORS THAT
22 DIDN'T TURN THEM IN. THANK YOU. I LIVE WITHIN VIEW OF THE
23 SALVATION ARMY FACILITY. ON MAY 8TH, 2003 THE SALVATION ARMY
24 MADE A PRESENTATION TO THE LA RAMBLA NEIGHBORHOOD ELEVEN
25 MONTHS AFTER HAVING BEEN INVITED TO MEET WITH THE NEIGHBORS.



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1 THE NEIGHBORS WERE VERY INTERESTED IN WHAT THE SALVATION ARMY
2 HAD IN MIND AND ASKED VERY DETAILED QUESTIONS OF CAPTAIN WEE
3 AND MAJOR BAKER. THE NEIGHBORHOOD WAS TOLD THAT PACKAGED FOOD
4 WOULD BE DISTRIBUTED BY THE SALVATION ARMY. WE WERE ALSO TOLD
5 THAT THE FOOD WOULD BE DELIVERED TO THOSE IN NEED AND THAT THE
6 SALVATION ARMY WOULD ALSO TRANSPORT THEIR CLIENTS TO THE
7 FACILITY AND TRANSPORT THEM BACK TO THEIR HOMES. UNDER NO
8 CIRCUMSTANCES WOULD IT BE DISTRIBUTED IN ANY OTHER WAY. IN AN
9 E-MAIL TO THE DEPARTMENT OF REGIONAL PLANNING IN AUGUST OF
10 THAT YEAR, CAPTAIN WEE STATES THAT THERE WILL BE FOOD
11 DISTRIBUTION DIRECTLY FROM THE BUILDING THREE TIMES A WEEK,
12 CONTRARY TO WHAT MAJOR BAKER AND CAPTAIN WEE HAD TOLD THE
13 NEIGHBORHOOD. THESE STATEMENTS REGARDING THEIR FOOD GIVE-AWAY
14 PROGRAM WERE TAPED AT OUR MAY 8TH, 2002 MEETING WITHOUT THE
15 KNOWLEDGE OR CONSENT OF THE LA RAMBLA NEIGHBORHOOD. AT THE
16 REGIONAL PLANNING HEARING OF MAY 2003, CAPTAIN WEE STATED THAT
17 THE FOOD DISTRIBUTION WAS ONLY THREE DAYS A WEEK, AND WITHIN
18 CERTAIN HOURS, EVEN THOUGH THE NEIGHBORS KNEW OTHERWISE. WHEN
19 CHALLENGED BY COMMISSIONER RU CAPTAIN WEE RELENTED AND
20 ADMITTED THE FOOD DISTRIBUTION OCCURS EVERY DAY AND THE
21 SALVATION ARMY NEVER TURNS ANYBODY AWAY, CONTRARY TO ALL
22 STATEMENTS MADE TO THE LA RAMBLA RESIDENTS. THIS IS A MIDDLE-
23 CLASS NEIGHBORHOOD OF MIDDLE-CLASS PEOPLE. WHY HAS THE
24 SALVATION ARMY BEEN PERMITTED TO HAVE THIS TYPE OF PROGRAM IN
25 OUR NEIGHBORHOOD CONTRARY TO THE NEIGHBORS' WISHES AND



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1 CONTRARY TO WHAT THE NEIGHBORHOOD WAS TOLD BY THE SALVATION
2 ARMY. WHEN THE LAND COMMISSIONERS QUESTIONED THE SALVATION
3 ARMY REPRESENTATIVE ABOUT THE DISTRIBUTION OF PREPARED FOOD,
4 THE SALVATION ARMY REPRESENTATIVE STATED THAT THERE WAS NO
5 NEED AT PRESENT. WHAT ARE THE SALVATION ARMY'S PLANS FOR THE
6 FUTURE DISTRIBUTION OF FOOD IN OUR NEIGHBORHOOD? IN A
7 NEWSPAPER ARTICLE DATED JUNE 15TH, 2001, DON HEATH THEN CHAIR
8 OF THE SALVATION ARMY BOARD OF DIRECTORS WAS QUOTED AS SAYING
9 THE ONLY DRAWBACK OF THE NEW SALVATION ARMY LOCATION IS THAT
10 IT'S TAKEN THE SALVATION ARMY OUT OF ONE OF THE AREAS THAT IT
11 PRIMARILY SERVES.

12
13 **SUP. KNABE:** PAUL IF YOU COULD SUMMARIZE PLEASE.

14
15 **PAUL SIVERSON:** I WILL, THANK YOU. WE DO NOT OBJECT TO THE
16 SALVATION ARMY DISTRIBUTING FOOD, HOWEVER WE DO OBJECT TO THE
17 DISTRIBUTION OF FOOD FROM THE FACILITY ON BANDINI STREET.
18 ATTACHED IS A RENDERING AND PAMPHLET FROM A PICTURE OF THE
19 NEWSPAPER ARTICLE SHOWING WHAT THE WORLD WAS TOLD THE BUILDING
20 WOULD LOOK LIKE. AGAIN WHAT WAS PRESENTED TO THE NEIGHBORHOOD
21 AND WHAT WAS FINALLY DONE ARE TWO DIFFERENT THINGS. THIS IS A
22 VERY GOOD EXAMPLE OF THE PROGRAM. WHAT THE NEIGHBORS ARE TOLD
23 AND SHOWN NEVER REALLY IS WHAT IS FINALLY DONE. THIS HAS BEEN
24 OUR EXPERIENCE OVER AND OVER AND OVER AGAIN WITH THE Y.M.C.A.
25 ATTACHED ARE PICTURES OF THE CHURCHES IN THE AREA, AS YOU CAN



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1 SEE, NOT ONE OF THEM HAS THE EXAGGERATED SIGNAGE OF THE
2 SALVATION ARMY. WE REQUEST THAT THE SALVATION ARMY'S EXISTING
3 SIGNAGE BE REMOVED AND THAT THE SIGNAGE APPEAR LIKE THE
4 NEIGHBORS WERE LED TO BELIEVE IT WOULD BE DONE. THANK YOU.

5

6 **SUP. KNABE:** PAUL PLEASE SUMMARIZE.

7

8 **PAUL SIVERSON:** IT'S DONE SIR. THANK YOU.

9

10 **SUP. KNABE:** LINDA? THANK YOU PAUL. GO AHEAD LINDA. [APPLAUSE
11]

12

13 **SUP. KNABE:** EASY, PLEASE, PLEASE. [GAVEL]

14

15 **SUP. BURKE, CHAIR:** THERE'S NO PROVISION FOR APPLAUSE, AND
16 WE'RE GOING TO TRY TO FINISH THIS AS SOON AS POSSIBLE SO
17 EVERYONE CAN BE HEARD.

18

19 **SUP. KNABE:** OKAY LINDA?

20

21 **LINDA RIDOLFO:** GOOD AFTERNOON, MADAM CHAIR AND SUPERVISORS. MY
22 NAME IS LINDA RIDOLFO. I LIVE WITHIN 600 FEET OF THE NEW
23 SALVATION ARMY FACILITY IN SAN PEDRO. I HAVE LIVED IN LA
24 RAMBLA DISTRICT OF SAN PEDRO FOR OVER 20 YEARS. I DO NOT
25 OPPOSE THE SAGE HOUSE AND CONSIDER IT TO BE A LAUDABLE



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1 PROGRAM, BUT I DO OBJECT TO THE SALVATION ARMY USING THIS
2 PROGRAM FOR THEIR OWN AGENDA. WE ARE HERE TODAY BECAUSE THE
3 SALVATION ARMY CHOSE TO BUILD ITS FACILITY INAPPROPRIATELY IN
4 A MIDDLE-CLASS NEIGHBORHOOD. THE PROPERTY THAT THEY CHOSE TO
5 BUILD ON IS ZONED BOTH C-2 AND R-2, WITH A SHORTAGE OF
6 AVAILABLE RESIDENTIAL PROPERTY IN LOS ANGELES COUNTY, IT WOULD
7 HAVE BEEN MORE APPROPRIATE TO BUILD HOMES IN A PRIMARILY
8 RESIDENTIAL AREA INSTEAD OF A 14,000 SQUARE FOOT MONSTROSITY
9 OF A BUILDING IN AN AREA OF 350,000 TO 600,000 DOLLAR HOMES.
10 THE SALVATION ARMY DEVIOUSLY BUILT THEIR FACILITY BY HIDING
11 BEHIND THE SAGE HOUSE. THE SAGE HOUSE IS AN ENTIRELY SEPARATE
12 IDENTITY -- ENTITY FROM THE SALVATION ARMY AND HAS A SEPARATE
13 BOARD OF DIRECTORS. WHEN I CALLED THE SALVATION ARMY
14 HEADQUARTERS TO INQUIRE ABOUT OTHER SENIOR DAYCARE PROGRAMS
15 OFFERED BY THE SALVATION ARMY, I WAS TOLD THAT THE SALVATION
16 ARMY DIDN'T HAVE ANY SUCH PROGRAM. THE SALVATION ARMY USED THE
17 SAGE HOUSE AS A FOCUS FOR FUNDRAISING TO BUILD THEIR \$2.7
18 MILLION FACILITY, AND NOW MAJOR GEORGE BAKER OF THE SALVATION
19 ARMY WAS QUOTED IN THE DAILY BREEZE NEWSPAPER ON OCTOBER 17TH
20 OF THIS YEAR AS SAYING THAT THE SALVATION ARMY IS WEIGHING
21 SACRIFICING THE SAGE HOUSE PROGRAM RATHER THAN HAVING
22 CONDITIONS PLACED ON THEIR FUNCTIONS. THIS AFTER DONATIONS TO
23 THE SAGE HOUSE HELPED TO BUILD THE SALVATION ARMY BUILDING.
24 WHO DOES THE SALVATION ARMY BLAME? THEY BLAME EVERYONE BUT
25 THEMSELVES. THEY BLAME THE L.A. COUNTY REGIONAL PLANNING



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1 DEPARTMENT FOR NOT TELLING THEM THAT THEY NEEDED A C.U.P. FOR
2 THE SAGE HOUSE, YET THE SAGE HOUSE HAS BEEN AND IS NOW
3 OPERATING UNDER THEIR AUSPICES ELSEWHERE IN SAN PEDRO. THEY
4 BLAME OUR NEIGHBORHOOD FOR BEING UPSET THAT THEY BUILT THEIR
5 FACILITY IN OUR NEIGHBORHOOD. THEY BLAME OUR NEIGHBORHOOD
6 BECAUSE WE WANT RESTRICTIONS ON THE SOCIAL SERVICE PROGRAMS,
7 NOT RELIGIOUS PROGRAMS, THAT THEY PLAN TO CONDUCT NEAR OUR
8 HOMES. THEY INSIST ON SPREADING THE FALSEHOOD THAT WE OPPOSE
9 THE SAGE HOUSE AND ARE HEARTLESS AND SELF-SERVING TO INFLAME
10 PUBLIC OPINION AGAINST US. IT IS TIME FOR THE SALVATION ARMY
11 TO BE THE CHRISTIAN SOLDIERS THAT THEY PROFESS TO BE AND TAKE
12 RESPONSIBILITY FOR THE PROBLEMS THEY HAVE BROUGHT TO OUR
13 NEIGHBORHOOD AND WILL BRING TO OUR RESIDENTIAL NEIGHBORHOOD IN
14 THE FUTURE.

15
16 **SUP. KNABE:** LINDA, IF YOU CAN SUMMARIZE, PLEASE.

17
18 **LINDA RIDOLFO:** YEAH. I JUST WANTED TO RESPOND TO A COMMENT
19 MADE BY MR. DONALD DEAN, SAYING THAT HE CANVASSED THE
20 NEIGHBORHOOD. HE DIDN'T KNOCK ON THE DOORS OF ANY OF THE
21 NEIGHBORS THAT ARE HERE TODAY, AND THAT THE NEIGHBORS HE DID
22 TALK TO SAID THAT THEY DID NOT OPPOSE THE SAGE HOUSE. THEY DID
23 NOT SAY THEY DO NOT OPPOSE THE SALVATION ARMY. I'D JUST LIKE
24 TO CLARIFY THAT.



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1 **SUP. KNABE:** THANK YOU.

2

3 **LINDA RIDOLFO:** THANK YOU.

4

5 **SUP. KNABE:** THANK YOU FOR EVERYONE FROM BOTH SIDES COMING
6 DOWN. I THINK THE REGIONAL PLANNING COMMISSION ATTEMPTED TO
7 BRIDGE A COMPROMISE HERE AND PUTTING NUMEROUS RESTRICTIONS ON
8 THE OPERATION OF THE SAGE HOUSE FROM LANDSCAPING TO
9 PROHIBITION OF EXTERNAL BANNERS, LIMITING THE NUMBER OF
10 CLIENTS, OUTDOOR LIGHTING MUST BE, YOU KNOW, DIRECTED ON TO
11 THE PREMISES, THE HOURS OF OPERATION, SPECIAL EVENTS, THEY
12 MUST NOTIFY THE LA RAMBLA COMMITTEE. LANDSCAPING, TRASH
13 CONTAINERS TO BE SCREENED OR BLOCKED. OUTSIDE STORAGE IS
14 PROHIBITED. ROUGH TOP EQUIPMENT MUST BE SCREENED AND NUMEROUS
15 OTHER. SO MADAM CHAIR, I WOULD MOVE THAT WE CLOSE THE PUBLIC
16 HEARING, BUT I WOULD LIKE TO ADD ON THE CONDITIONS, TWO
17 THINGS. ONE IS THAT PROHIBITION OF SIDEWALK SALES AND THE
18 OTHER ONE IS AN ANNUAL DIRECTOR'S REVIEW OF THE TERMS AND
19 CONDITIONS PLACED UPON THE SAGE HOUSE AND THEIR OPERATION AND
20 REPORT BACK TO EITHER REGIONAL PLANNING COMMISSION OR THIS
21 BOARD. AND WITH THAT, MADAM CHAIR, I WOULD MOVE APPROVAL OF
22 THE RECOMMENDATION FOR THE REGIONAL PLANNING COMMISSION, THE
23 COMMISSION, AND THE NEW CONDITIONS AS WELL AS THE ADDITIONAL
24 CONDITIONS THAT I'VE ADDED.

25



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1 **SUP. BURKE, CHAIR:** IT'S MOVED BY KNABE AND SECONDED BY
2 ANTONOVICH THAT THE HEARING BE CLOSED AND THAT THE APPEAL BE
3 DENIED.

4

5 **SUP. KNABE:** RIGHT.

6

7 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

8

9 **SUP. KNABE:** THE APPEAL'S DENIED, BUT THE RESTRICTIONS THAT THE
10 PLANNING COMMISSION PLACED UPON THE HOURS IN SAGE HOUSE IS
11 APPROVED. IS THAT CORRECT? IT'S SOMEWHAT CONFUSED THERE.

12

13 **SUP. BURKE, CHAIR:** EVERYONE I THINK GOT ALL OF THE CONDITIONS
14 THAT HAD BEEN PUT ON IT.

15

16 **SUP. KNABE:** RIGHT? OKAY.

17

18 **SPEAKER:** MADAM CHAIR, IT WOULD BE OUR UNDERSTANDING THAT
19 YOU'VE INDICATED YOUR INTENT TO APPROVE THE PERMIT WITH THE
20 CONDITIONS IMPOSED BY THE REGIONAL PLANNING CONDITION AS WELL
21 AS THE ADDITIONAL CONDITIONS THAT SUPERVISOR KNABE HAS JUST
22 ENUMERATED. WE WILL RETURN WITH FINDINGS AND CONDITIONS FOR
23 YOUR FINAL APPROVAL.

24

25 **SUP. KNABE:** SO MOVED.



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1

2 **SUP. BURKE, CHAIR:** THANK YOU THEN, YOU'LL RETURN THOSE. SO
3 ORDERED.

4

5 **SUP. KNABE:** THANK YOU ALL FOR COMING DOWN FROM BOTH SIDES AND.

6

7 **SUP. BURKE, CHAIR:** WE'LL ALLOW YOU TO -- THE PEOPLE WHO ARE
8 EXITING, WE'RE GOING TO ASK FOR THEM TO EXIT AS QUIETLY, BUT
9 IF THERE ARE QUESTIONS, THERE'LL BE SOMEONE OVER HERE TO
10 ANSWER THEIR QUESTIONS. NOW WE'LL TAKE UP THE SPECIAL ITEM.
11 AND ANNELLE GRAJEDA WILL BE THE FIRST SPEAKER, FOLLOWED BY
12 PAUL ROLLER, RHODA JONES, AND I'M GOING TO ASK THAT WE HAVE
13 ORDER, BUT THEY -- LET ME GIVE THE LIST OF SPEAKERS AND THE
14 ORDER WHERE THEY WILL BE SPEAKING. ANNELLE GRAJEDA, PAUL
15 ROLLER, RHODA JONES, SHIRLEY CARTER, ROSIE MARTINEZ. [
16 ENTHUSIASTIC CHEERS AND APPLAUSE] [WHISTLES] [ENTHUSIASTIC
17 CHEERS AND APPLAUSE]

18

19 **SUP. BURKE, CHAIR:** YES. I WAS GOING TO SAY, WE CAN RECESS AT
20 ANY TIME IT BECOMES SUCH THAT WE CAN'T HEAR THE SPEAKERS, BUT
21 IF WE ARE GOING TO HAVE IT -- [BOOS]

22

23 **SUP. BURKE, CHAIR:** IF IT'S GOING -- ALL RIGHT WE CAN -- OR IF
24 EVERYONE IS GOING TO BE QUIET ENOUGH FOR US TO HEAR THE



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1 SPEAKERS, WE CAN CONTINUE WITH THE MEETING. ALL RIGHT THOSE
2 SPEAKERS PLEASE, STATE YOUR NAME, PLEASE.

3

4 **ANNELLE GRAJEDA:** MORNING, SUPERVISORS. MY NAME IS ANNELLE
5 GRAJEDA, AND I'M THE GENERAL MANAGER OF CIRRUS EMPLOYEES
6 INTERNATIONAL UNION LOCAL 660 REPRESENTING OVER 50,000 LOS
7 ANGELES COUNTY WORKERS. BEFORE I GO ANY FURTHER, I DO WANT TO
8 -- THIS IS A -- A LOT OF PEOPLE HAVE TAKEN -- A LOT OF YOUR
9 EMPLOYEES ARE MEMBERS AND OTHERS' MEMBERS HAVE TAKEN TIME OFF
10 TO BE HERE TODAY, AND WHILE THERE MIGHT BE AN OCCASIONAL CHEER
11 OR SOME CLAPPING OR GOD KNOWS WHAT, WE WOULD ASK THAT YOU BEAR
12 WITH US TODAY, THAT THIS IS AN IMPORTANT SUBJECT. THERE ARE
13 PEOPLE HERE REPRESENTING ALMOST YOUR ENTIRE WORKFORCE, AND WE
14 DESERVE SOME TIME TODAY SO. [CHEERS AND APPLAUSE]

15

16 **ANNELLE GRAJEDA:** OVER 2,000 OF OUR MEMBERS TOOK TIME OFF HERE
17 TO BE HERE TO ADDRESS YOUR BOARD TODAY, AND SOME OF THEM YOU
18 SEE BEHIND ME, AND HUNDREDS OF OTHERS STAND IN SOLIDARITY
19 OUTSIDE THIS HALL.

20

21 **AUDIENCE:** GET OFF THE PHONE! GET OFF THE PHONE! [CHEERS AND
22 APPLAUSE]

23

24 **SUP. BURKE, CHAIR:** SHOULD WE RECESS? ALL RIGHT. I'M SORRY THAT
25 I DID HAVE TO TAKE AN EMERGENCY CALL. [CHAOTIC VOICES]



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1

2 **SUP. BURKE, CHAIR:** AND THERE ARE EMERGENCIES BESIDE YOURS.

3

4 **ANNELLE GRAJEDA:** OKAY.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT, WOULD YOU LIKE TO PROCEED?

7

8 **ANNELLE GRAJEDA:** I DO WANT TO PROCEED, AND THANKS FOR YOUR
9 ATTENTION.

10

11 **SUP. BURKE, CHAIR:** OKAY THANK YOU.

12

13 **ANNELLE GRAJEDA:** WE COME HERE TODAY NOT TO BEAT OUR CHEST OR
14 TO RATTLE SWORDS, BUT TO URGE YOU TO RECONSIDER YOUR POSITION
15 CONCERNING THE HEALTHCARE AND ECONOMIC SECURITY OF THE MEN AND
16 MOSTLY WOMEN WHO MAKE LOS ANGELES COUNTY WORK. AND WE'RE HERE
17 TO URGE YOU TODAY IN NO UNCERTAIN TERMS, TAKE YOUR UNJUST
18 ECONOMIC PROPOSALS OFF THE TABLE. [ENTHUSIASTIC CHEERS AND
19 APPLAUSE]

20

21 **ANNELLE GRAJEDA:** AS YOU MEET TODAY, THOUSANDS OF LOS ANGELES
22 COUNTY FIRE FIGHTERS ARE ON THE FRONT LINES BATTLING BLAZES,
23 FIGHTING TO PROTECT PROPERTY AND TO SAVE LIVES. [APPLAUSE]

24



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1 **ANNELLE GRAJEDA:** THOUSANDS OF LOS ANGELES COUNTY NURSES,
2 INTERNS, RESIDENTS, HEALTH AND MENTAL HEALTH CARE WORKERS
3 STAND ALERT, PREPARED TO HANDLE WHATEVER EMERGENCIES MAY ARISE
4 FROM THE DEVASTATION OF THESE FIRES. LOS ANGELES COUNTY
5 WORKERS STAND ON THE FRONT LINES NOT ONLY IN TIMES OF CRISIS,
6 BUT THEY ARE THERE DAY IN AND DAY OUT TO PROTECT AND TO WORK
7 HARD TO PROVIDE QUALITY SERVICES AND TO PROTECT THE HEALTH AND
8 SECURITY OF THE RESIDENTS OF LOS ANGELES COUNTY. IT'S IRONIC
9 AND IT'S A SHAME THAT THESE SAME WOMEN AND MEN MUST COME
10 BEFORE YOU TODAY TO FIGHT FOR THE HEALTH AND ECONOMIC SECURITY
11 OF THEIR OWN FAMILIES. THE ISSUES THAT DIVIDE US AT THE
12 BARGAINING TABLE ARE PART OF A NATIONAL CRISES, THE RESULT OF
13 AN IRRATIONAL HEALTHCARE SYSTEM THAT DENIES ACCESS TO TENS OF
14 MILLIONS OF AMERICANS WHILE IT ALLOWS HEALTHCARE COSTS TO
15 SPIRAL OUT OF CONTROL. WHILE WE SPEAK, THOUSANDS OF GROCERY
16 CLERKS IN NEIGHBORHOODS ACROSS THIS AREA ARE WALKING PICKET
17 LINES IN THE THIRD WEEK OF A STRIKE AGAINST SUPERMARKET
18 CORPORATIONS WHO TRY TO COMPETE WITH THE WAL-MARTS OF THE
19 WORLD BY BURDENING THEIR EMPLOYEES WITH THOUSANDS OF DOLLARS
20 OF HEALTHCARE COSTS. SUPERVISORS, I URGE YOU TO LOOK AT YOUR
21 OWN PROPOSALS AT THE BARGAINING TABLE. WAGE FREEZES, COUPLED
22 WITH A SHIFT IN THE COST OF MEDICAL PREMIUMS ON THE WORKERS
23 COMPOUNDED BY THE DOUBLING AND TRIPLING OF MEDICAL CO-
24 PAYMENTS, THESE TAKE-AWAY PROPOSALS CREATE REAL ECONOMIC
25 INSECURITY FOR TENS OF THOUSANDS OF LOW-TO-MODERATE-INCOME



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1 COUNTY WORKERS. AT STAKE HERE IS A FUNDAMENTALLY IMPORTANT
2 QUESTION: IN THE FUTURE, WHO WILL BE ABLE INDEED TO AFFORD
3 HEALTHCARE? AND IF WE CONTINUE TO PAY MORE AND MORE FOR OUR
4 HEALTHCARE, WHAT WILL HAPPEN TO OUR STANDARDS OF LIVING? WE
5 TOTALLY UNDERSTAND YOUR FRUSTRATION WITH DOUBLE DIGIT MEDICAL
6 PREMIUM INCREASES THAT HAVE BECOME THE NORM IN RECENT YEARS,
7 BUT WHAT MAKES YOU THINK THAT YOU CAN SOLVE THE PROBLEM BY
8 DUMPING THESE COSTS ON TO WORKERS WHILE SIMULTANEOUSLY
9 FREEZING THEIR WAGES? [APPLAUSE]

10

11 **ANNELLE GRAJEDA:** SUPERVISORS, IF YOU CONTINUE TO MAKE THESE
12 DEMANDS AT THE BARGAINING TABLE, I WILL TELL YOU NOW, THERE
13 WILL BE NO LABOR PEACE IN LOS ANGELES COUNTY. [ENTHUSIASTIC
14 CHEERS AND APPLAUSE] [WHISTLES]

15

16 **ANNELLE GRAJEDA:** TAKE YOUR TAKE-AWAYS OFF THE TABLE. WHAT YOU
17 ARE PROPOSING REPRESENTS A SIGNIFICANT BITE OUT OF OUR
18 MEMBERS' PAYCHECKS AND A SIGNIFICANT CUT IN THEIR FAMILY
19 INCOMES, AND I WANT TO BE VERY CLEAR ON THIS. WE WILL NEVER
20 AGREE TO THESE REGRESSIVE PROPOSALS. [APPLAUSE]

21

22 **ANNELLE GRAJEDA:** STATE AND LOCAL BUDGETS MAY NOT BE HEALTHY.
23 NEVERTHELESS, NO OTHER PUBLIC AGENCY IN CALIFORNIA IS
24 DEMANDING THE KIND OF ECONOMIC CONCESSIONS FROM THEIR
25 EMPLOYEES, NOT EVEN IN THE MID 1990S, WHEN LOS ANGELES COUNTY



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1 WAS FACING THE WORST FISCAL CRISIS IN ITS HISTORY, DID LOCAL
2 660 MEMBERS ACCEPT ANY ECONOMIC TAKE-AWAYS, AND WE ARE NOT
3 GOING TO GO BACKWARDS. [ENTHUSIASTIC CHEERS AND APPLAUSE]

4

5 **ANNELLE GRAJEDA:** THIS IS NOT A FIGHT WE WANT, BUT WE ARE
6 PREPARED TO DO WHATEVER IT TAKES TO PROTECT OUR MEMBERS'
7 HEALTHCARE AND ECONOMIC SECURITY. TAKE THE TAKE-AWAYS OFF THE
8 TABLE. [ENTHUSIASTIC CHEERS AND APPLAUSE]

9

10 **ANNELLE GRAJEDA:** JUST ABOUT ONE YEAR AGO TODAY, WE WERE
11 WORKING HARD TOGETHER TO PASS MEASURE "B," TO SAVE THE
12 COUNTY'S HOSPITALS, EMERGENCY ROOMS, AND THE TRAUMA CENTERS.
13 YOUR BOARD PLACED MEASURE "B" ON THE BALLOT AND LOCAL 660 LED
14 THE CAMPAIGN THAT WON AN ASTONISHING 73% VOTER APPROVAL. [
15 ENTHUSIASTIC CHEERS AND APPLAUSE]

16

17 **ANNELLE GRAJEDA:** AND OVER THE PAST YEARS, WE'VE WORKED
18 TOGETHER IN SACRAMENTO TO PROTECT COUNTY SERVICES AGAINST A
19 MYRIAD OF THREATS POSED BY UNPRECEDENTED STATE BUDGET CRISIS,
20 AND BELIEVE YOU ME, WITH GOVERNOR SCHWARZENEGGER TAKING
21 OFFICE, WE'RE GOING TO NEED TO REDOUBLE THOSE EFFORTS IN 2004.
22 [ENTHUSIASTIC CHEERS AND APPLAUSE]

23

24 **ANNELLE GRAJEDA:** AND WE WILL NEED TO WORK VERY HARD TOGETHER
25 TO PASS THE BUDGET ACCOUNTABILITY ACT. A CRUCIAL MEASURE THAT



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1 YOUR BOARD HAD THE WISDOM TO ENDORSE AND OUR LOS ANGELES
2 COUNTY UNIONS HAVE THE COURAGE AND THE RESOURCES TO FIGHT FOR.
3 WE HAVE SEEN THAT WHEN THE LOS ANGELES COUNTY FAMILY COMES
4 TOGETHER, WE CAN REALLY ACHIEVE GREAT THINGS. THE COMMON
5 CHALLENGES THAT WE FACE IN THE COMING YEAR ARE DAUNTING, AND
6 THEY CALL FOR A GREATER LEVEL OF COOPERATION THAN EVER BEFORE.
7 IT WOULD BE A GREAT SHAME IF WE WERE TO IGNORE OUR COMMON
8 INTERESTS AND REMAIN EMBROILED IN A BITTER, PROTRACTED
9 CONTRACT STRUGGLE. IT'S TIME FOR US TO GET IN THE SETTLEMENT
10 ZONE, TAKE YOUR TAKE-AWAYS OFF THE TABLE. [APPLAUSE]

11

12 **ANNELLE GRAJEDA:** SUPERVISORS, I WANT TO SAY, LOS ANGELES
13 COUNTY IS NOT VONS. LOS ANGELES COUNTY IS NOT RALPH'S, LOS
14 ANGELES COUNTY IS NOT ALBERTSON'S, AND GOD FORBID LOS ANGELES
15 COUNTY IS NOT WAL-MART. STOP ACTING LIKE IT, AND TAKE THE
16 TAKE-AWAY PROPOSALS OFF THE TABLE. THANK YOU. [ENTHUSIASTIC
17 CHEERS AND APPLAUSE]

18

19 **ANNELLE GRAJEDA:** AND NOW I'D LIKE TO INTRODUCE SHIRLEY CARTER,
20 AN ELIGIBILITY WORKER AND CHAIR OF OUR B.P.C. SHIRLEY? [
21 APPLAUSE]

22

23 **SHIRLEY CARTER:** GOOD MORNING, SUPERVISORS. AS ANNELLE SAID, MY
24 NAME IS SHIRLEY CARTER AND I'M AN ELIGIBILITY WORKER IN THE
25 DEPARTMENT OF SOCIAL SERVICES. I ALSO CHAIR LOCAL 660'S



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1 BARGAINING POLICY COMMITTEE WHICH NEGOTIATES WITH YOUR
2 REPRESENTATIVES OVER OUR MEMBERS' WAGES, BENEFITS, AND WORKING
3 CONDITIONS. MY CO-WORKERS AT D.P.S.S. AND I, WE DON'T MAKE A
4 LOT OF MONEY, BUT THEN MONEY WASN'T THE MAIN REASON WE CAME TO
5 THE COUNTY. WE TOOK THESE JOBS BECAUSE WE WANTED TO SERVE OUR
6 COMMUNITY AND BECAUSE WE BELIEVE THAT THEY PROVIDE THE
7 STABILITY AND SECURITY FOR US TO RAISE OUR FAMILY AND RETIRE
8 IN DIGNITY. [APPLAUSE]

9

10 **SHIRLEY CARTER:** WE TRADED BETTER PAY FOR GOOD HEALTH BENEFITS
11 AND A SECURE RETIREMENT. NOW IT SEEMS OUR HEALTH BENEFITS ARE
12 UNDER ATTACK. MOST OF US ALREADY CONTRIBUTE TOWARD THE COST OF
13 OUR HEALTHCARE. NOW WE'RE BEING ASKED TO CONTRIBUTE EVEN MORE,
14 WITHOUT A PAY INCREASE, WHAT THIS AMOUNTS TO IS A PAY CUT. YOU
15 CLAIM THAT YOUR BUDGET IS TIGHT. WELL, YOU OUGHT TO LOOK AT
16 OURS. [ENTHUSIASTIC CHEERS AND APPLAUSE]

17

18 **SHIRLEY CARTER:** MOST OF US CAN'T AFFORD TO PAY ANY MORE. OVER
19 15,000 OF THEM MAKE LESS THAN \$30,000 PER YEAR, AND THAT'S NOT
20 EVEN TAKE HOME. THAT'S \$18,000 SHORT OF WHAT THE CALIFORNIA
21 BUDGET PROJECT SAYS IS REQUIRED TO RAISE A FAMILY IN THIS
22 COUNTY, BUT AT LEAST WE THOUGHT WE HAD HEALTHCARE, BUT DO WE?

23

24 **AUDIENCE:** NO!

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SHIRLEY CARTER:** MANY OF US ARE SINGLE PARENTS TRYING TO RAISE
2 FAMILIES IN LOS ANGELES COUNTY. THE ADDITIONAL BURDEN OF
3 HAVING TO PAY MORE FOR HEALTH COSTS WILL FORCE MOST OF US INTO
4 MAKING MORE DIFFICULT CHOICES. WE ARE ALREADY MAKING DIFFICULT
5 CHOICES. WE'RE DECIDING NOW WHETHER WE PAY THE LIGHT BILL, THE
6 WATER BILL, OR WHETHER WE DON'T PAY ANYTHING. [APPLAUSE]

7

8 **SHIRLEY CARTER:** WHAT CHOICES MUST WE MAKE NOW THERE'S NOTHING
9 LEFT. NO, THEY'RE NOT LIFE-THREATENING IN MOST CASES, BUT THEY
10 HURT. WE UNDERSTAND THAT HEALTHCARE IS UNDER ATTACK
11 EVERYWHERE, COSTS ARE RISING AND EMPLOYEES THROUGHOUT THE
12 COUNTRY ARE REFUSING TO PAY THEM AND ARE FORCING WORKERS TO
13 CARRY A LARGER AND LARGER LOAD. YOU DON'T HAVE TO GO FAR TO
14 SEE WHERE THAT LEADS US. THERE ARE PICKET LINE IN ALL GROCERY
15 STORES ALL OVER TOWN. OUR HEARTS AND OUR SUPPORTS GO TO THE
16 U.F.C. WORKERS, WHO, LIKE US -- [APPLAUSE]

17

18 **SHIRLEY CARTER:** -- ARE FIGHTING TO PROTECT THEIR HEALTH
19 BENEFIT. THEIR EMPLOYERS ARE RUTHLESS, IN THE PURSUIT OF
20 BETTER STOCK PRICES AND LARGER PROFITS, THEY WANT TO DESTROY
21 THEIR WORKERS' BENEFITS. WE ARE GRATEFUL THAT WE WORK, WE
22 HOPE, FOR A MORE CARING AND PROGRESSIVE EMPLOYER. SURELY L.A.
23 COUNTY WON'T FOLLOW THE RUTHLESS EMPLOYEES DOWN THE ROAD OF
24 ENDING WORKERS' BENEFITS, REDUCING OUR PAYS AND FORCING US OUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF MIDDLE CLASS. EXCEPT WE HAVE A BETTER DEFINITION FOR MIDDLE
2 CLASS, THAN \$600,000 HOUSE, WE JUST WANT TO -- [CHEERS]

3

4 **SHIRLEY CARTER:** WE'RE JUST TRYING TO PAY LIGHT BILL, GAS BILL,
5 AND MAKE IT FROM THE 15TH TO THE 30TH, AND WE'RE NOT
6 SUCCEEDING. [ENTHUSIASTIC CHEERS AND APPLAUSE]

7

8 **SHIRLEY CARTER:** SURELY, OUR COUNTY WILL LEAD THE WAY BY
9 EXAMPLE, SHOWING PRIVATE EMPLOYEES HOW A DECENT, CONSIDERATE,
10 AND PUBLIC SPIRIT EMPLOYER BEHAVES. SURELY, YOU WILL ACT IN A
11 MANNER THAT LETS THE PUBLIC AND YOUR WORKERS KNOW THAT OUR
12 EFFORTS AND DEDICATION ARE APPRECIATED, THAT THE WORK THAT WE
13 DO THAT IS VITAL TO THE PEOPLE OF THIS COUNTY AND THAT
14 PRESERVING THE MIDDLE-CLASS JOBS IN L.A. COUNTY IS YOUR TOP
15 PRIORITY. YOU MUST UNDERSTAND, WE EXPECT THIS, WE EXPECT MORE,
16 WE DESERVE IT, WE DEMAND IT. THANK YOU. [ENTHUSIASTIC CHEERS
17 AND APPLAUSE]

18

19 **ANNELLE GRAJEDA:** THE NEXT SPEAKER IS ROSIE MARTINEZ WHO'S A
20 PUBLIC HEALTH NURSE. ROSIE?

21

22 **ROSIE MARTINEZ:** GOOD MORNING, BOARD OF SUPERVISORS. MY NAME IS
23 ROSIE MARTINEZ. I'M A PUBLIC HEALTH NURSE IN THE DEPARTMENT OF
24 HEALTH SERVICES. I'VE SPENT MOST OF MY WORKING LIFE LOOKING
25 OUT FOR THE HEALTH AND WELL BEING OF THE PEOPLE OF LOS ANGELES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY! MY CO-WORKERS AND I ARE ON THE FRONT LINES OF THE
2 BATTLE TO KEEP L.A. COUNTY RESIDENTS SAFE FROM EPIDEMICS AND
3 OUTBREAKS OF CONTAGIOUS DISEASES! LATELY, OUR JOB IS MORE
4 DIFFICULT, WITH CLOSED CLINICS AND CUTS IN HEALTH SERVICES. WE
5 WORK HARDER, BUT CONTINUE TO PROTECT THE PUBLIC. WE PROVIDE
6 QUALITY SERVICES, PROTECT HEALTH AND SAFETY. WE ARE THE SAFETY
7 NET, BOARD OF SUPERVISORS. WE THOUGHT WHEN YOU CUT TOO MUCH
8 TOO SOON, WE STOOD WITH YOU, PATIENTS AND COMMUNITY TO FIGHT
9 FOR FUNDING OF VITAL HEALTH SERVICES. WE WILL CONTINUE TO
10 FIGHT WITH OUR PATIENTS, OUR COMMUNITY, AND, OF COURSE,
11 OURSELVES. I LOVE MY JOB. WE AS COUNTY WORKERS ARE PROUD TO
12 SERVE THE PUBLIC AND DO WHAT IS NECESSARY TO KEEP L.A.
13 HEALTHY. THERE IS A PRIME EXAMPLE GOING ON NOW WITH THE FIRES,
14 THE FIRE FIGHTERS ARE THERE, THE NURSES ARE THERE, EMERGENCY,
15 MENTAL HEALTH WORKERS ARE ALL THERE SERVING THE PUBLIC. WE
16 FIGHT FIRES, CRIME, POVERTY, HOMELESSNESS, FLOODS. [
17 ENTHUSIASTIC CHEERS AND APPLAUSE]

18

19 **ROSIE MARTINEZ:** WE FIGHT COMMUNICABLE DISEASES, SICKNESS, AND
20 THOSE OF US IN THE HOSPITAL FIGHT ILLNESS! WE ALSO WANT TO
21 FIGHT AND PROTECT OUR CHILDREN, OUR FAMILIES, AND OURSELVES
22 FROM THE SAME -- [CHEERS AND APPLAUSE]

23

24 **ROSIE MARTINEZ:** -- THE ILLUSION OF CAPPED BENEFITS IS PART OF
25 A NATIONAL TREND. WE HAVE SEEN THAT NATIONALLY. CUTS IN HEALTH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BENEFITS IS A DIRECT ATTACK ON US AS COUNTY WORKERS, OUR
2 FAMILIES, OUR CHILDREN, AND THE PATIENTS WE SERVE AND THE
3 PUBLIC SERVICES WE PROVIDE! WE NEED TO DRAW THE LINE BOARD OF
4 SUPERVISORS! IN HEALTHCARE. [APPLAUSE]

5

6 **ROSIE MARTINEZ:** WE NEED AFFORDABLE HEALTHCARE. WE UNDERSTAND
7 BUDGETS ARE TIGHT, YET OTHER AGENCIES ARE NOT ASKING THEIR
8 EMPLOYERS TO REDUCE THEIR PAY. WE CANNOT LIVE WITH THAT, BOARD
9 OF SUPERVISORS! WE BELIEVE YOU SHOULD NOT ASK COUNTY WORKERS
10 TO REDUCE THEIR PAY! THIS IS UNACCEPTABLE AND IT WILL AFFECT
11 OUR VERY LIVES, OUR VERY LIFE-STYLE, OUR VERY JOBS! WE BELIEVE
12 YOU SHOULD SET AN EXAMPLE FOR OTHER EMPLOYERS, YOU SHOULD
13 BOLDLY LEAD BY EXAMPLE TO DO THE RIGHT THING. WE PROTECT THE
14 PUBLIC! NOW IT IS TIME FOR US TO BE PROTECTED, FOR US TO DRAW
15 THE LINE, TO PROTECT OURSELVES. [ENTHUSIASTIC CHEERS AND
16 APPLAUSE]

17

18 **ROSIE MARTINEZ:** BOARD OF SUPERVISORS, WE DESERVE IT! WE DEMAND
19 IT! WE WILL FIGHT FOR IT! WE WILL FIGHT WITH OUR VERY BREATH,
20 WITH OUR WILL, WITH OUR SPIRIT, AND WE WILL DO WHAT IS RIGHT,
21 WE WILL FIGHT FOR WHAT IS RIGHT, WE STAND UNITED BOARD OF
22 SUPERVISORS, WE WILL DRAW THE LINE TO PROTECT OUR HEALTH
23 BENEFITS, AND NO TAKE-AWAYS. (ENTHUSIASTIC CHEERS AND
24 APPLAUSE) (ENTHUSIASTIC CHEERS AND APPLAUSE)

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PAUL ROLLER:** MADAM CHAIR, MEMBERS OF THE BOARD, I'M PAUL
2 ROLLER, I'M THE CHAIR OF THE COUNTY COALITION OF UNIONS AND
3 ALSO THE EXECUTIVE DIRECTOR OF THE PROFESSIONAL PEACE
4 OFFICER'S ASSOCIATION. THE COALITION IS PROUD TO STAND
5 TOGETHER WITH 660 MEMBERS TODAY BEFORE YOUR BOARD.

6 (ENTHUSIASTIC CHEERS AND APPLAUSE)

7

8 **PAUL ROLLER:** LET ME TELL YOU WHO I HAVE BROUGHT WITH ME TODAY,
9 MEMBERS OF THE COALITION REPRESENTING 12 A.F.L.C.I.O. UNIONS.
10 FIRST OF ALL WE HAVE SHERYL PERESI FROM ASK ME COUNCIL 36 AND
11 HER MEMBERSHIP. [APPLAUSE]

12

13 **PAUL ROLLER:** RALPH MILLER, PRESIDENT OF ASK ME LOCAL 685, THE
14 PROBATION OFFICER. (ENTHUSIASTIC CHEERS AND APPLAUSE)

15

16 **PAUL ROLLER:** ROY BURNS AND STEVE REMIGE, PRESIDENT AND VICE
17 PRESIDENT OF THE L.A. COUNTY DEPUTY SHERIFF'S ASSOCIATION.
18 (ENTHUSIASTIC CHEERS AND APPLAUSE).

19

20 **PAUL ROLLER:** FAHID BARARAT, BLAINE MEAK OF CAPE, THE
21 CALIFORNIA ASSOCIATION OF PROFESSIONAL -- (ENTHUSIASTIC CHEERS
22 AND APPLAUSE)

23

24 **PAUL ROLLER:** DAVE HAMILTON AND THE OPERATING ENGINEERS LOCAL
25 501. (ENTHUSIASTIC CHEERS AND APPLAUSE)



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **PAUL ROLLER:** JOSH ROOTKOFF AND THE JOINT COUNCIL OF INTERNS
3 AND RESIDENTS. (ENTHUSIASTIC CHEERS AND APPLAUSE)

4

5 **PAUL ROLLER:** SKIP HENKI AND THE LOS ANGELES COUNTY BUILDING
6 AND CONSTRUCTION TRADES COUNCIL, THE A.F.L.C.I.O.
7 (ENTHUSIASTIC CHEERS AND APPLAUSE)

8

9 **PAUL ROLLER:** DAVE GELATI AND DAN LASIC OF THE LOS ANGELES
10 COUNTY FIREFIGHTERS LOCAL 1014. (ENTHUSIASTIC CHEERS AND
11 APPLAUSE)

12

13 **PAUL ROLLER:** GARTH CANNING, PRESIDENT, LOS ANGELES COUNTY
14 LIFEGUARD'S ASSOCIATION. (CHEERS AND APPLAUSE)

15

16 **PAUL ROLLER:** SCOTT FREYER, LOS ANGELES COUNTY POLICE OFFICER'S
17 ASSOCIATION. (ENTHUSIASTIC CHEERS AND APPLAUSE)

18

19 **PAUL ROLLER:** ROGER MAYBERRY, PRESIDENT, PROFESSIONAL PEACE
20 OFFICER'S ASSOCIATION. (ENTHUSIASTIC CHEERS AND APPLAUSE)

21

22 **PAUL ROLLER:** TONY BRAVO AND SONIA SIMEON, S.E.I.U. 535.
23 (ENTHUSIASTIC CHEERS AND APPLAUSE)

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PAUL ROLLER:** TOGETHER THESE MEN AND WOMEN REPRESENT 35,000
2 COUNTY EMPLOYEES. (ENTHUSIASTIC CHEERS AND APPLAUSE)

3

4 **PAUL ROLLER:** AND ALONG WITH S.E.I.U. 660 THEY REPRESENT
5 VIRTUALLY YOUR ENTIRE WORK FORCE. (ENTHUSIASTIC CHEERS AND
6 APPLAUSE)

7

8 **PAUL ROLLER:** I'M NOT GOING TO TELL YOU -- (CHEERS AND
9 APPLAUSE)

10

11 **PAUL ROLLER:** I'M NOT GOING TO TELL YOU ANYTHING YOU ALREADY
12 DON'T KNOW. MOST OF THE COALITION BARGAINING UNITS HAVE BEEN
13 IN IMPASSE AND WITHOUT A CONTRACT FOR WELL OVER SIX MONTHS,
14 SOME OF THIS HAS BEEN IMPASSE FOR ALMOST A YEAR, MOST OF US
15 HAVE BEEN NEGOTIATING IN OUR UNIT TABLES FOR THE PAST YEAR-
16 PLUS. NOW WE ARE NEGOTIATING IN THE FRINGE TABLES, WHERE WE
17 ALL NEGOTIATE TOGETHER IN THE COALITION AND WE ARE PAST THE
18 EXPIRATION DATE ON THAT CONTRACT AS WELL. SO BASICALLY THE 35
19 REPRESENTED UNITS AND THE FRINGE TABLES ARE ALL AT IMPASSE,
20 SOME OF THEM FOR AS LONG AS A -- ONE YEAR. NOW WHAT YOU HAVE
21 ON THE TABLE, YOU KNOW THIS AS WELL, ARE NO RAISES FOR THIS
22 YEAR. YOU HAVE NOT PRESENTED ANY ECONOMIC PROPOSAL AT THE
23 BARGAINING TABLE AS FAR AS COST OF LIVING INCREASES IN THE
24 LAST YEAR. ALONG WITH THE TAKE-AWAYS AND THE PASSING ALONG OF
25 HIGHER RATES AS FAR AS HEALTH CARE, THIS EQUALS A PAY CUT FOR



**The Meeting Transcript of
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1 ALL OUR MEMBERS. THIS IS UNACCEPTABLE. ON THE BACK OF THE
2 PULPA SHIRTS IT SAYS "WE'VE HAD ENOUGH." (ENTHUSIASTIC CHEERS
3 AND APPLAUSE)

4

5 **PAUL ROLLER:** AND I WILL TELL YOU THAT PROBABLY REPRESENTS THE
6 THINKING OF EVERYBODY IN THIS ROOM AND THE OVER 2,000 FOLKS
7 THAT WERE HERE, MOST OF THEM COULDN'T GET IN AND ARE STILL
8 OUTSIDE WALKING AROUND THE BUILDING. WE'VE HAD ENOUGH.
9 (ENTHUSIASTIC CHEERS AND APPLAUSE)

10

11 **PAUL ROLLER:** BASICALLY THE FOLKS THAT WORK IN THE COALITION
12 WORK FOR UNIONS THAT ARE REPRESENTED BY THE COALITION, DO JOBS
13 AND IF THEY DO THEIR JOB WRONG SOMEONE DIES. IF THEY DO THEIR
14 JOB RIGHT SOMEONE LIVES OBVIOUSLY AND HOPEFULLY THEY HAVE A
15 GOOD LIFE AND THEIR POSSESSIONS INTACT. THE PEOPLE THAT AREN'T
16 HERE TODAY UNFORTUNATELY A COUPLE OF HUNDRED FOLKS THAT WE
17 EXPECTED TO BE HERE TODAY, ARE THE L.A. COUNTY FIREFIGHTERS
18 FOR OBVIOUS REASONS THAT HAD NO WARNING. (ENTHUSIASTIC CHEERS
19 AND APPLAUSE)

20

21 **PAUL ROLLER:** RIGHT NOW THE MEMBERS OF THE COALITION AND THE
22 MEMBERS OF S.E.I.U. 660 ARE OUT THERE PROTECTING COUNTY LIVES,
23 COUNTY PROPERTY AND COUNTY CITIZENS, AS WE SPEAK. (CHEERS AND
24 APPLAUSE)

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PAUL ROLLER:** THEY'RE FIGHTING FIRES, ARRESTING LOOTERS,
2 EVACUATING NEIGHBORHOODS, WORKING IN HOSPITALS IN EMERGENCY
3 ROOMS AND THESE UNIONS ARE OUT THERE PROTECTING THE FOLKS THAT
4 YOU HAVE SWORN TO REPRESENT AND HAVE SWORN TO PROTECT
5 YOURSELVES. WE'RE DOING THE JOB FOR YOU. UNFORTUNATELY YOUR
6 PROPOSALS ARE TAKING AWAY MONEY OUT OF OUR POCKETS AND IF WE
7 DON'T COME HERE TODAY AND TRY TO TELL YOU WHAT WE NEED TO DO
8 TO GET THESE UNFAIR PROPOSALS OVERTURNED OR THE PEOPLE THAT WE
9 REPRESENT, THE PEOPLE THAT ARE OUT THERE RIGHT NOW PROTECTING
10 LIVES ARE GOING TO LOSE BENEFITS, LOSE PAY AND LOSE THINGS
11 THAT THEY CAN DO FOR THEIR FAMILIES. THIS IS UNACCEPTABLE.

12 (CHEERS AND APPLAUSE)

13

14 **PAUL ROLLER:** BUT YOU REALLY DON'T WANT TO HEAR FROM ME. YOU
15 REALLY DON'T WANT TO HEAR FROM ME. WHAT I'D LIKE TO DO IS
16 INTRODUCE TWO PEOPLE, ONE, UNFORTUNATELY ONE OF THE LOWER-PAID
17 PEOPLE IN L.A. COUNTY, AND THE OTHER, SOMEBODY THAT WE NEED
18 VERY, VERY MUCH RIGHT AT THIS MOMENT. BOTH OF THEM SAVE LIVES
19 IF THEY DO THEIR JOBS RIGHT. IF THEY DON'T DO THEIR JOBS
20 RIGHT, PROPERTY AND PEOPLE ARE AT RISK. I'D LIKE TO INTRODUCE
21 FIRST TO YOU RHONDA JONES. SHE IS A SECURITY OFFICER AT
22 COMPTON COURT, SHE'S A SINGLE MOTHER AND HAS THREE CHILDREN.
23 RHONDA? (ENTHUSIASTIC CHEERS AND APPLAUSE)

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RHONDA JONES:** GOOD MORNING. MY NAME IS RHONDA JONES, AND AS
2 YOU KNOW, I'M A SECURITY OFFICER FOR THE L.A. COUNTY SHERIFF
3 DEPARTMENT AT THE COMPTON COURTHOUSE. I WORK THE WEAPONS
4 SCREENING, WHICH PREVENTS PEOPLE FROM BRINGING ANYTHING
5 DANGEROUS THAT WILL HARM THE PUBLIC THAT ARE DOING THEIR
6 BUSINESS THAT DAY. WE ALSO WORK THE METRO RAILS AND THE
7 COMMUNITY COLLEGE BUREAU. I'M HERE TODAY TO SAY THAT THE MONEY
8 I'M BEING PAID IS BARELY MAKING ENDS MEET AND I CAN'T AFFORD A
9 HIGHER CO-PAY OR ANY ADDITIONAL HIGHER MEDICAL WAGES. I'M HERE
10 TO ASK YOU GUYS TO PLEASE TAKE THE CUT-BACK OFF THE PLATE AND
11 HELP US OUT. DON'T BE NERVOUS? NO, I DIDN'T PREPARE A SPEECH,
12 I DIDN'T PREPARE A SPEECH SO -- (ENTHUSIASTIC CHEERS AND
13 APPLAUSE)

14

15 **RHONDA JONES:** I'M JUST ASKING THAT YOU GUYS DO NOT CUT THE
16 MEDICAL BENEFITS AND DON'T RAISE THE CO-PAY BECAUSE I'M BARELY
17 MAKING ENDS MEET. AND I HAVE TWO SINGLE, I MEAN I'M A SINGLE
18 PARENT AND HAVE TWO CHILDREN THAT I'M RAISING BY MYSELF.
19 THAT'S IT. (ENTHUSIASTIC CHEERS AND APPLAUSE).

20

21 **PAUL ROLLER:** NOW I'D LIKE TO INTRODUCE SOMEONE THAT I BELIEVE
22 MOST OF YOU KNOW, HE'S BEEN IN YOUR OFFICES MANY TIMES, BUT HE
23 IS A REPRESENTATIVE OF A GROUP OF PEOPLE THAT I CONSIDER TRUE
24 HEROES AND WE NEED HIM DOWN TODAY, AND YESTERDAY AND THIS LAST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WEEKEND MORE THAN EVER, DAVE GELATI, LOCAL 1014, L.A. COUNTY
2 FIRE. (ENTHUSIASTIC CHEERS AND APPLAUSE)

3

4 **DAVE GELATI:** THANK YOU PAUL. MADAM CHAIRMAN, HONORABLE
5 SUPERVISORS, FORGIVE ME FOR BEING LIGHT IN TONE TODAY, I'M
6 TIRED. IT'S BEEN A LONG WEEK. WE'VE BEEN WORKING ON STAFFING
7 ISSUES AND THE L.A. COUNTY FIREFIGHTERS, YOUR FIRE FIGHTERS
8 THAT YOU HIRED, BEST IN THE NATION, BAR-NONE, ARE DOING A
9 GREAT JOB. (CHEERS AND APPLAUSE)

10

11 **DAVE GELATI:** I'M NOT ONLY THE PRESIDENT OF THE UNION
12 REPRESENTING THE NEARLY 3,000 FIREFIGHTERS BUT I'M ALSO A LINE
13 FIREFIGHTER OF 17 AND A HALF YEARS. I WORK THE STREETS, I WORK
14 THE HILLS AND I WAS THERE THIS WEEK, I'M GOING BACK AGAIN IN
15 TWO DAYS. YOU SHOULD BE PROUD OF THE FIRE FIGHTERS YOU'VE
16 HIRED. THEY ARE, BAR-NONE, THE BEST IN THE NATION. AND I WAS
17 SCHEDULED TO HAVE 300 OF THEM HERE TODAY. INSTEAD I HAVE
18 THREE. AND ALL REMAINING PERSONNEL THAT WE HAD THAT WERE GOING
19 TO COME DOWN HERE I DIRECTED THEM RIGHT BACK TO THE STATIONS
20 BECAUSE WE'RE OUT OF BODIES AND WE'RE OUT OF ENGINES, THERE'S
21 NOT ONE ENGINE LEFT IN L.A. COUNTY, NOT ONE PERSON LEFT ON THE
22 JOB TO WORK RIGHT NOW, THERE'S EIGHT MAJOR FIRES IN THE STATE
23 AND I'M GOING TO TOUR THEM STARTING TOMORROW. BUT I AM HERE TO
24 TELL YOU THAT WE SHARE THE SAME LEVEL OF ANGER AND
25 FRUSTRATION. AND I KNOW YOU HAVE A LOT ON YOUR PLATE AND A LOT



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1 OF THINGS TO DEAL WITH WITH REGARD TO THE STATE BUDGET AND
2 THERE ARE MANY DEPARTMENTS YOU TAKE CARE OF AND I'M SPEAKING
3 TO YOU FROM ONE, BUT IT'S AN IMPORTANT DEPARTMENT. AND WHAT
4 WE'RE HERE TO ASK YOU FOR IS FAIR BARGAINING. FAIR BARGAINING.
5 TRUE COLLECTIVE BARGAINING AT THE TABLE WHERE WE COLLECTIVELY
6 WORK ON WIN-WIN SOLUTIONS. COLLECTIVELY WORK ON WIN-WIN
7 SOLUTIONS, AND ALL THE UNIONS HERE ARE WILLING TO DO THAT. TO
8 DATE ALL WE'VE HEARD IS SIMPLY WE CANNOT TALK ABOUT ANY
9 ECONOMIC ISSUES. MOST OF US HAVE DEALT WITH THAT FOR A YEAR
10 NOW, I'VE BEEN WITHOUT A CONTRACT FOR A YEAR, AND THAT'S NO
11 FUN. BUT NOW WHEN WE GET TO THE FRINGE TABLE AND WE'RE TOLD
12 WE'RE GOING TO TAKE AWAY HEALTH BENEFITS, FOR FIRE FIGHTERS IN
13 PARTICULAR, MY BODY IS WHAT I USE. THIS IS THE TOOL THAT WE
14 USE. (ENTHUSIASTIC CHEERS AND APPLAUSE)

15

16 **DAVE GELATI:** AND WE NEED A GOOD HEALTHCARE SYSTEM IN PLACE TO
17 TAKE CARE OF OUR BODIES. IT'S A YOUNG PERSON'S JOB. WE END UP
18 RETIRING EARLY AND THE MAJORITY OF THE PEOPLE END UP GETTING
19 SICK TEN YEARS AFTER THE JOB, MAYBE EARLIER, AND MOST DIE DUE
20 TO JOB-RELATED COMPLICATIONS. THAT'S THE REALITY OF IT. SO I'M
21 ASKING YOU TO KEEP THOSE THINGS INTACT FOR MY MEMBERS. I'M
22 ASKING YOU TO DIRECT YOUR STAFF AND THE C.A.O. TO COME TO THE
23 TABLE AND BARGAIN FAIRLY, TO GIVE THE POWER TO THE NEGOTIATORS
24 TO WORK ON THOSE WIN-WIN SOLUTIONS THAT'LL TAKE CARE OF YOUR
25 INTERESTS, TAKE CARE OF OUR INTERESTS, AND WE CAN SETTLE THESE



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1 CONTRACTS. I THINK EVERYBODY, YOURSELVES INCLUDED, WANT THAT
2 TO BE WHAT HAPPENS THIS WEEK, THIS MONTH. WE WANT IT TO
3 HAPPEN. HELP US SETTLE THESE CONTRACTS AND LET US HELP YOU
4 SOLVE THE OVERALL PROBLEMS ASSOCIATED WITH THE RISING TIDE OF
5 HEALTHCARE COSTS. OUR UNION RUNS ITS OWN MEDICAL PLAN, SELF-
6 FUNDED INDEMNITY PLAN. I SIT IN YOUR SEATS RUNNING A MEDICAL
7 PLAN AND I'VE HAD TO DEAL WITH THE SAME DOUBLE DIGIT INCREASES
8 AND AT NO TIME DID I CONSIDER TO JUST PASS THOSE COSTS ON TO
9 MY MEMBERS. (CHEERS AND APPLAUSE)

10

11 **DAVE GELATI:** ABOUT FOUR YEARS AGO I SAT AND HAD AN AUDIENCE
12 WITH MOST OF YOU OR YOUR DEPUTIES AND I WAS TOLD THAT NO MORE
13 "BOOM OR BUST" WE'RE GOING TO TAKE A FAIR RAISE AND TIMES WERE
14 THICK AND TIMES WERE FAT WHEN WE BARGAINED. AND WE TOOK A FAIR
15 AND A MODERATE RAISE, MOST EVERYBODY DID, WITH THE REALIZATION
16 THAT THERE SHOULD BE MONEY THROUGH THE DOWN TIMES AND THE UP
17 TIMES. WELL WE'RE HERE AT THE DOWN TIME AND WE'RE ASKING FOR
18 YOU TO HONOR THAT PROMISE. WE'RE NOT ASKING TO GET BLOOD OUT
19 OF A TURNIP, WE'RE ASKING FOR FAIR PROPOSALS AND WE KNOW THAT
20 WHERE WE START AND WHERE YOU START WE COME TO SOME COMPROMISE
21 AND THAT'S WHERE WE SETTLE. LET ME PUT ONE LAST THING, AND
22 THAT'S A FACE ON THE FIREFIGHTERS THAT AREN'T HERE TODAY,
23 THEY'RE LAYING IT ON THE LINES, I'VE WATCHED THIS WEEK MANY OF
24 THEM GET BETWEEN THE FIRE AND HOMES. 13 PEOPLE HAVE DIED ON
25 THESE HOMES, FIRE -- ENGINES HAVE BEEN OVERRUN BY FIRE, IT'S



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1 NO GAME. I GOT THREE SMALL KIDS AT HOME AND, YOU KNOW, AT ANY
2 TIME YOU CAN GO OUT AND NOT COME BACK, THAT'S THE REALITY OF
3 IT. WE EARN A FAIR WAGE AND I GO HEADSTRONG INTO THAT WAGE.
4 WE'RE NOT AT THE LOWER END OF THE SPECTRUM AND THEY WRITE A
5 LOT OF THINGS ABOUT US IN THE PAPER CONCERNING OVERTIME AND
6 EVERYTHING ELSE. WELL GUESS WHAT, THOSE ARE A LOT OF HOURS
7 SPENT AWAY FROM HOME. WE EARN ABOUT THE SAME AS A JOURNEYMAN
8 LEVEL PLUMBER AND WE LAY IT ON THE LINE, I THINK IT'S VERY
9 FAIR. THESE FIREFIGHTERS NOT ONLY LAY IT ON THE LINE BUT AFTER
10 THE FIRES ARE OVER, WE'VE ALREADY BEGUN COLLECTING CLOTHES,
11 FOOD AND MONEY TO HELP THE DISPLACED FAMILIES PUT THEIR LIVES
12 BACK TOGETHER AND WE DO THAT ROUTINELY, WE DONATE BLOOD, BONE
13 MARROW AND ORGANS TO PEOPLE WE DON'T EVEN KNOW, THAT'S THE
14 PEOPLE YOU HIRE, YOU SHOULD BE PROUD OF THAT. WE ALSO
15 PARTICIPATE IN THE RESCUE YOUTH PROGRAM. WE MENTOR AT-RISK
16 YOUTH, I'VE HAD 13 YEAR OLD KIDS MYSELF AND I HAVE MY OWN
17 THREE AT HOME AND THREE MORE THAT I MENTOR AND THEY'VE MADE
18 THE RIGHT DECISIONS IN LIFE, IT'S A GREAT PROGRAM. THAT'S THE
19 TYPE OF PEOPLE YOU HAVE WORKING FOR YOU NOT ONLY AT THE FIRE
20 DEPARTMENT BUT IN THE SHERIFF'S DEPARTMENT AND ALL OTHER
21 DEPARTMENTS HERE. SO ALL I'M ASKING SIMPLY IS THAT YOU EMBRACE
22 AND ADOPT THE POSITION AS A BOARD THAT YOU WANT TO ONCE AGAIN
23 BE KNOWN AS HAVING THE BEST WORKFORCE AND BE KNOWN AS A
24 GOVERNING BODY THAT IS PROUD TO SUPPORT THAT WORKFORCE AND



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1 KEEP THE BEST YOU CAN HAVE IN L.A. COUNTY. THEY'RE STARTING TO
2 LEAVE. THANK YOU. (CHEERS AND APPLAUSE).

3

4 **PAUL ROLLER:** BOARD MEMBERS, I WANT TO THANK YOU FOR THE TIME.
5 I WANT TO THANK ANNELLE GRAJEDA AND S.E.I.U. 660, I WANT TO
6 THANK THE MEMBERS OF THE COALITION OF COUNTY UNIONS FOR THE
7 TIME. WE WERE TOLD AT THE BARGAINING TABLE THAT TO PICK UP THE
8 INCREASES IN MEDICAL AND DENTAL FOR EVERY SINGLE COUNTY
9 EMPLOYEE WOULD BE APPROXIMATELY 1%. CLEARLY THE MEN AND WOMEN
10 THAT YOU SEE BEFORE YOU ARE AT LEAST 1%. (ENTHUSIASTIC CHEERS
11 AND APPLAUSE)

12

13 **PAUL ROLLER:** PLEASE TAKE THESE TAKE-AWAYS OFF THE TABLE, DEAL
14 WITH US FAIRLY. WE'RE GOING BACK TO THE TABLE TOMORROW, I KNOW
15 660 IS BACK AT THE TABLE. LET'S GET THIS DONE, LET'S GET IT
16 DONE RIGHT, AND LET'S GET IT DONE FAIRLY. THANK YOU FOR YOUR
17 TIME. (ENTHUSIASTIC CHEERS AND APPLAUSE) (INDISCERNIBLE
18 CHANTING)

19

20 **SUP. BURKE, CHAIR:** DO YOU WANT TO TAKE A RECESS?

21

22 **SUP. BURKE, CHAIR:** NEXT WE'LL PICK UP ITEM 10. ARE THERE
23 PEOPLE WHO'VE ASKED TO SPEAK ON 10? (AUDIENCE NOISE)

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ALL RIGHT I THINK THAT AT THIS POINT WE
2 COULD GO ON WITH ITEM NUMBER TEN.

3

4 **CLERK:** DO YOU WANT ME TO CALL IT OUT? ITEM 10 IS A COMBINED
5 HEARING ON LOCAL PLAN AMENDMENT, ZONE CHANGE AND CONDITIONAL
6 USE PERMIT CASE NUMBER 03-113-4 AND NEGATIVE DECLARATION
7 RELATING TO PROPERTY LOCATED AT 15554 GAIL AVENUE, HACIENDA
8 HEIGHTS, HACIENDA HEIGHTS ZONED DISTRICT. PETITIONED BY
9 HACIENDA SENIOR PARTNERS L. P. WE HAVE NO WRITTEN PROTESTS.

10

11 **SUP. BURKE, CHAIR:** STAFF PLEASE. WOULD YOU LIKE TO MAKE YOUR
12 STATEMENT?

13

14 **RUSSELL FRICANO:** YES MADAM CHAIR. I AM RUSSELL FRICANO, THE
15 DEPARTMENT OF REGIONAL PLANNING AGAIN, AND TO MY LEFT IS MR.
16 SAM DAY OF MY STAFF, THE PLANNER ON THIS CASE. THIS IS A LOCAL
17 PLAN AMENDMENT, ZONE CHANGE AND CONDITIONAL USE PERMIT, CASES
18 NUMBER 03-113-4, AN AMENDMENT TO THE HACIENDA HEIGHTS
19 COMMUNITY GENERAL PLAN FROM URBAN 4 TO URBAN 5. A ZONE CHANGE
20 FROM R-2 D.P. TO A FAMILY RESIDENCE IN THE OPEN PROGRAM TO R-
21 330 D.P., LIMITED MULTIPLE RESIDENCE, 30 UNITS PER ACRE
22 DEVELOPMENT PROGRAM AND A CONDITIONAL USE PERMIT TO AUTHORIZE
23 CONSTRUCTION OF A 75-UNIT SENIOR CITIZEN APARTMENT COMPLEX
24 WITH A 22-UNIT DENSITY BONUS AND CONCESSIONS AND ENSURE
25 COMPLIANCE OF THE REQUIREMENTS OF DEVELOPMENT AND PROGRAM



**The Meeting Transcript of
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1 PROVISIONS. THE SITE IS LOCATED AT 1554 GAIL AVENUE, HACIENDA
2 HEIGHTS IN THE HACIENDA HEIGHTS ZONED DISTRICT. THE APPLICANT
3 HAS MET WITH REPRESENTATIVES OF THE LOCAL COMMUNITY AND
4 ADDRESSED THEIR CONCERNS RELATED TO THE PROJECT DESIGN, AND
5 THE PROPOSAL HAS THEIR SUPPORT. THE CASE WAS APPROVED BY THE
6 REGIONAL PLANNING COMMISSION ON AUGUST 27TH, 2003. AND SINCE
7 THE HEARING WE RECEIVED ONE COMMENT IN OPPOSITION. I WISH TO
8 STRESS IT'S NOT AN APPEAL, JUST A COMMENT IN OPPOSITION
9 EXPRESSING CONCERN ABOUT THE DENSITY. AND THAT CONCLUDES MY
10 PRESENTATION.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT.

13

14 **SUP. KNABE:** MADAM CHAIR I'D MOVE WE -- IS THERE ANYONE SIGNED
15 UP? IF NOT I'D MOVE WE CLOSE THE HEARING AND MOVE THE ITEM AS
16 RECOMMENDED.

17

18 **SUP. BURKE, CHAIR:** IT'S BEEN MOVED BY KNABE SECONDED BY MOLINA
19 THAT THE HEARING BE CLOSED, AND THAT THE ITEM BE APPROVED,
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK:** ITEM NUMBER 11, COMBINED HEARING ON SUB-PLAN AMENDMENT
23 ZONE CHANGE CONDITIONAL USE PERMIT AND OAK TREE PERMIT, CASE
24 NUMBER 96-044-5. INVESTING TENTATIVE TRACT MAP CASE NUMBER
25 48086-5. AND ON CERTIFICATION OF THE FINAL ENVIRONMENTAL



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1 IMPACT REPORT RELATING TO PROPERTY LOCATED NORTH OF ANTELOPE
2 VALLEY FREEWAY AND SOLEDAD CANYON ROAD BETWEEN SHADOW PINES
3 BOULEVARD AND AGUA DULCE CANYON ROAD, SOLEDAD ZONED DISTRICT
4 PETITIONED BY VALLEY CANYON PARTNERS. WE HAVE NO WRITTEN
5 PROTESTS.

6

7 **SUP. BURKE, CHAIR:** STAFF?

8

9 **ELLEN FITZGERALD:** GOOD AFTERNOON, SUPERVISORS, I'M ELLEN
10 FITZGERALD, SUPERVISING REGIONAL PLANNER WITH THE DEPARTMENT
11 OF REGIONAL PLANNING, AND WITH ME IS DENNIS HUNTER WITH OUR
12 DEPARTMENT OF PUBLIC WORKS. THIS PROJECT WAS CONTINUED ON TWO
13 PREVIOUS OCCASIONS, ON MAY 27TH, 2003 AND JULY 22ND, 2003 TO
14 ALLOW SUFFICIENT TIME TO RESOLVE OUTSTANDING ISSUES RELATED TO
15 THE ENVIRONMENTAL IMPACT REPORT AND THE PROPOSED PROJECT'S
16 PROVISION OF COMMUNITY BENEFITS. STAFF IS CONFIDENT THAT THE
17 ENVIRONMENTAL IMPACT REPORT PREPARED FOR THE PROJECT IS
18 ADEQUATE. A DRAFT E.I.R. WAS ORIGINALLY PREPARED TO ANALYZE
19 POTENTIALLY SIGNIFICANT IMPACTS IN 17 AREAS. THE DRAFT E.I.R.
20 CONCLUDED THE IMPACTS IN 14 OF THE 17 AREAS TO BE MITIGATED TO
21 LESS THAN SIGNIFICANT LEVELS BUT THAT THE PROJECT WOULD RESULT
22 IN SIGNIFICANT ADVERSE IMPACTS ON CUMULATIVE AIR QUALITY AND
23 BIOLOGICAL AND VISUAL RESOURCES. SUBSEQUENT TO THE REGIONAL
24 PLANNING COMMISSION'S RECOMMENDED APPROVAL OF THE PROJECT A
25 SUPPLEMENTAL E.I.R. WAS PREPARED. THE SUPPLEMENTAL E.I.R. WAS



**The Meeting Transcript of
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1 PREPARED TO REANALYZE POTENTIAL TRAFFIC IMPACTS BASED ON
2 REVISED METHODOLOGY AND TO INCLUDE THE WATER SUPPLY ASSESSMENT
3 AND VERIFICATION FOR THE PROJECT PREPARED BY THE NEWHALL
4 COUNTY WATER DISTRICT IN COMPLIANCE WITH STATE LAW. THE FINAL
5 E.I.R. CONTAINS THE RESPONSES TO ALL COMMENTS RECEIVED ON BOTH
6 THE DRAFT E.I.R. AND THE SUPPLEMENTAL E.I.R. ITS
7 RECOMMENDATION OF APPROVAL OF THE REGIONAL PLANNING COMMISSION
8 INDICATED THERE WAS AN APPROPRIATE LEVEL OF PUBLIC BENEFITS
9 PROVIDED BY THE PROPERTY TO JUSTIFY THE APPROVAL OF THE
10 REQUESTED AMENDMENT TO THE GENERAL PLAN. IN ADDITION TO
11 PROVIDING 542 NEW HOMES, THE PROJECT WILL PROVIDE TWO PARKS,
12 THREE AND A HALF MILES OF TRAILS, 300 ACRES OF NATURAL OPEN
13 SPACE, A GRADED SITE FOR DEVELOPMENT OF AN ELEMENTARY SCHOOL
14 AND TWO PUBLIC FACILITY LOTS. THE PROJECT WOULD ALSO PROVIDE
15 IMPROVEMENTS TO SOLEDAD CANYON ROAD, THE LOCAL WATER AND SEWER
16 SYSTEM, AND TO THE WILDLIFE CORRIDORS UNDERNEATH THE ANTELOPE
17 VALLEY FREEWAY. STAFF UNDERSTANDS THAT SUPERVISOR ANTONOVICH
18 HAS REVIEWED THE PROJECT IN DETAIL AND MAY HAVE SUGGESTIONS
19 FOR ADDITIONAL ENHANCEMENTS IN PROJECT DESIGN FROM THAT
20 RECOMMENDED FOR APPROVAL BY THE REGIONAL PLANNING COMMISSION.
21 IF ENHANCEMENTS TO THE PROJECTS ARE PROPOSED STAFF WILL NEED
22 TO PREPARE CONDITIONS TO INCORPORATE THOSE NEW FEATURES. AND
23 CONSISTENT WITH THE STAFF'S RECOMMENDATION TO THE REGIONAL
24 PLANNING COMMISSION FOR APPROVAL OF THE PROJECT, THE STAFF
25 RECOMMENDS THAT THE BOARD OF SUPERVISORS CERTIFY THE



**The Meeting Transcript of
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1 ENVIRONMENTAL IMPACT REPORT AND ADOPT THE STATEMENT OF
2 OVERRIDING CONSIDERATIONS FOR UNMITIGATED PROJECT IMPACTS AND
3 ADOPT THE RESOLUTION AMENDING THE LOS ANGELES COUNTY-WIDE
4 GENERAL PLAN AND THE SANTA CLARITA VALLEY AREA PLAN TODAY, BUT
5 THAT THE BOARD DIRECT STAFF AND COUNTY COUNSEL TO PREPARE THE
6 NECESSARY DOCUMENTS FOR APPROVAL OF THE ZONE CHANGE
7 CONDITIONAL USE PERMIT, OAK TREE PERMIT AND TENTATIVE TRACT
8 MAP AND RETURN AT SUCH TIME AS THOSE DOCUMENTS ARE COMPLETED.
9 AND THAT CONCLUDES MY PRESENTATION.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED BY --

12

13 **SUP. ANTONOVICH:** WAIT I HAVE A --

14

15 **SUP. BURKE, CHAIR:** ANTONOVICH --

16

17 **SUP. ANTONOVICH:** I HAVE A MOTION.

18

19 **SUP. BURKE, CHAIR:** AND YOU HAVE A MOTION?

20

21 **SUP. ANTONOVICH:** THIS PROJECT WAS ORIGINALLY APPROVED BY THE
22 REGIONAL PLANNING COMMISSION ON A UNANIMOUS VOTE BACK IN 1999.
23 IN APPROVING THE PROJECT THE REGIONAL PLANNING COMMISSION
24 IDENTIFIED THE NEED FOR NEW HOUSING THAT IS REASONABLY CLOSE
25 TO EMPLOYMENT CENTERS IN THE SANTA CLARITA AND SAN FERNANDO



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1 VALLEYS. THE COMMISSION IDENTIFIED CERTAIN OTHER PUBLIC
2 INTERESTS WHICH INCLUDE THE GRADED SITE FOR AN ELEMENTARY
3 SCHOOL, FOR THE SULFUR SPRINGS SCHOOL DISTRICT, MORE THAN 300
4 ACRES OF PERMANENT CONTIGUOUS OPEN SPACE, APPROXIMATELY THREE
5 AND A HALF MILES OF ONSITE PUBLIC EQUESTRIAN WALKING TRAILS, A
6 ONE-SITE -- ONE-ACRE SITE THAT WOULD BE GRADED BY THE
7 APPLICANT AND CONVEYED TO THE FIRE DEPARTMENT AND ANOTHER ONE
8 THAT WOULD BE CONVEYED TO THE ONE-ACRE SITE, CONVEYED TO THE
9 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT OR OTHER -- USE FOR
10 OTHER COUNTY PURPOSES. SIGNIFICANT IMPROVEMENTS TO THE LOCAL
11 WATER AND SEWER SYSTEMS THAT WOULD BENEFIT NOT JUST THIS
12 PROJECT BUT OTHER PROPERTIES IN THE VICINITY. AND IMPROVEMENTS
13 TO SOLEDAD CANYON ROAD, THE LOCAL FREEWAY ON AND OFF RAMPS,
14 AND OTHER INTERSECTIONS THAT BENEFIT THE PROJECT AND ENHANCES
15 REGION MOBILITY. BASED UPON MY REVIEW OF THE PROJECT AND IN
16 ADDITION TO THE ABOVE, I HAVE PROPOSED THE ADDITIONAL
17 CONCESSIONS BE INCORPORATED TO THE CONDITIONS OF APPROVAL. ONE
18 WE WILL REQUIRE THE DEVELOPER TO ENTER INTO THE PARK
19 DEVELOPMENT AGREEMENT WITH THE DEPARTMENT OF PARKS AND
20 RECREATION CONCERNING A TURNKEY 13-ACRE PARK WITH AN
21 IMPROVEMENT YOUTH SOCCER FIELD -- AN IMPROVED YOUTH SOCCER
22 FIELD, REST ROOM FACILITIES AND RECREATIONAL TURF GRASS AREAS
23 AS WELL AS A ONE ACRE PASSIVE PARK WITH LIMITED FACILITIES,
24 ALL TO THE SATISFACTION OF THE DEPARTMENT OF PARKS AND
25 RECREATION. CONSTRUCTION OF A 13-ACRE ACTIVE PARK TO BE



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1 COMPLETED PRIOR TO THE ISSUANCE OF THE FIRST CERTIFICATE IN
2 OCCUPANCY FOR HOMES, COMPLETION OF THE ONE ACRE PASSIVE PARK
3 TO BE COMPLETED PRIOR TO THE ISSUANCE OF THE A 100 CERTIFICATE
4 OF OCCUPANCY FOR HOMES. REVISE THE TENTATIVE MAP TO PROVIDE
5 FOR AN EXCHANGE OF THE PROPOSED SHERIFF'S DEPARTMENT AND FIRE
6 DEPARTMENT'S PARCELS, AND MODIFY THE DEDICATION OF LAND TO THE
7 SHERIFF'S DEPARTMENT TO ALLOW THE COUNTY TO USE THE SITE FOR
8 OTHER PURPOSES SHOULD THE COUNTY DECIDE NOT TO CONSTRUCT A
9 SHERIFF'S SUBSTATION. THE DEVELOPER WOULD NEVERTHELESS BE
10 REQUIRED TO GRADE A FLAT ONE-ACRE USABLE PAD PRIOR TO ISSUANCE
11 OF THE FIRST CERTIFICATE OF OCCUPANCY FOR HOMES AND REVISE THE
12 PROPOSED FIRE STATION SITE TO ACCOMMODATE THE MOST RECENT PLAN
13 APPROVED BY THE FIRE DEPARTMENT AND REQUIRE THE ESTABLISHMENT
14 OF THE LANDSCAPE MAINTENANCE DISTRICT TO ENSURE A CONSISTENT
15 SOURCE OF REVENUE FOR THE PROPOSED OPEN SPACE AND PARK AREAS.
16 INCORPORATE APPROPRIATE BUFFERS AND SETBACKS BETWEEN THE
17 PROPOSED HOMES AND THE ANTELOPE VALLEY FREEWAY. INCORPORATE
18 DESIGN CONTROLS, SETBACKS AND OTHER MEASURES TO ENSURE THAT
19 HOMES DO NOT APPEAR BOX-LIKE AND REPETITIVE. REQUIRE THE
20 DEVELOPER TO NOTIFY ALL PROSPECTIVE BUYERS OF THE PRESENCE OF
21 THE PROPOSED T.M.C. MINING CONCRETE FACILITY SOUTH OF THE
22 ANTELOPE VALLEY FREEWAY. REQUIRE THE RECORDATION OF A COVENANT
23 ON EVERY RECORDED LOT TO PROVIDE NOTIFICATION TO ALL FUTURE
24 BUYERS OF THE PROPOSED T.M.C. MINING CONCRETE FACILITY SOUTH
25 OF THE ANTELOPE VALLEY FREEWAY. AND REQUIRE THAT THE AERIAL



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1 MAP BE PROMINENTLY DISPLAYED IN THE SALES OFFICE AND MODEL
2 HOMES SHOWING THE SUBJECT PROPERTY, THE ANTELOPE VALLEY
3 FREEWAY AND PROPOSED T.M.C. SIMEX MINING CONCRETE FACILITY
4 SOUTH OF THE ANTELOPE VALLEY. WITH THAT I WOULD MOVE THAT WE
5 CLOSE THE PUBLIC HEARING, CERTIFY THE ENVIRONMENTAL IMPACT
6 REPORT FOR THE PROJECT, ADOPT THE STATEMENT OF OVERRIDING
7 CONSIDERATIONS, ENVIRONMENTAL FINDINGS AND MITIGATION
8 MONITORING PROGRAMS, ADOPT THE SUB-PLAN AMENDMENTS AND
9 INDICATE OUR INTENT TO ADOPT THE PROJECTED ZONE CHANGE C.U.P.,
10 OAK TREE PERMIT AND TENTATIVE TRACT MAP AND INSTRUCT COUNTY
11 COUNSEL TO PREPARE THE APPROPRIATE ORDINANCE FINDINGS AND
12 CONDITIONS WITH THE MODIFIED CONDITIONS DESCRIBED IN THE
13 MOTION.

14

15 **SUP. BURKE, CHAIR:** SECONDED BY MOLINA. WITHOUT OBJECTION, SO
16 ORDERED. AND THAT'S WITH THE ADDITIONAL AMENDMENTS AND
17 CONDITIONS THAT WERE IMPOSED.

18

19 **SUP. ANTONOVICH:** THANK YOU.

20

21 **ELLEN FITZGERALD:** THAT COMPLETES OUR HEARING.

22

23 **SUP. BURKE, CHAIR:** THAT COMPLETES THE HEARING AGENDA. WE'LL
24 NOW GO TO SUPERVISOR YAROSLAVSKY FOR SPECIALS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MADAM CHAIR, IS ADJOURNING MOTIONS IN ORDER
2 NOW?

3

4 **SUP. BURKE, CHAIR:** YES.

5

6 **SUP. YAROSLAVSKY:** I WAS STUNNED YESTERDAY TO LEARN THAT OVER
7 THE WEEKEND DR. SCOTT BOWER, WHO'S A SENIOR PASTOR OF THE
8 CHURCH ON THE WAY IN VAN NUYS SUCCUMBED TO A BRAIN ANEURISM.
9 DR. BOWER GAVE US THE INVOCATION HERE ON SEPTEMBER THE 30TH,
10 JUST FOUR WEEKS AGO TODAY. HE'S A YOUNG MAN AND A VERY GREAT
11 RELIGIOUS LEADER IN THE SAN FERNANDO VALLEY IN ONE OF THE
12 REALLY MORE DYNAMIC RELIGIOUS INSTITUTIONS IN OUR COUNTY, THE
13 CHURCH ON THE WAY. REVEREND BOWER -- HIS PASSING IS CERTAINLY
14 UNTIMELY. HE'S SURVIVED BY HIS WIFE, DR. REBECCA BOWER, WHO IS
15 ALSO A MINISTER AT THE CHURCH. HE IS SURVIVED BY HIS WIFE AND
16 THREE CHILDREN, MANY RELATIVES AND FRIENDS, AND I ASK THAT WE
17 ADJOURN IN HIS MEMORY TODAY. IT IS A GREAT LOSS TO THE CHURCH
18 ON THE WAY. OBVIOUSLY TO THE BOWER FAMILY AND TO THE COMMUNITY
19 AT LARGE.

20

21 **SUP. ANTONOVICH:** I WOULD LIKE TO BE ON THAT, ALSO HAD THE
22 OPPORTUNITY OF KNOWING THE PASTOR. HE HAD REPLACED PASTOR JACK
23 HAYFORD, WHO HAD BEEN THE PASTOR FOR SO MANY YEARS IN THE SAN
24 FERNANDO VALLEY'S CHURCH OF THE WAY. AND JUST WAS FULL OF
25 VITALITY AND YOUTHFULNESS AND ZEST. AND IT WAS A -- IT WAS



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1 QUITE A SHOCK, THOSE WHO WERE AT BURT BACHMAN'S DINNER THAT HE
2 WAS HONORED AT, PASTOR BOWER WAS THERE AS WELL, AS WELL AS THE
3 L.A. CITY PRAYER BREAKFAST THAT WAS JUST RECENTLY HELD AT THE
4 BONAVENTURE HOTEL FOR THE COMMUNITY, AND NOBODY WOULD HAVE
5 EVER THOUGHT THAT THAT WOULD HAPPEN TO A PERSON SO YOUNG AND
6 FULL OF HEALTH AND VITALITY, WHICH MEANS ALL OF US, OUR DAYS
7 ARE LIMITED AND WE HAVE TO -- SHOULD REALIZE EVERY DAY IS
8 IMPORTANT AND TO ALWAYS TELL YOUR LOVED ONES HOW YOU FEEL, AND
9 YOUR FRIENDS.

10

11 **SUP. YAROSLAVSKY:** ALL MEMBERS.

12

13 **SUP. BURKE, CHAIR:** ALL MEMBERS.

14

15 **SUP. YAROSLAVSKY:** THAT'S ALL I HAD IN THE WAY OF ADJOURNING
16 MOTIONS AND I DON'T THINK I WAS HOLDING ANYTHING, LET ME JUST
17 BE SURE ABOUT THAT MADAM CHAIR.

18

19 **SUP. BURKE, CHAIR:** LET'S SEE. I DON'T THINK THAT YOU WERE
20 HOLDING --

21

22 **SUP. YAROSLAVSKY:** I DON'T THINK I AM. THAT'S IT.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT, SUPERVISOR KNABE.

25



**The Meeting Transcript of
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1 **SUP. KNABE:** YES MADAM CHAIR, I MOVE TODAY THAT WE ADJOURN IN
2 MEMORY OF ALBERTO CUADRA, A LONG-TIME WHITTIER RESIDENT AND
3 WORLD WAR II VETERAN, WHO PASSED AWAY. HE'S SURVIVED BY HIS
4 SON ALBERTO JR. AND WILL BE DEEPLY MISSED BY ALL HIS FAMILY
5 AND FRIENDS. ALSO THAT WE ADJOURN IN MEMORY OF HOWARD HUIZING
6 AND A LONG-TIME EDUCATOR, REDONDO BEACH UNIFIED SCHOOL
7 DISTRICT AS A TEACHER AND PRINCIPAL. HE WAS ELECTED IN TWO
8 TERMS ON THE REDONDO BEACH SCHOOL BOARD FOLLOWING HIS
9 RETIREMENT, AND HE'S BEEN VERY ACTIVE OR WAS VERY ACTIVE IN A
10 NUMBER OF WIDE RANGING COMMUNITY PROFESSIONAL ORGANIZATIONS,
11 SURVIVED BY HIS WIFE BETTY. FINALLY THAT WE ADJOURN IN MEMORY
12 OF JOSEPH WISLOCKY, A LONG-TIME RESIDENT OF EL SEGUNDO. AND HE
13 AND HIS WIFE NICKY HAVE BEEN LONG-TIME COMMUNITY ACTIVISTS IN
14 THE CITY OF EL SEGUNDO. OBVIOUSLY SURVIVED BY HIS WIFE NICKY.
15 THOSE ARE MY ADJOURNMENTS.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. KNABE:** MADAM CHAIR FOR NEXT WEEK I DO HAVE A READ-IN.
20 YESTERDAY'S LOS ANGELES TIMES REPORTED THAT ONE OF THE IMPACTS
21 OF THE STATE BUDGET CRISIS IS A REDUCTION IN THE NUMBER OF
22 INSPECTIONS OF FOSTER HOME FACILITIES PROVIDING CHILD CARE AS
23 WELL AS THOSE FOR ELDERLY AND DISABLED ADULTS. AND THIS IS DUE
24 TO A FUNDING REDUCTION FOR THE STATE COMMUNITY CARE LICENSING
25 DIVISION, THE ENTITY RESPONSIBLE FOR MONITORING SUCH



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1 FACILITIES. IN RECENT YEARS LOS ANGELES COUNTY HAS MADE GREAT
2 STRIDES IN STRIVING TO IMPROVE THE CONDITIONS OF THESE
3 PROGRAMS AND IT'S INCUMBENT UPON US TO BE KEPT INFORMED OF THE
4 POTENTIAL RAMIFICATIONS OF THESE FUNDING REDUCTIONS. SO I MOVE
5 THAT THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, COMMUNITY
6 AND SENIOR SERVICES, DEPARTMENT OF HEALTH SERVICES AS WELL AS
7 WITH THE POLICY ROUND TABLE FOR CHILDCARE REPORT EVERY SIX
8 MONTHS ON THE IMPACTS OF THE REDUCED VISITATION SCHEDULE IN
9 THE RESPECTIVE AREAS, AND FURTHER MOVE THAT THE C.A.O. KEEP
10 THIS BOARD APPRISED OF ANY EFFORTS TO RESTORE FUNDING TO THE
11 STATE COMMUNITY CARE LICENSING DIVISION, THAT'S FOR NEXT WEEK.

12

13 **SUP. BURKE, CHAIR:** FOR NEXT WEEK.

14

15 **SUP. KNABE:** MADAM CHAIR I HELD ITEM 21, BUT SOMEONE ELSE
16 SIGNED UP TO SPEAK AS WELL SO YOU CAN GO AHEAD AND IF YOU WANT
17 TO CALL.

18

19 **SUP. BURKE, CHAIR:** CECIL CARPIO. SOME OTHER PEOPLE SIGNED UP.
20 AS WELL AS CECIL CARPIO, BILL WEST, AND REVEREND WILLIAM D.
21 SMART JR. SIGNED UP TO SPEAK. WOULD YOU PLEASE COME FORWARD.
22 THIS IS 21. YES WOULD YOU PLEASE STATE YOUR NAME?

23

24 **CECIL CARPIO:** YES MY NAME IS CECIL CARPIO, I'M FROM THE CITY
25 OF INGLEWOOD. I'VE BEEN A RESIDENT THERE FOR 30 YEARS. THE



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1 REASON I'M HERE IS THERE'S A COUPLE OF THINGS IN THIS REPORT.
2 ON PAGE 6 IN THE EXECUTIVE SUMMARY, PLEASE BRING YOUR
3 ATTENTION TO THE WORD 'MANCHESTER' 'WHEN IT COMES TO IMPACTS
4 ON L.A.X.'S NEIGHBORS IN MANCHESTER, LENNOX AND WESTCHESTER.'
5 THERE IS NO MANCHESTER, PER SE, IT IS MANCHESTER SQUARE.
6 HOWEVER ALSO BE ADVISED THAT THERE ARE TWO MANCHESTER SQUARES
7 WITHIN THE CITY OF LOS ANGELES. IT IS VERY IMPORTANT FOR NOT
8 ONLY THIS REPORT BUT THE E.I.R. E.I.S. AS WELL TO IDENTIFY
9 WHICH MANCHESTER SQUARE THEY'RE TALKING ABOUT WHEN THEY'RE
10 REFERRING TO IT. I WISH YOU WOULD TAKE CARE OF THAT. NOW THE
11 CITY OF LOS ANGELES --

12

13 **SUP. KNABE:** WE'LL TAKE CARE OF THAT.

14

15 **CECIL CARPIO:** THANK YOU. THE CITY OF LOS ANGELES DEPARTMENT OF
16 AIRPORTS RELEASED MAYOR HAHN'S PLAN TO EXPAND LOS ANGELES
17 INTERNATIONAL AIRPORT, THE ALTERNATIVE D. THE LAZZARETTO
18 REPORT DOES A GOOD JOB OF TEARING APART THE ENVIRONMENTAL
19 IMPACT REPORT, EXPOSING DEFICIENCIES AND FLAWS. KEEP THAT
20 PART. THE LAZZARETTO REPORT SUPPORTS THE DEVELOPMENT OF A
21 MULTI -- HELLO, PLEASE!

22

23 **SUP. KNABE:** WE'RE LISTENING, WE'RE LISTENING.

24



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1 **CECIL CARPIO:** THANK YOU, THE LAZZARETTO REPORT, EXCUSE ME,
2 PLEASE, THANK YOU SO MUCH, I'LL TAKE EXTRA TIME IF I CAN GET
3 IT. THE LAZZARETTO REPORT SUPPORTS THE DEVELOPMENT OF A MULTI-
4 COUNTY SOUTHERN CALIFORNIA AIRPORT SYSTEM WITH OUTLYING
5 AIRPORTS SUPPORTING THE NEW LARGE AIRCRAFT. KEEP THAT PART.
6 HOWEVER THE RECOMMENDATIONS MADE ON PAGE 19 OF THE REPORT WILL
7 SUPPORT EXPANSION OF CARGO AND PASSENGER OPERATIONS AT L.A.X.
8 THESE SUGGESTIONS INCLUDE FAST TRACK THE LENGTHENING OF THE
9 INNER RUNWAY OF THE NORTH COMPLEX, WIDEN THE NORTH COMPLEX
10 RUNWAYS BY MOVING THE OUTER RUNWAY NORTH, AS PROPOSED IN
11 ALTERNATIVE C. GET RID OF THAT PART. THOSE RUNWAY
12 RECONFIGURATIONS WILL IMPOSE AN INCREASE IN ADVERSE IMPACTS ON
13 THE CITY OF INGLEWOOD AND THE COMMUNITY OF WESTCHESTER,
14 ESPECIALLY BURDENING NORTH INGLEWOOD, EAST WESTCHESTER, AND
15 SOUTH WESTCHESTER. THE LENGTHENING OF THE NORTH COMPLEX
16 INBOARD RUNWAY WILL ALLOW HEAVILY LOADED INTERNATIONAL
17 AIRCRAFT TO USE THIS RUNWAY FOR DEPARTURE. THE RELOCATION OF
18 THE NORTH COMPLEX OUTBOARD RUNWAY WILL INCREASE THROUGH-PUT
19 AND FACILITATE NEW LARGE AIRCRAFT OPERATIONS. ONCE AGAIN,
20 PLEASE GET RID OF THAT PART. THERE ARE OTHER COMMENTS I'LL
21 MAKE BUT I'LL JUST KEEP IT SHORT TODAY, THANK YOU.

22

23 **SUP. BURKE, CHAIR:** IF YOU CAN SUBMIT ALL OF THOSE, AND WE'LL
24 TAKE A LOOK AT THEM, IF YOU CAN SUBMIT, YOU HAVE THEM WRITTEN
25 DOWN RIGHT?



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1

2 **SUP. KNABE:** SUBMIT THOSE IN WRITING AND WE'LL --

3

4 **SUP. BURKE, CHAIR:** IF YOU'LL SUBMIT THEM, TURN THEM IN, THEN
5 WE CAN GO THROUGH.

6

7 **CECIL CARPIO:** THANK YOU.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT I THINK THAT WE ALREADY MADE A
10 STATEMENT IN TERMS OF THE NORTH RUNWAY. BUT WE'LL CHECK ON
11 THAT.

12

13 **CECIL CARPIO:** THANK YOU.

14

15 **SUP. BURKE, CHAIR:** YES, STATE YOUR NAME, PLEASE MR. UH-HUH.

16

17 **BILL WEST:** THANK YOU VERY MUCH. MY NAME IS BILL WEST. I'M THE
18 GENERAL MANAGER OF THE H.P. DROLLINGER COMPANY, A 57-YEAR
19 DEVELOPMENT PROPERTY MANAGEMENT COMPANY JUST NORTH OF THE
20 AIRPORT. I ALSO HOLD THE BUSINESS SEAT ON THE NEW NEIGHBORHOOD
21 COUNCIL FOR THE WESTCHESTER-PLAYA DEL REY AREA. AND I HAVE A
22 SHORT STATEMENT, I'M TRYING TO SAVE THE CITY BILLIONS OF
23 DOLLARS, AND I REFER TO THE BIG HOLE DEVELOPMENT I THINK IT'S
24 REFERRED TO IN BOSTON, WHICH WAS A PUBLIC WORKS PROJECT THAT
25 STARTED OUT IN THE NEIGHBORHOOD OF ABOUT \$2.5 BILLION, AND



**The Meeting Transcript of
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1 IT'S NOW GROWN TO OVER \$30 BILLION. I URGE THE BOARD TO
2 APPROVE THE LAZZARETTO REPORT AS THE COUNTY'S OFFICIAL
3 COMMENTS ON THE L.A.X. EXPANSION PROPOSAL. I FURTHER URGE THAT
4 THE BOARD ASK THE L.A. UNIFIED SCHOOL DISTRICT TO ANALYZE AND
5 SHARE WITH THE BOARD ITS ANALYSIS OF HEALTH CONSEQUENCES OF
6 ADDITIONAL AIRPORT TRAFFIC ON THE STUDENTS AND STAFF OF THE
7 NUMEROUS SCHOOLS LOCATED UNDER THE LANDING PATTERN AND WITHIN
8 THE NOISE ABATEMENT AREAS ADJACENT TO L.A.X. AIRPLANE FUEL IS
9 LOADED WITH TOXIC CHEMICALS AND AS PLANES DECELERATE FOR
10 LANDING THEIR ENGINES OPERATE LESS EFFICIENTLY THAN WHILE
11 CRUISING AND THUS DISCHARGE MORE POLLUTANTS THAN WHILE
12 CRUISING. IN ADDITION OF COURSE THE PLANES ARE CLOSER TO THE
13 GROUND SO THAT THE POLLUTANTS HAVE LESS OPPORTUNITY TO
14 DISPERSE. OUR CHILDREN, THEIR TEACHERS AND THE STAFF WHO
15 MAINTAIN OUR SCHOOLS DESERVE OUR PROTECTION FROM THESE HARMFUL
16 SUBSTANCES. AS YOU KNOW THE AIR QUALITY MANAGEMENT DISTRICT'S
17 JURISDICTION OVER AIRPORTS IS ESSENTIALLY NONEXISTENT. THE
18 A.Q.M.D. AND EVEN THE U.S.E.P.A. CANNOT REGULATE EMISSIONS
19 FROM AIRPLANES OR AIRPORTS EXCEPT TO THE EXTENT THAT THOSE
20 EMISSIONS COME FROM MOTOR VEHICLES ON THE GROUND. YOUR BOARD
21 SHOULD ASK THE A.Q.M.D. TO ASSESS THE CHANGE IN AMBIENT AIR
22 QUALITY TO BE EXPECTED FROM THE INCREASED TRAFFIC CONGESTION
23 AS WELL AS THE INCREASED NUMBER OF CARS ASSOCIATED WITH THIS
24 PROPOSED EXPANSION. AND YOU SHOULD ASK THE A.Q.M.D. TO
25 EVALUATE NOT ONLY THE AIR QUALITY IN COMMUNITIES ADJACENT TO



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1 THE AIRPORT BUT AIR QUALITY AT ALL CHOKE POINTS FROM THE FOUR-
2 LEVEL INTERCHANGE IN DOWNTOWN, INTERCHANGE IN THE SAN FERNANDO
3 VALLEY AND THE 405 105 INCLUDING MAJOR STREETS THAT SERVE AS
4 RELIEVERS FOR THE CONGESTED FREEWAYS. MERELY DRAWING A CIRCLE
5 AROUND THE AIRPORT IGNORES THE REGIONAL IMPACTS OF
6 CONCENTRATING AIR SERVICE IN A SINGLE LOCATION. YOUR BOARD IS
7 TO BE COMPLIMENTED FOR YOUR POLITICAL COURAGE AND YOUR
8 LEADERSHIP. THESE COMMENTS ARE INTENDED TO SHOW OUR
9 APPLICATION OF YOUR WILLINGNESS TO LOOK BEYOND SIMPLISTIC
10 ARGUMENTS AND YOUR CONCERN FOR OUR HEALTH AND THE HEALTH OF
11 OUR CHILDREN. AT THE SAME TIME THOSE OF US WHO HAVE WATCHED
12 THE ISSUE FOR DECADES KNOW THAT YOU ARE SUBJECT TO PRESSURE
13 FROM ALL KINDS OF SPECIAL INTERESTS. WE URGE YOU TO STAND FIRM
14 AND TO CONTINUE TO SEEK OUT AND MAKE PUBLIC THE INFORMATION
15 THAT WARNS US IN ADVANCE OF THE CONSEQUENCES OF THIS PROPOSED
16 AIRPORT EXPANSION. AND ONE FINAL THING, WE UNDERSTAND THAT THE
17 L.A.E.D.C. HAS HAD NUMEROUS MEETINGS ON THIS AND THAT ARE
18 SUPPOSED TO RELEASE THEIR REPORT PERHAPS THIS WEEK, AND THAT
19 MIGHT BE SOMETHING YOU WOULD WANT TO LOOK AT. THANK YOU VERY
20 MUCH.

21
22 **SUP. KNABE:** THANK YOU.

23
24 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [APPLAUSE]



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1 **WILLIAM D. SMART JR.:** MY NAME IS WILLIAM D. SMART, JR. I WORK
2 WITH THE LOS ANGELES ALLIANCE FOR A NEW ECONOMY AND WE ARE A
3 PART OF A COALITION, THE L.A.X. COALITION FOR ECONOMIC,
4 ENVIRONMENTAL AND EDUCATIONAL JUSTICE. AND WE ARE A COALITION
5 MADE UP OF ENVIRONMENTAL JUSTICE GROUPS, THE SCHOOL SYSTEMS OF
6 INGLEWOOD AND LENNOX AND COMMUNITY ORGANIZATIONS FROM SOUTH
7 LOS ANGELES, LENNOX AND INGLEWOOD. AND WE ARE WORKING TO
8 DEVELOP A COMMUNITY BENEFITS AGREEMENT AROUND THIS
9 MODERNIZATION PLAN. WE FEEL THAT ONE OF THE WAYS TO GET THE
10 PROPER MITIGATION, BE IT HEALTH, BE IT EDUCATIONAL OR BE IT
11 COMMUNITY ENHANCEMENT IS THROUGH A COMMUNITY BENEFITS
12 AGREEMENT. WE ARE WORKING -- WE ARE IN THE PROCESS OF WORKING
13 WITH THE CITY OF LOS ANGELES. WE WANT TO APPROACH THE
14 SUPERVISORS AND ALL INVOLVED IN THIS PROCESS BECAUSE WE
15 BELIEVE THAT THIS MODERNIZATION PROCESS NEEDS A COMMUNITY
16 BENEFITS AGREEMENT. THE COMMUNITY BENEFITS AGREEMENT HELPS THE
17 COMMUNITY GET ALL THAT THEY NEED. IF THERE'S GOING TO BE \$9
18 BILLION DOLLARS WORTH OF MODERNIZATION THE COMMUNITY HAS TO
19 BENEFIT. THE HISTORICAL AND SYSTEMIC PROBLEMS THAT THE
20 COMMUNITY HAS FACED LIVING AROUND IN THE PROXIMITY OF AN
21 AIRPORT CAN BE FIXED WITH A COMMUNITY BENEFITS AGREEMENT. SO
22 WE WANTED THE SUPERVISORS TO BE AWARE THAT THE L.A.X.
23 COALITION FOR ECONOMIC, ENVIRONMENTAL AND EDUCATIONAL JUSTICE
24 IS WORKING IN AN ATTEMPT TO DO THIS, IT IS FILLED WITH THE
25 STAKEHOLDERS, WITH THE COMMUNITY, WITH ALL OF THOSE THAT ARE



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1 INVOLVED AND LIVE AND WORK IN THE L.A.X. COMMUNITY. AND MADAM
2 SUPERVISOR, I HAVE A BOOKLET -- SOME BOOKLETS TO PASS OUT
3 ABOUT OUR COALITION TO THE SUPERVISORS.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT, VERY NICE TO SEE YOU HERE THIS
6 MORNING.

7

8 **WILLIAM D. SMART JR.:** NICE TO SEE YOU SUPERVISOR.

9 (INDISCERNIBLE CHANTING)

10

11 **SUP. BURKE, CHAIR:** AND SUPERVISOR KNABE MOVES?

12

13 **SUP. KNABE:** YEAH, AND MADAM CHAIR, I THINK WITH THE --

14 (INDISCERNIBLE CHANTING)

15

16 **SUP. KNABE:** ALL RIGHT, TRYING TO CLARIFY A COUPLE OF THE ITEMS
17 AS IT RELATES TO MANCHESTER SQUARE, WE'LL DO THAT AND WITH
18 THAT I JUST PUBLICLY WANTED TO THANK THE LAZZARETTO FOLKS TOO
19 FOR A VERY THOROUGH ANALYSIS AND --

20

21 **SUP. BURKE, CHAIR:** EXCELLENT.

22

23 **SUP. KNABE:** A VERY UPBEAT REPORT AND WILL BE A VERY, I THINK,
24 A DYNAMIC FORCE IN THE RECORD AS IT RELATES TO THE I.R.S.O. TO



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1 ALL OF YOU, THANK YOU VERY MUCH FOR A JOB WELL DONE. AND WITH
2 THAT I'D MOVE THE ITEM MADAM CHAIR.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH,
5 WITHOUT OBJECTION, SO ORDERED. SUPERVISOR --

6

7 **SUP. KNABE:** I DIDN'T HOLD ANY OTHER ITEMS.

8

9 **SUP. BURKE, CHAIR:** -- ANTONOVICH?

10

11 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THE FOLLOWING ADJOURNMENTS
12 TODAY. FIRST RICHARD DEITOS, SR., WHO WAS ASSOCIATED WITH OKAY
13 EARL CORPORATION UPON -- UNTIL HIS RETIREMENT BACK IN 1995,
14 FROM PASADENA. RETIRED SHERIFF DEPUTY GILBERT PARRA. HE WAS A
15 HOMICIDE DETECTIVE WHO INSPIRED CHARACTERS IN THE MOTION
16 PICTURES FROM FREEBIE AND BEAN TO MULHOLLAND FALLS, HE PASSED
17 AWAY AT THE AGE OF 65. DURING HIS CAREER AS A SHERIFF, HE WAS
18 ASSIGNED TO THE WATTS STREET RIOTS IN '65, THE L.A. RIOTS OF
19 '92, THE S.L. ARMY SHOOTOUT IN SOUTH L.A., THE HILLSIDE
20 STRANGLER CASE, AND SEVERAL HOLLYWOOD HOMICIDE AND VICE CASES,
21 HE ALSO DEVELOPED A SECOND CAREER AS A TECHNICAL ADVISOR IN
22 MANY OF THE MOTION PICTURES AND TELEVISION MOVIES DEALING WITH
23 LAW ENFORCEMENT. ONE OF THE GREAT LEADERS OF SAN GABRIEL
24 VALLEY WHO PASSED AWAY. JOE DISCIANNI, WHO WAS THE FORMER
25 EXECUTIVE DIRECTOR OF THE IRWINDALE CHAMBER OF COMMERCE, HE'S



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1 SURVIVED BY HIS WIFE MARGARET AND THEIR TWO CHILDREN. I
2 BELIEVE JOE WAS ABOUT 95 YEARS OLD, HE WAS REALLY ONE OF THE
3 MOVERS AND SHAKERS OF THE SAN GABRIEL VALLEY AND A GREAT
4 COMMUNITY LEADER. ESTELLE WEINGARTEN KOIRE, WHO WORKED AS A
5 DIRECTOR WITH THE BURBANK TEMPORARY AID CENTER AND AS A
6 DIRECTOR FOR THE CALIFORNIA EMPLOYMENT DEVELOPMENT DEPARTMENT,
7 PASSED AWAY AT THE AGE OF 71. JOHN MEYER JOHNSTON OF LA VERNE,
8 WHO WAS ACTIVE WITH THE PAST PRESIDENT OF THE HOSPITAL
9 FINANCIAL MANAGEMENT ASSOCIATION AND ACTIVE IN THE MASONIC
10 LODGE IN ARCADIA IN A SHRINE, AND THE PASADENA SCOTTISH RITE.
11 ROBERT PAGLIUSO, WHO WAS THE DEVELOPER AND OWNER OF THE
12 GLENDALE PLAZA SHOPPING CENTER, ALONG WITH THE MANUFACTURING
13 OF THE HOLLYWOOD TRIPOD AND MOTOR-DRIVEN TOY RACE CARS, WHO
14 PASSED AWAY. MARY ELIZABETH RUSH, A LONG-TIME LEADER IN THE
15 ANTELOPE VALLEY AND SHE HAD BEEN RECENTLY HONORED BY THE L.A.
16 COUNTY BOARD OF SUPERVISORS FOR HER DEVOTION THAT SHE GAVE TO
17 -- AS A FOSTER MOTHER. CHARLES KILLIAEN VAN RENSSELAER, A
18 LONG-TIME BURBANK RESIDENT, ACTIVE IN THE BOY SCOUTS AND
19 CHARTER MEMBER AND PAST PRESIDENT SERGEANT OF ARMS OF THE
20 BURBANK OPTIMISTS CLUB. HIS SISTER-IN-LAW IS ONE OF OUR COUNTY
21 COMMISSIONERS. AND LEE THORN, JR., WHO HAD BEEN EXECUTIVE VICE
22 PRESIDENT, CHIEF FINANCIAL OFFICER OF MANN THEATERS, WHO
23 PASSED AWAY AT THE AGE OF 84. AND DR. JOHN THOMAS KLAUSNER,
24 WHO WAS A LONG-TIME LOS ANGELES COUNTY PHYSICIAN WHO PASSED
25 AWAY AT THE AGE OF 98. HE BEGAN HIS OWN PRIVATE PRACTICE



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1 WORKING AS A POLICE SURGEON WITH THE LOS ANGELES RECEIVING
2 HOSPITAL DURING THE GREAT DEPRESSION, MOVED ON TO BE A SENIOR
3 AND CONSULTING MEMBER OF BOTH THE CALIFORNIA LUTHERAN HOSPITAL
4 AND HUNTINGTON MEMORIAL HOSPITAL. HE'S SURVIVED BY HIS FOUR
5 CHILDREN, AND ONE OF THOSE IS OUR FEDERAL JUDGE GARY KLAUSNER,
6 WHO IS A FORMER PRESIDING JUDGE OF THE L.A. COUNTY SUPERIOR
7 COURT. AND BISHOP DENNIS PATRICK O'NEIL, WHO IS BISHOP OF THE
8 ROMAN CATHOLIC DIOCESE OF SAN BERNADINO COUNTY. A FORMER
9 GRADUATE OF HOLY REDEEMER SCHOOL IN MONTROSE, AND ALSO OF
10 LOYOLA HIGH SCHOOL AND LOYOLA UNIVERSITY, WHO PASSED AWAY AT
11 THE AGE OF 63. AND JULIE HOLDRIDGE, WHO WAS MOTHER TO CHERYL
12 POST, WHO WAS ONE OF THE ORIGINAL MOUSEKETEERS, PASSED AWAY AT
13 THE AGE OF 95. AND RICHARD HAWKINS OF THE ANTELOPE VALLEY,
14 INVOLVED WITH COMMUNITY ALONG WITH GLADYS SETTLE, WHO WAS
15 ACTIVE IN THE ANTELOPE VALLEY AND ONE OF OUR VOLUNTEERS AT OUR
16 COUNTY LIBRARY. SO I'D ASK WE ADJOURN IN THEIR MEMORY. AND I
17 WOULD LIKE TO --

18

19 **SUP. BURKE, CHAIR:** SO ORDERED.

20

21 **SUP. ANTONOVICH:** -- AS WE KNOW ABOUT THE FIRES THAT HAVE
22 DEVASTATED OUR COUNTY, OVER ONE HALF MILLION ACRES OF LAND
23 HAVE BEEN DESTROYED BY THE WILDFIRES, ABOUT 15 PEOPLE HAVE
24 BEEN KILLED, 1,500 HAVE BEEN BURNED TO THE GROUND IN THE
25 CLAREMONT AREA, TWO THIRDS OF THOSE HOMES THAT HAVE BEEN



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1 BURNED ARE IN THE COUNTY OF LOS ANGELES JURISDICTION. AND WE
2 WANT TO THANK THE GREAT JOB THAT THE LOS ANGELES COUNTY FIRE
3 DEPARTMENT HAS DONE IN THEIR WORK IN ATTEMPTING TO SAVE AS
4 MUCH OF THE PROPERTY AND LIVES. ALONG WITH THEM, WE WANT TO
5 THANK THE COUNTY SHERIFF'S DEPARTMENT FOR THEIR ASSISTANCE FOR
6 THE SAFE MOVING AND TRANSPORTING OF OUR TWO PROBATION CAMPS
7 THAT HAD TO BE CLOSED. THE CAMPS HAD NOT BURNED DOWN, THEY
8 THEY HAD TO BE CLOSED IN THE SAN DIMAS AND THE SAN GABRIEL
9 VALLEY, FROM CAMP EFIBAH AND PAGE, THEY HAVE TRANSFERRED THE
10 STUDENTS TO THE SAN DIMAS HIGH SCHOOL. I UNDERSTAND THAT
11 MEMBERS OF THE PUBLIC OFFERED ASSISTANCE TO OUR SHERIFF'S
12 STATION OVER THE WEEKEND AND THOSE INDIVIDUALS WILL BE
13 RECOGNIZED AT A LATER TIME. WE WANT TO THANK RICHARD SHUMSKY
14 AND THE PROBATION STAFF FOR THEIR COOPERATION AND ASSISTANCE
15 IN THE EVACUATION OF THOSE CAMPS. SAN DIMAS HIGH SCHOOL FOR
16 THEIR HOSPITALITY IN ACCOMMODATING THE PROBATIONS YOUTH UNTIL
17 THEY WERE TRANSFERRED TO EASTLAKE AND BARRY NARDOF JUVENILE
18 HALLS, ALONG WITH THE OTHER PERSONNEL'S WHO WERE INVOLVED IN
19 THAT. NOW THE PERSONS WHO ARE RESPONSIBLE FOR THE FIRES WHICH
20 STARTED IN SAN BERNARDINO COUNTY MUST BE APPREHENDED AND
21 PUNISHED. MY STAFF IS WORKING WITH THE ASSESSOR'S OFFICE AND
22 WE WILL BRING IN A MOTION NEXT WEEK WHICH WILL GRANT A TAX
23 RELIEF TO THE L.A. COUNTY HOMEOWNERS WHO LOST THEIR HOMES, AS
24 WELL AS THE DEFERMENT OF THE PROPERTY TAXES DUE THIS DECEMBER.
25 WITH THAT I WOULD LIKE TO MOVE THIS MOTION THAT, AS WE KNOW,



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1 THE FIRES THAT HAVE STARTED, I WOULD MOVE THAT THE BOARD OFFER
2 A REWARD IN THE AMOUNT OF \$50,000 IN RETURN FOR INFORMATION
3 LEADING TO THE ARREST AND CONVICTION OF THE PERSON OR PERSONS
4 RESPONSIBLE FOR THE WILDFIRE IN SAN BERNARDINO AND VENTURA
5 COUNTIES WHICH HAVE MADE THEIR WAY INTO THE CLAREMONT AND
6 CHATSWORTH AREAS.

7

8 **SUP. KNABE:** SECOND.

9

10 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION SO ORDERED.

11

12 **SUP. ANTONOVICH:** I WOULD LIKE TO FURTHER MAKE ANOTHER MOTION
13 THAT ON OCTOBER 26TH PURSUANT TO CHAPTER 268 OF THE L.A.
14 COUNTY CODE THE C.A.O. PROCLAIM THE EXISTENCE OF A LOCAL
15 EMERGENCY AS A RESULT OF WILD LAND FIRE. NOW THE BOARD OF
16 SUPERVISORS NEEDS TO RATIFY THAT PROCLAMATION AND I WOULD
17 THEREFORE MOVE THAT THE BOARD APPROVE THE ATTACHED
18 PROCLAMATION WHICH CONFIRMS THE EXISTENCE OF A LOCAL
19 EMERGENCY, FORWARD A COPY TO THE -- OF THE PROCLAMATION TO THE
20 GOVERNOR OF CALIFORNIA, DIRECTING THE EXECUTIVE OFFICER TO
21 PLACE ON THE BOARD'S AGENDA A REVIEW EVERY TWO WEEKS OF THE
22 NEED TO CONTINUE THE EMERGENCY PROCLAMATION WHILE EMERGENCY
23 RESTORATION ACTIONS ARE BEING TAKEN. SO MOVED.

24

25 **SUP. YAROSLAVSKY:** SECOND.



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1

2 **SUP. BURKE, CHAIR:** MOVED AND SECONDED, WITHOUT OBJECTION, SO
3 ORDERED.

4

5 **SUP. ANTONOVICH:** AND I WOULD LIKE TO MOVE THAT ONCE AGAIN THE
6 RECENT WILDFIRES IN SOUTHERN CALIFORNIA HAVE SEVERELY IMPACTED
7 OUR REGION, WITH HUNDREDS OF HOMES AND THOUSANDS OF ACRES
8 BEING BURNED, TO ASSIST THE RESIDENTS WITH THE PERMIT PROCESS
9 ASSOCIATED WITH THE REBUILDING OF THEIR HOMES, IT'S IMPORTANT
10 THAT THE L.A. COUNTY ESTABLISH A COORDINATED SYSTEM SO THAT
11 ALL DEPARTMENTS WILL WORK TOGETHER TO ENSURE THAT THE
12 NECESSARY PERMITS ARE PROCESSED EFFICIENTLY AND IN A TIMELY
13 FASHION. THE FEDERAL AND STATE GOVERNMENTS HAVE DECLARED AN
14 EMERGENCY DUE TO THESE DEVASTATING FIRES. L.A. COUNTY NEEDS TO
15 COORDINATE WITH THE APPROPRIATE FEDERAL AND STATE AGENCIES TO
16 ESTABLISH LOCAL OFFICES TO PROVIDE A CENTRALIZED LOCATION, THE
17 RESIDENTS TO GAIN INFORMATION AND SUPPORT. IN ADDITION IT'S
18 VITAL THAT ALL OF THE IMPACTED COUNTY DEPARTMENTS INCLUDING
19 BUT NOT LIMITED TO THE COMMUNITY DEVELOPMENT COMMISSION, THE
20 DEPARTMENT OF MENTAL HEALTH AND THE DEPARTMENT OF PUBLIC
21 SOCIAL SERVICES AND THE DEPARTMENT OF ANIMAL CONTROL WORK
22 TOGETHER TO PROVIDE ASSISTANCE TO THOSE IMPACTED BY THE FIRE.
23 SO I'D MOVE THAT THE -- WE WOULD DIRECT THE OFFICE OF
24 EMERGENCY MANAGEMENT TO COORDINATE WITH THE FEDERAL EMERGENCY
25 MANAGEMENT AGENCY, THE STATE OFFICE OF EMERGENCY SERVICES AND



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1 THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS, THE COUNTY
2 DEPARTMENT OF REGIONAL PLANNING, THE COUNTY HEALTH DEPARTMENT
3 AND THE COUNTY FIRE DEPARTMENT TO ESTABLISH A LOCAL FIELD
4 OFFICE IN EACH OF THE LOCATIONS IMPACTED BY THE FIRE, FOR
5 RESIDENTS TO SEEK ASSISTANCE IN OBTAINING LOANS OR OTHER
6 SERVICES AS A RESULT OF THIS FIRE AND FOR COUNTY DEPARTMENTS
7 TO EXPEDITE PERMIT PROCESSES ASSOCIATED WITH THE REBUILDING.
8 SECONDLY, TO COORDINATE WITH OTHER COUNTY DEPARTMENTS BUT NOT
9 LIMITED TO THE COUNTY COMMUNITY DEVELOPMENT COMMISSION, THE
10 DEPARTMENT OF PUBLIC SOCIAL SERVICES, THE DEPARTMENT OF MENTAL
11 HEALTH, AND THE DEPARTMENT OF ANIMAL CONTROL TO PROVIDE
12 NECESSARY SERVICES TO RESIDENTS IMPACTED BY THE FIRES. AND I'D
13 ASK THAT WE APPROVE THAT TODAY, AND IT'S SIMILAR TO WHAT WE
14 HAD DONE IN THE EATON CANYON FIRE OF A FEW YEARS AGO.

15

16 **SUP. BURKE, CHAIR:** IT'S MOVED THAT THIS IS AN ITEM THAT'S COME
17 UP WITHIN THE 24 HOURS, THE SECOND, WITHOUT OBJECTION, SO
18 ORDERED, THAT -- MOVE THAT IT BE APPROVED.

19

20 **SUP. ANTONOVICH:** CONSTANCE IS HERE FROM THE OFFICE OF
21 EMERGENCY PREPAREDNESS, IF SHE COULD COME UP.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT, YES, WOULD YOU PLEASE COME
24 FORWARD.

25



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1 **SUP. ANTONOVICH:** WHILE SHE'S COMING, ALSO IF WE COULD HAVE
2 CONNY MCCORMACK COME UP AS WELL BECAUSE WE HAVE ELECTIONS THAT
3 ARE TAKING PLACE IN CLAREMONT ON TUESDAY AND MANY OF THE
4 BALLOTS AND POLLING PLACES HAVE BEEN IMPACTED BY THE FIRE OR
5 DESTROYED AND WE CAN HAVE AN UPDATE FROM THE OFFICE OF
6 EMERGENCY PREPAREDNESS AND THEN THE REGISTRAR RECORDER ON HOW
7 WE'RE GOING TO CONTINUE THE OPERATION OF ELECTIONS IN THOSE
8 AREAS IMPACTED BY THE FIRE.

9

10 **CONSTANCE PERETT:** GOOD AFTERNOON MADAM CHAIR AND SUPERVISORS.
11 HOPEFULLY YOU WILL ACTUALLY HAVE IN YOUR OFFICES OUR LATEST
12 REPORT BUT I WILL GIVE YOU SOME INFORMATION NOW. AT PRESENT
13 WHAT WE KNOW IS THAT THERE HAVE BEEN 8,650 ACRES BURNED IN THE
14 VERDALE FIRE, IT'S 95% CONTAINED AND FIRE IS CURRENTLY
15 ESTIMATING A COST OF ABOUT \$2.3 MILLION, AND THAT'S JUST
16 COUNTY FIRE COSTS FOR THAT. WITH THE GRAND PRIX FIRE, WE'VE
17 GOT 50,000 ACRES BURNED AND ABOUT 35% CONTAINED. AND THE GRAND
18 PRIX FIRE IS ACTUALLY THE NAME OF THE FIRE THAT HAS IMPACTED
19 CLAREMONT SO HEAVILY. THERE ARE NOW 73 HOMES DESTROYED IN THE
20 CLAREMONT AREA AND NINE OTHERS DAMAGED. 43 OF THOSE HOMES ARE
21 IN THE UNINCORPORATED PALMER CANYON AREA. THE SEAMY FIRE HAS
22 GOT 92,000 ACRES BURNED AND IT'S 5% CONTAINED. THE HOMES THAT
23 HAVE BEEN LOST THERE ARE ON THE VENTURA COUNTY SIDE, WE
24 HAVEN'T LOST ANY ON THE L.A. COUNTY SIDE BUT HOMES ARE STILL
25 THREATENED IN THE PORTER RANCH AREA AND IT'S CERTAINLY BEING



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1 CLOSELY MONITORED AND IT'S BEING FIERCELY FOUGHT. THERE ARE
2 SHELTERS OPEN, GRENADA HILLS HIGH SCHOOL HAD 27 PEOPLE LAST
3 EVENING. A NEW SHELTER HAS BEEN OPENED AT KENNEDY HIGH SCHOOL
4 IN GRENADA HILLS BUT BECAUSE IT'S BRAND NEW THEY DON'T REALLY
5 KNOW YET WHAT THEIR POPULATION MAY LOOK LIKE. CLAREMONT HAS
6 KEPT ITS SHELTER OPEN AT THE HIGH SCHOOL. THE RED CROSS IS
7 STILL THERE BUT LAST EVENING THEY DID NOT HAVE ANYBODY IN THE
8 SHELTER. THE SHERIFF'S DEPARTMENT OPERATION CENTER REMAINS
9 ACTIVATED, AS DOES THE COUNTY E.O.C., WE ARE OPERATING ON A
10 24-HOUR BASIS WITH WHAT WE CALL A LOW-LEVEL ACTIVATION.
11 PRIMARILY MEMBERS OF MY STAFF ALONG WITH THE SHERIFF'S STAFF
12 ARE KEEPING THINGS GOING AND DOING COORDINATION. THE PROBATION
13 DEPARTMENT IS ON FIRE WATCH AT THEIR FACILITIES IN SYLMAR,
14 CALABASAS, MALIBU, SAUGUS, LAKEVIEW, SAN DIMAS AND IN LA
15 VERNE. AND ANIMAL CARE HAS ACTIVATED THEIR DEPARTMENT
16 OPERATION CENTER IN AGOURA, THEY'RE ON STAND-BY IN CALABASAS,
17 AND THIS IS A QUOTE, I THOUGHT IT WAS QUITE CHARMING. AT
18 PIERCE COLLEGE THEY DO HAVE AN ANIMAL SHELTER AND RIGHT NOW
19 THEY HAVE 100 HAPPY HORSES. THAT IS OUR LATEST REPORT ON THE
20 FIRES THEMSELVES. I BELIEVE YOU ALSO ARE AWARE THAT THE COUNTY
21 HAS ACTIVATED ITS HOTLINE SO THAT RESIDENTS CAN GET
22 INFORMATION ABOUT THE FIRES. MENTAL HEALTH ALSO HAS A LOT LINE
23 THAT IS ACTIVATED. OUR OFFICE IS COORDINATING PUBLIC
24 INFORMATION AND OUTREACH WITH FIFTH DISTRICT AND WITH THE
25 C.A.O. PUBLIC AFFAIRS OFFICE. AND THAT WILL INCLUDE A WEB



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1 SITE, WE DID THIS DURING THE WILLIAMS FIRE AND IT WAS VERY
2 SUCCESSFUL, WE'LL HAVE A WEB SITE AND WE'LL HAVE OTHER
3 INFORMATION AND STAND READY TO SUPPORT THE VICTIMS IN THOSE
4 AREAS IN ANY WAY THAT WE CAN. YOU KNOW THAT DR. FEELING HAS
5 DONE PUBLIC HEALTH ANNOUNCEMENTS AND IN LINE WITH YOUR MOTION,
6 SUPERVISOR, WE HAVE ALREADY HAD PRELIMINARY COORDINATING PHONE
7 CALLS WITH O.E.S. REGARDING ESTABLISHING THE ONE-STOP CENTER,
8 IT'S ALSO KNOWN AS A LOCAL ASSISTANCE CENTER IN THE JARGON TO
9 BRING IN ALL OF THE RESOURCES THAT WILL BE NEEDED TO ASSIST
10 THE RESIDENTS.

11

12 **SUP. ANTONOVICH:** COULD YOU -- DO YOU HAVE THE TELEPHONE NUMBER
13 FOR THE OFFICE? I GUESS YOU ARE THE CONTACT PERSON?

14

15 **CONSTANCE PERETT:** FOR THE HOTLINE IS THAT?

16

17 **SUP. ANTONOVICH:** THE 800 NUMBER.

18

19 **CONSTANCE PERETT:** YES, THE COUNTY HOTLINE IS 1-800-980-4990,
20 AND THAT IS --

21

22 **SUP. ANTONOVICH:** AND REPEAT IT ONE MORE TIME FOR THOSE
23 LISTENING ON TELEVISION.

24



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1 **CONSTANCE PERETT:** YES, ABSOLUTELY. 1-800-980-4990. AND THAT
2 HAS BEEN BROADCAST WIDELY TO OUR OWN DEPARTMENTS, IT'S BEEN
3 SENT OUT TO THE CITIES THROUGH THE DISASTER MANAGEMENT AREA
4 COORDINATORS AND SPECIFICALLY TO THE CITY OF CLAREMONT.

5

6 **SUP. ANTONOVICH:** THANK YOU.

7

8 **SUP. BURKE, CHAIR:** ARE THERE PLACES THAT PEOPLE CAN MAKE
9 DONATIONS? AND WHAT KIND OF DONATIONS ARE BEING REQUESTED AT
10 THIS TIME?

11

12 **CONSTANCE PERETT:** AS PART OF THE INFORMATION THAT IS BEING
13 CARRIED ON THE HOTLINE, THERE IS INFORMATION ON HOW TO MAKE
14 DONATIONS, AND I CAN TELL YOU -- I DON'T KNOW WHAT ALL OF THE
15 SPECTRUM OF INFORMATION MIGHT BE, BUT I CAN TELL YOU THAT THE
16 AMERICAN RED CROSS DESPERATELY NEEDS FINANCIAL DONATIONS. WITH
17 THAT, THEY ARE ABLE TO HELP THE VICTIMS OF THE DISASTER WITH
18 PERSONAL COSTS: MOVING EXPENSES, RELOCATION, AND THINGS OF
19 THAT NATURE. I'M NOT AWARE OF WHAT ELSE MAY BE BEING
20 REQUESTED, BUT WE WILL FOLLOW UP WITH THAT QUESTION.

21

22 **SUP. ANTONOVICH:** WHAT ABOUT THE SALVATION ARMY? ARE THEY
23 INVOLVED AS WELL, OR?

24



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1 **CONSTANCE PERETT:** THE SALVATION ARMY HAS BEEN INVOLVED, TO MY
2 KNOWLEDGE, SO FAR IN SUPPORTING THE FIRST RESPONDERS. THEY
3 TAKE THEIR CANTEEN OUT AND THEY FEED PEOPLE ON THE LINE. I'M
4 NOT AWARE OF WHAT THEY ARE DOING IN TERMS OF COLLECTING
5 DONATIONS, BUT WE WILL ALSO FOLLOW UP AND GET AN ANSWER ON
6 THAT QUESTION.

7

8 **SUP. ANTONOVICH:** WHAT HAS -- HAVE THERE BEEN ANY MORE IMPACTS
9 IN THE CHATSWORTH AREA AND THE NORTHRIDGE AREA?

10

11 **CONSTANCE PERETT:** AS OF THIS MORNING ABOUT THREE HOURS AGO,
12 SOMETHING COULD HAVE CHANGED SINCE THEN, BUT AS OF THEN,
13 ALTHOUGH THEY WERE WORRIED ABOUT HOMES BEING THREATENED, THERE
14 WAS NOTHING ADDITIONAL THAT WAS ACTUALLY A PROBLEM, I MEAN
15 THEY'RE HOLDING THE LINE IN THAT AREA.

16

17 **SUP. ANTONOVICH:** AND SANTA CLARITA IS HOLDING THE LINE?

18

19 **CONSTANCE PERETT:** YES, THEY ARE.

20

21 **SUP. ANTONOVICH:** I TALKED WITH THE MAYOR OF LA VERNE THIS
22 MORNING AND THE MAYOR OF CLAREMONT LAST NIGHT, AND THEY ARE
23 APPRECIATIVE OF THE ASSISTANCE THAT'S BEING GIVEN. AND AS THE
24 MAYOR OF CLAREMONT POINTED OUT WE REALLY NEED THAT HOTLINE



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1 NUMBER TO BE DISSEMINATED. AND I KNOW THE ONE-STOP CENTER
2 HELPED WITH EATON CANYON HOMEOWNERS WHO WERE IMPACTED.

3

4 **CONSTANCE PERETT:** YES. WE'RE GOING TO MOVE AS QUICKLY AS WE
5 POSSIBLY CAN ON THAT. I MIGHT ADD THAT WE DID A CONFERENCE
6 CALL WITH O.E.S. THIS MORNING, AND PART OF THE PURPOSE OF THAT
7 IS TO DETERMINE EXACTLY WHAT THE FEDERAL GOVERNMENT IS GOING
8 TO MAKE AVAILABLE IN THE WAY OF RESOURCES. THEY GIVE US A
9 GENERAL FACT SHEET ON THE TYPES OF PROGRAMS THAT THEY WILL
10 MAKE AVAILABLE, BUT WE ARE NOT GOING TO KNOW UNTIL THIS
11 AFTERNOON EXACTLY WHAT IS GOING TO BE AUTHORIZED, AND THAT'S
12 VERY IMPORTANT FOR US IN TERMS OF OUR FURTHER OUTREACH WITH
13 THE COMMUNITIES.

14

15 **SUP. ANTONOVICH:** THANK YOU.

16

17 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU.

18

19 **SUP. ANTONOVICH:** HOW ARE WE GOING TO HAVE AN ELECTION IN THE
20 MIDDLE OF A FIRE, CONNY, YOU'RE THE -- FROM SIBERIA TO
21 CALIFORNIA TO A RECALL, WHICH YOU DID VERY WELL, AND NOW THE
22 FIRE. WHAT ELSE COULD BE NEXT?

23

24 **CONNY MCCORMACK:** WELL ONE WEEK FROM TODAY, SUPERVISORS, WE DO
25 HAVE A LARGE ELECTION AND IT IMPACTS 1.3 MILLION OF OUR 4



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1 MILLION REGISTERED VOTERS, IT'S NOT IN THE LOS ANGELES CITY
2 AREA, PRIMARILY THE REST OF THE COUNTY. THE BIG IMPACT RIGHT
3 NOW OF COURSE FOR US IS IN CLAREMONT. WE HAVE SEVEN OR EIGHT
4 POLLING PLACES IN THE PATH OF THE FIRE. WE'VE ONLY LOST ONE SO
5 FAR. WE WILL BE MONITORING THAT VERY CLOSELY. WE DID HAVE ONE
6 POLL INSPECTOR ALSO, HER HOME BURNT WITH ALL OF THE BALLOTS
7 AND THE SUPPLIES, SO SHE STILL WANTS TO WORK, SHE STILL WANTS
8 TO LEAVE HER SHELTER AND GO AND WORK NEXT WEEK, WHICH I THINK
9 IS A TREMENDOUS COMMITMENT TO THE COMMUNITY. ALL OF THEM SO
10 FAR THAT ARE IMPACTED WANT TO WORK, EVEN IF WE HAVE TO MOVE
11 THEIR POLLING LOCATIONS. I WANTED THE BOARD TO REALIZE WE DO
12 HAVE A CONTINGENCY PLAN, IT IS IN OPERATION WITH THE EMERGENCY
13 OPERATIONS THAT THE COUNTY HAS IN PLACE. WE ALSO HAVE A PLAN
14 FOR GETTING BALLOTS TO THE FIREFIGHTERS ON THE FRONT LINE. WE
15 ALSO USE OUR WEB SITE AND OUR 800 NUMBER FOR PEOPLE TO CALL AT
16 THEIR POLLING PLACE IF THEY'RE CONCERNED IT MIGHT HAVE TO BE
17 MOVED. THE WEB SITE IS WWW.LAVOTE.NET. CLICK ON "WHERE DO I
18 VOTE," AND IT WILL TELL YOU IF THERE'S A CHANGE. AND THE 800
19 NUMBER IS 800-815-2666, AND WE CAN EXPLAIN. BUT AS AT THIS
20 POINT, WE'VE ONLY HAD ONE POLLING PLACE THAT WE KNOW WE HAVE
21 TO CHANGE. IT COULD BE MORE. SO AS THE WEEK PROGRESSES, I
22 THINK THE KEY, AND I'VE ASKED THE SECRETARY OF STATE THIS
23 MORNING TO SEND OUT A PRESS RELEASE, AND HE'S GOING TO DO
24 THAT, TO OFFER ASSISTANCE IN HIS OFFICE TO MAKE SURE THAT THE
25 MEDIA AND THE PUBLICITY GETS OUT THERE AND USE HIS WEB SITE TO



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1 CONNECT TO THE EFFECTED COUNTIES. SAN BERNARDINO COUNTY HAS A
2 COUNTY-WIDE ELECTION NEXT TUESDAY. THEY ARE TREMENDOUSLY
3 IMPACTED. SAN DIEGO DOES NOT HAVE AN ELECTION NEXT WEEK, SO
4 THEY'RE NOT IMPACTED. BUT WE AT THIS POINT ARE MINIMALLY
5 IMPACTED, BUT WE ARE -- WE HAVE -- I WANTED EVERYONE TO BE
6 ASSURED WE HAVE EMERGENCY PROCEDURES IN PLACE AND WE'LL BE
7 ABLE TO HANDLE IT, BUT WE WANTED TO GET THE WORD OUT PEOPLE
8 ARE CONCERNED IN THAT AREA IF THEY WANT TO VOTE. ALSO IF THEY
9 WANT TO VOTE EARLY, OUR OFFICE IS OPEN NOW FOR EARLY VOTING,
10 AND WILL BE THROUGH ELECTION DAY NEXT TUESDAY, EVERY DAY
11 INCLUDING THIS SATURDAY AND SUNDAY.

12

13 **SUP. ANTONOVICH:** THANK YOU.

14

15 **SUP. BURKE, CHAIR:** THANK YOU.

16

17 **SUP. ANTONOVICH:** GOOD JOB. NEXT WILL BE A SNOWSTORM. [LIGHT
18 LAUGHTER]

19

20 **CONNY MCCORMACK:** NO, FLOODS.

21

22 **SUP. BURKE, CHAIR:** NO, THE FLOOD IS NEXT. ALL RIGHT.

23

24 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

25



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1 **SUP. BURKE, CHAIR:** ARE YOU CALLING -- YOU'RE NOT CALLING UP
2 YOUR OTHER ITEM THERE, ITEM 28-A?

3

4 **SUP. ANTONOVICH:** 28, OKAY. THAT WAS SUPERVISOR MOLINA AND MY
5 MOTION.

6

7 **SUP. BURKE, CHAIR:** OKAY. GENEVIEVE HAS -- CLAVREUL HAS ASKED
8 TO SPEAK. WOULD SHE PLEASE COME FORWARD? AND WHO WERE THE
9 OTHER PEOPLE WHO'VE ASKED TO SPEAK? MAYBE WE CAN TAKE ALL OF
10 THEM AT ONE TIME. ALL RIGHT. WE ALSO HAVE WARREN WILLIAMS AND
11 YVONNE MICHELLE AUTRY. IF THEY WOULD PLEASE COME FORWARD. [
12 INDISTINCT VOICES]

13

14 **SUP. BURKE, CHAIR:** YES, PLEASE.

15

16 **GENEVIEVE CLAVREUL:** YES, GOOD AFTERNOON. MY NAME IS GENEVIEVE
17 CLAVREUL. I WANT TO COMPLIMENT SUPERVISOR ANTONOVICH ON THIS
18 MOTION. I THINK IT'S ABOUT TIME WE ADDRESS THE ISSUE OF FOSTER
19 CHILDREN AND THE ADOPTION OF CHILDREN. I THINK IT'S VERY
20 IMPORTANT TO HAVE THE KIND OF PLAN IS OUTLINING IN THIS
21 MOTION. I WILL HIGHLY RECOMMEND THE NEED TO DEVELOP A
22 TASKFORCE TO REALLY LOOK AT THE DIFFERENT ASPECT AND GET
23 SUPPORT FROM THE PUBLIC. ONE OF THE ITEM WHERE IT SAID
24 ACTIVELY PURSUING GRANT AND CONTRACT FOR CUES ON THE
25 RECRUITMENT OF HARD TO PLACE CHILDREN. I WILL HIGHLY RECOMMEND



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1 THEN YOU LOOK AT TITLE 4 OF THE RYAN WHITE WILL COVER CHILDREN
2 WITH H.I.V. AND FAMILY OF CHILDREN WITH H.I.V., AND I'M SURE
3 THERE IS PLENTY AVAILABLE MONEY THERE. I WILL ALSO RECOMMEND
4 THAT SOME OF THE MONEYS THAT THE COUNTY HAVE GIVEN TO O.A.P.P.
5 FOR LOBBYING, SPECIFICALLY THE 50,000 YOU'RE GIVING EVERY YEAR
6 TO O.A.P.P. TO LOBBY FROM COUNTY MONEY GO TO CHILDREN, AND I
7 HOPE SUPERVISOR ANTONOVICH WILL BE AS SUCCESSFUL WITH THE
8 ADOPTION OF CHILDREN AS HE IS SUCCESSFUL WITH THE ADOPTION OF
9 PETS, BECAUSE I CHECKED YOUR STATISTIC, AND THERE IS OVER 100%
10 ADOPTION, SO I WISH YOU LUCK, AND ANYTHING I CAN DO TO HELP ON
11 THAT PROJECT. THANK YOU.

12

13 **SUP. ANTONOVICH:** THANK YOU GENEVIEVE.

14

15 **SUP. BURKE, CHAIR:** WOULD YOU PLEASE STATE YVONNE.

16

17 **YVONNE MICHELLE AUTRY:** BONJOUR. JE M'APPELLE MICHELLE. NO, I'M
18 SORRY. I'M SERIOUS. MY NAME IS YVONNE MICHELLE AUTRY, AND IT'S
19 ALWAYS A PLEASURE TO ADDRESS THE LOS ANGELES BOARD OF
20 SUPERVISORS, ESPECIALLY AFTER GENEVIEVE. I WANTED TO ADDRESS,
21 OF COURSE, THIS ITEM, 28-A, BUT FIRST IN SOLIDARITY WITH ALL
22 OF THE PEOPLE THAT WERE HERE AND ALL THE M.T.A. STRIKERS. IF
23 YOU ALL COULD COME OUT OF YOUR JAGUARS AND BMWS FOR ONE DAY
24 AND WALK WITH US I BET YOU'D BE MORE SYMPATHETIC TO THOSE
25 PEOPLE, AND ALSO, ON BEHALF OF MY COLLEAGUE, CECIL BECAUSE I'M



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1 FROM INGLEWOOD, YOU KNOW, IF YOU COULD REALLY CONSIDER THAT --
2 HER REPORT BECAUSE I LIVED IN INGLEWOOD FOR -- I WAS BORN IN
3 INGLEWOOD, FOR ABOUT 23 YEARS AND NO-ONE DID ANYTHING ABOUT
4 THE CONTOURS, WE OUTSIDE OF THE CONTOURS, THEY'RE EXPANDING.
5 PEOPLE ARE SUFFERING. AND ALL THE CITY DID WAS BRING IN A
6 WALGREEN'S TO GIVE PEOPLE ACCESS TO IBUPROFEN SO THAT THEY'D
7 BE DOPED AND MEDICATED AND STILL DYING OF, YOU KNOW, LUNG
8 DAMAGE AND BRAIN TUMORS BECAUSE OF EXCESSIVE CARBON MONOXIDE
9 AND HYDROGENOUS WASTE. THAT BEING SAID, I'D STILL LIKE TO
10 ENCOURAGE YOU TO EXTEND OUR THREE MINUTES AND ALSO LET US
11 SPEAK MORE THAN ONCE EVERY THREE MONTHS IN OBSERVANCE AND IN
12 MAINTENANCE OF THE FIRST AMENDMENT RIGHT, BECAUSE OUR FIRST
13 AMENDMENT RIGHTS ARE BEING ERODED, ESPECIALLY WITH THIS NEW
14 PATRIOT ACT, AND ALSO TO MAINTAIN AND PROTECT TO FREEDOM OF
15 SPEECH IN THE BROWN ACT. NOW WHAT I'D LIKE TO SAY ABOUT 28-A
16 IS I THINK IT'S EXCELLENT THAT ALTERNATE HOUSING IS MADE
17 AVAILABLE FOR CHILDREN WHO WANT TO BE REMOVED. AND I THINK
18 THAT THE NUCLEAR FAMILY SHOULD BE PRESERVED INTACT, AND I
19 THINK THAT THAT SHOULD BE THE PRIMARY GOAL AND FOCUS. WHAT I
20 FIND IS THAT MORE MONEY IS BEING ALLOCATED AND INCENTIVES ARE
21 BEING GIVEN TO DESTROY AND DISINTEGRATE THE FAMILY, AND I
22 QUOTE, MONDAY, SEPTEMBER 29TH, THIS IS WRITTEN BY TROY
23 ANDERSON, WHO ACTUALLY WORKS IN THIS BUILDING. IT SAYS 'TOO
24 MANY CHILDREN HAVE BEEN UNNECESSARILY PLACED IN FOSTER CARE
25 BECAUSE OF PERVERSE, I SAY PERVERSE FINANCIAL INCENTIVE THAT



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1 ENCOURAGES LOCAL GOVERNMENTS TO EARN MONEY BY BRINGING
2 YOUNGSTERS INTO THE SYSTEM' AND A NEW STATE REPORT SAYS ALSO,
3 'THE CALIFORNIA CHILD WELFARE SYSTEM IS SUCH A DISASTER THAT
4 EVEN THE STATE DEPARTMENT OF SOCIAL SERVICES ADMITS FAMILIES
5 ARE AGGRESSIVELY TORN APART AND CHILDREN UNNECESSARILY PLACED
6 IN FOSTER CARE.' NOW, WHEN I REVEALED THAT AND WHEN WE
7 REVEALED THAT THERE -- IT'S AN INDUSTRY, THE ADOPTION IS AN
8 INDUSTRY, I MEAN THE ADOPTION PROCESS IS AN INDUSTRY, SOCIAL
9 WORKERS ARE GIVEN INCENTIVES TO PLACE CHILDREN UP FOR
10 ADOPTION. THE MEDICATION AND VACCINATIONS OF OUR CHILDREN IS
11 ALSO AN INDUSTRY. WHEN I REVEALED THAT THERE WAS A CONSPIRACY
12 TO MEDICATE OUR CHILDREN, TO TRAUMATIZE OUR CHILDREN, TO
13 VACCINATE OUR CHILDREN, I WAS CALLED CRAZY, SUBVERSIVE,
14 COMMUNIST, TERRORIST, AND IT'S BECAUSE WE'RE REVEALING THAT
15 YOU'RE MAKING MONEY OFF OF THE SUFFERING OF OUR CHILDREN. OUR
16 CHILDREN, AS ANOTHER COLLEAGUE HAD RAISED LAST WEEK, ARE BEING
17 HYPNOTIZED. I SUPPOSE THAT'S BECAUSE ONCE THAT THEY'RE
18 TRAUMATIZED, THEY NEED TO FORGET ABOUT THE TRAUMA. I KNOW
19 IMPLANTS ARE BEING USED, GOVERNMENT FOODS WITH EXCESSIVE
20 SALTS, TOXICITY, GENETICALLY ENGINEERED SUBSTANCES ARE BEING
21 USED, ALSO THE DRUGS ARE BEING USED FORCIBLY. THE DRUGS ARE
22 CAUSING BRAIN DAMAGE, HEART ATTACKS, AUTISM, MENTAL
23 RETARDATION AND HYPERACTIVITY. I REFUSED DRUGS AND I WAS
24 CALLED A CHILD ABUSER. I'M IN SOLIDARITY WITH THESE PEOPLE
25 BECAUSE I KNEW THAT YOU WOULD EVENTUALLY CUT OFF BENEFITS, AND



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1 I DIDN'T WANT MY CHILD TO BE DRUG DEPENDENT. I EXERCISED MY
2 14TH AMENDMENT RIGHT TO REFUSE MEDICATION, THOUGH MY CHILD WAS
3 NOT BORN IN DISTRESS, AND I WAS CALLED A CHILD ABUSER AND I
4 WAS CHARGED WITH CHILD NEGLECT AND CHILD ENDANGERMENT BECAUSE
5 AND AS A HEBREW ISRAELITE CHRISTIAN, I HAVE A RIGHT TO REFUSE
6 MEDICATION. I KNOW THAT MORE CLINICS ARE CLOSING, MORE
7 HOSPITALS ARE CLOSING, YOU'RE DENYING THEM THEIR BENEFITS. SEE
8 I DON'T WANT MY CHILD TO BE WAITING IN LINE TALKING ABOUT, YOU
9 KNOW, "WHERE'S MY MEDS," WHEN HE DOESN'T NEED ANY, ESPECIALLY
10 WHEN PARENTS WHO DO NOT MEDICATE THEIR CHILDREN, LIKE I SAID,
11 ARE BEING THREATENED TO HAVE THEIR CHILDREN TAKEN FROM THEM.
12 IF YOU COULD LISTEN TO WHAT I'M SAYING, PLEASE, AND ALSO,
13 THEY'RE BEING THREATENED WITH BEING CHARGED WITH BEING
14 NEGLECTIVE AND CHILD ABUSERS.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT YOUR TIME HAS EXPIRED, I'M --

17

18 **YVONNE MICHELLE AUTRY:** OKAY AND IF YOU'D LISTEN TO WHAT I'M
19 SAYING BECAUSE, YOU KNOW, PEOPLE WANT TO RECALL YOU MS. BURKE,
20 AND I WOULD ENCOURAGE THAT RECALL IF YOU DO NOT TAKE IN
21 CONSIDERATION OUR CONCERNS, AND ALSO WHEN YOU ARE ALL UP FOR
22 ELECTION, YOU IGNORE US, AND YOU TALK ON THE PHONE, BUT WHEN
23 WE VOTE WE HAVE THE POWER TO REPLACE YOU WITH PEOPLE THAT WILL
24 LISTEN TO US, AND I HOPE YOU REMEMBER THAT.

25



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1 **SUP. BURKE, CHAIR:** ABSOLUTELY. ABSOLUTELY. WARREN WILLIAMS.

2

3 **WARREN WILLIAMS:** WE OPPOSE THIS ITEM FOR THE OBVIOUS REASON
4 THAT MICHELLE'S ALREADY STATED. YOU KNOW, IT WOULD BE GOOD IF
5 WE COULD VIEW THIS AS A GOOD THING, BECAUSE I WOULD LOVE TO
6 COME BEFORE THIS BOARD AND SAY THAT I SUPPORT SOME OF THESE
7 THINGS. ON THE SURFACE, YOU KNOW, AGAIN AS MICHELLE'S STATED,
8 SEPTEMBER 30TH, TROY ANDERSON PUT A ARTICLE OUT. I DON'T
9 REMEMBER THE EXACT TITLE BUT IT'S SOMETHING LIKE MANY CHILDREN
10 WHO'S IN FOSTER CARE SHOULD BE HOME WITH THEIR PARENTS. HE
11 CITED A LOT OF EVIDENCE, I'D RECOMMEND THAT THE BOARD WILL
12 CONSIDER THAT ARTICLE. ON THE FIRST ITEM, YOUR CONSOLIDATION,
13 I OPPOSE. IT SHOULD BE CONSOLIDATING PARENTS' EVIDENCE,
14 DOCTORS' FACTS, HISTORY, WITH THOSE WHO HAS BEEN MISLED TO
15 BELIEVE MANY CHILDREN NEED TO BE SEPARATED FROM FATHERS,
16 MOTHERS, AND TO BE OUT OF THE HOME. THE SECOND ONE, THERE
17 SHOULD BE A REVAMPING OF THIS DEPARTMENT, IT SHOULD BE REVAMP
18 THE TRAINING AND THE ORIENTATION OF SOCIAL WORKERS, ATTORNEYS,
19 JUDGES, ELECTIVE OFFICIALS TO THEIR PUBLIC DUTY TO PROTECT AND
20 SERVE AS SERVANTS IN ACCORDANCE TO THE CONSTITUTION AND THE
21 PROFESSIONAL CODE. USING A MORE FLEXIBLE AND USER FRIENDLY
22 STRUCTURE AND APPROACH TO KEEP CHILDREN WITH FATHERS AND
23 MOTHERS AND IN THE FAMILY AND IN THEIR HOMES. IT STATES IN
24 NUMBER THREE ABOUT THE WEB SITES. THAT AGAIN, IT'S IN REVERSE.
25 YOU SHOULD MAKE BETTER USE OF THOSE WEB SITES TO PULL UP MORE



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1 ARTICLES LIKE MICHELLE SHARED, AND USE IT TO GET THE MOST
2 ESSENTIAL EVIDENCE LIKE CANADA THAT REVISED THEIR DEPARTMENT
3 OF CHILDREN AND FAMILY SERVICES, TO GET MORE EVIDENCE OF THE
4 FLAWS IN THE DEPARTMENT AND THE MANY COMPLAINTS AND STORIES
5 THAT'S AVAILABLE TO YOU NOW. IT'S NOT JUST MY TWO FEDERAL
6 LAWSUITS THAT I FILED AGAINST THIS COUNTY, THAT ANYONE CAN GO,
7 AND I URGE THE PUBLIC TO GO AND LOOK AT AND SEE ALL THE
8 EVIDENCE OF THE COVER-UP THAT THIS DEPARTMENT HAS DONE. IT'S
9 NOT JUST THE UNITED STATES SUPREME COURT CASE THAT I FILED,
10 AND PREPARED. SURE IT CAN BE IGNORED BY A SYSTEM THAT HAS A
11 COUNTY COUNSEL WHO CAN DICTATE TO THE COUNTY TO COVER UP MORE,
12 AND THEREFORE THE SOCIAL WORKERS TO KEEP THEIR JOBS, HAVE TO
13 COMPLY WITH THAT, OR THEY'LL BE DEMOTED AND FIRED. WE CAN LOOK
14 AT THE ONE OF THE FOURTH ITEMS YOU RAISED. BE MORE CREATIVE.
15 AND, YES, THIS COUNTY CAN BE MORE CREATIVE. THE CHILDREN
16 PLANNING COUNCIL, THE COMMISSION FOR CHILDREN AND FAMILY, THEY
17 CAN BE MORE CREATIVE IN THE RECRUITMENT TO GET RID OF THE
18 STAFF THAT CONTINUES WITH THE CLASSICAL FORM OF ABUSE THAT I
19 CALL THE OLIVER TWIST AND LITTLE ORPHAN ANNIE FORMAL REVIEW,
20 THOSE PAST D.C.F.S. FAILINGS THAT CONTINUE TO GO ON. THEY
21 COULD BE MORE CREATIVE, THEY'VE GOT COMPETENT ATTORNEYS AND
22 730 EVALUATORS TO HONESTLY REPRESENT FATHERS AND MOTHERS AND
23 TO ACTUALLY ACT IN THE BEST INTERESTS OF CHILDREN. YOU CAN
24 ALSO EXPAND COMMUNITY AWARENESS. YOU EXPAND THE COMMUNITY
25 AWARENESS OF THE DEPARTMENT OF CHILDREN AND FAMILY FAILURES



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1 AND FLAWS, OF THIS BOARD'S FAILURES AND FLAWS, AND YOU CAN
2 EDUCATE THE PUBLIC WITH ALL THE AVAILABLE ORDERS THAT STILL
3 SHOULD BE DONE TO PROVE ALL THE WASTE THAT'S BEEN DONE. SO I -
4 -

5

6 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

7

8 **WARREN WILLIAMS:** MY CLOSING STATEMENT IS THAT I OPPOSE IT, AND
9 WHEN YOU CAN SAY TO SOMETHING LIKE IN THE KING GAP MEETINGS
10 THAT IT'S OKAY THAT CHILDREN BE HARMED BY SOCIAL WORKERS,
11 ATTORNEYS, AND OTHERS, BUT YET YOU USE THOSE SAME PEOPLE TO
12 ABUSE THE CHILD AND DISRESPECT THE PARENTS AND THEN SAY THAT
13 THAT IS OKAY. SO THAT TYPE OF WASTE NEEDS TO COME TO A HALT
14 AND ALL OF YOU NEED TO RESPONSIBLY DO YOUR JOB IN A HUMANE
15 MANNER.

16

17 **SUP. BURKE, CHAIR:** THANK YOU. ALL RIGHT. ROBERT MEYER, AND YOU
18 SIGNED UP FOR THREE ITEMS, 28, 19, AND 12. YOU HAVE THREE
19 MINUTES, AND YOU CAN ADDRESS ALL THREE ITEMS IF YOU SPREAD UP
20 YOUR TIME.

21

22 **ROBERT MEYERS:** THANK YOU. I'D LIKE TO SAY MY NAME IS ROBERT
23 MEYERS. I'M A PART OF CALIFORNIA YOUTH CONNECTIONS FOR THE
24 PAST 10 YEARS. USUALLY WE DO NOT OPPOSE STUFF FROM CHILDREN
25 AND FAMILY SERVICES, BUT FOR THE PAST TWO YEARS, THROUGHOUT



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1 THE STATE, THERE'S BEEN CORRUPTION AND WASTE WITH THE FUNDS
2 THAT WERE APPROPRIATED BY THE STATE AND THE FEDERAL GOVERNMENT
3 TO HOUSE FOSTER YOUTH, AND NOT ONLY FOSTER YOUTH, BUT KIDS WHO
4 HAVE LEFT THE SYSTEM. THE SYSTEM HAS FAILED THEM. THEY HAVE
5 FAILED THE CHILDREN OF THIS GREAT COUNTY AND THEY HAVE FAILED
6 THE CHILDREN OF THIS STATE. THIS BOARD OF SUPERVISORS I
7 BROUGHT TO THEIR ATTENTION TWO WEEKS AGO, I DO BELIEVE, WHEN
8 THEY -- WHEN THE CHILDREN AND FAMILY SERVICES BROUGHT UP A
9 SPENDING PLAN FOR TRANSITIONAL HOUSING. I OPPOSED THIS FOR
10 NUMEROUS OF REASONS, BECAUSE FOR ONE, ON THE WEB SITE'S A
11 PHOTO LISTING WAITING CHILDREN. THAT VIOLATES STATE AND
12 FEDERAL LAW. WHEN I USED TO GO TO THE CAPITAL THERE AT THE
13 CAPITAL TO SPEAK BEFORE THE LEGISLATOR, THEY REMOVED THE
14 CAMERAS BECAUSE THEY SAID CHILDREN UNDER THE AGE OF 18 ARE NOT
15 ALLOWED TO BE PHOTOGRAPHED OR PUT IN PUBLIC VIEW DUE TO SAFETY
16 CONCERNS AND PEDOPHILE REASONS. THAT WOULD VIOLATE THEIR
17 PRIVACY AND IT WOULD INCREASE PEDOPHILE. THAT IS NOT OKAY. ANY
18 FREAK AND PERSON THAT STALKS A CHILD CAN LOOK ON THE INTERNET
19 AND SAY, OKAY, THIS IS A CHILD I WANT TO STALK OR THIS IS A
20 CHILD I WANT TO GRAB. THAT'S NOT OKAY. THAT STRICTLY VIOLATES
21 FEDERAL LAW WHEN IT COMES TO THAT. OKAY. AND ALSO, I DON'T
22 THINK ANY MORE GRANTS OR FUNDING SHOULD BE GIVEN TO CHILDREN
23 AND FAMILY SERVICES UNTIL THIS BOARD OF SUPERVISORS CAN ACT ON
24 THE MONEY, CORRUPTION, WASTE MANAGEMENT THAT THIS BOARD HAS
25 OVERSAWN. OKAY. 150 MILLION THAT WAS GIVEN THREE YEARS AGO TO



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1 THE COUNTY OF LOS ANGELES FOR THE DEPARTMENT OF CHILDREN AND
2 FAMILY SERVICES TO FUND OUT OF HOME CARE FOR CHILDREN WHO LEFT
3 THE SYSTEM, SPENT IT ALL IN LESS THAN THREE YEARS WHEN THE
4 STATE HAD SAID IT WOULD ONLY BE THREE MILLION A YEAR, I WENT
5 AND I HELPED PASS ASSEMBLY BILL 1261 AND ASSEMBLY BILL 1119
6 THAT APPROPRIATED THOSE FUNDS, AND NOW THEY'RE IN THE RED.
7 THIS COUNTY HAS DONE NOTHING TO STOP THIS, AND SO I THINK THAT
8 THIS COUNTY SHOULD PUT ON HOLD ANY MONEY THAT GOES TO D.C.F.S.
9 UNTIL THIS BOARD CAN APPOINT AN INDEPENDENT AUDITOR AND
10 INVESTIGATE SEPARATE FROM THE COUNTY, SEPARATE FROM SPECIAL
11 INTERESTS THAT CAN LOOK INTO THESE FLAWS AND THESE PROBLEMS
12 THAT THIS COUNTY HAS HAD IN THE CHILDREN AND FAMILY SERVICES.
13 ALSO, ON THE ITEMS THAT I HAD PUT ON HOLD FOR THE SPENDING,
14 THE STATE HAS A MOUNTING FINANCIAL CRISIS, AND I KNOW THIS
15 COUNTY HAS A MOUNTING FINANCIAL CRISIS, BUT THEN AGAIN, THE
16 BOARD OF SUPERVISORS CONTINUOUSLY WAIVES FEES FOR SPECIAL
17 INTEREST PROJECTS AND STUFF, AND YOU CRY THAT WE DON'T HAVE --
18 YOU DON'T HAVE MONEY TO PAY HEALTHCARE, YOU DON'T HAVE MONEY
19 TO DO THIS AND DO THAT, THEN STOP THE WASTE. STOP THE FEE
20 WAIVERS, FOR THESE THINGS, MAKE THEM PAY THE FEE WAIVERS. MAKE
21 THEM PAY THE FEES OF \$400 A MONTH AND STUFF LIKE THAT. MY
22 CLOSING STATEMENT IS, THE BOARD OF SUPERVISORS IS SO CAUGHT UP
23 IN SPECIAL INTERESTS THAT THEY DON'T CARE ABOUT THE PEOPLE
24 ANYMORE. AND COME AN ELECTION DAY, I THINK THIS BOARD WILL
25 HAVE SOME CHANGE.



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1

2 **SUP. BURKE, CHAIR:** MERRITT HOLLOWAY?

3

4 **MERRITT HOLLOWAY:** YES.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT, MERRITT HOLLOWAY, AND YOU'RE ON
7 ITEMS 15 AND 28.

8

9 **MERRITT HOLLOWAY:** YEAH, I WAS GOING TO SAY, BEFORE I START
10 SPEAKING, LIKE I WOULD LIKE A NOTE THAT WE WOULD LIKE TO HAVE
11 THE AGENDA ITEM READ FOR THE RECORD SO THAT WE ALL KNOW WHAT
12 WE'RE TALKING ABOUT BEFORE MY TIME STARTS, AND AFTER THE
13 OFFICIAL READING OF THE AGENDA ITEM, AND THEN WE MUST KEEP
14 SEPARATE THE HYPOCRITICAL CHURCH AND STATE AND STOP THE LYING
15 PRAYERS GOING ON IN THESE MEETINGS. SO BEFORE MY TIME STARTS,
16 I WOULD LIKE TO READ THE AGENDA ITEM SO WE KNOW WHAT I'M
17 TALKING ABOUT, IS THAT --

18

19 **SUP. BURKE, CHAIR:** WELL YOU'RE TALKING ABOUT 28-A. THAT'S WHAT
20 YOU SIGNED UP FOR.

21

22 **MERRITT HOLLOWAY:** WELL I WAS SIGNED UP FOR 15, I SIGNED UP FOR
23 15 ALSO.

24



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1 **SUP. BURKE, CHAIR:** RIGHT SO YOU'RE GOING TO -- YOU HAVE THREE
2 MINUTES. THAT'S STARTING RIGHT THIS MINUTE, AND YOU CAN --

3

4 **MERRITT HOLLOWAY:** OKAY, WELL JUST ONE SECOND BEFORE YOU START
5 --

6

7 **SUP. BURKE, CHAIR:** WELL JUST A MOMENT.

8

9 **MERRITT HOLLOWAY:** -- JUST ONE SECOND PLEASE, I'M JUST ASKING
10 YOU PLEASE TO LET ME KNOW WHEN I HAVE 45 SECONDS SO I CAN
11 ADDRESS THE SUPPLEMENTAL AGENDA ITEM 28-A. OKAY, I'M GOING TO
12 READ QUICKLY BECAUSE MY TIME IS -- IF YOU HAVE PROBLEMS WITH
13 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, OR THE BOARD
14 OF SUPERVISORS PLEASE CALL THIS NUMBER, 213-974-1411, IF YOU
15 HAVE PROBLEMS WITH THE D.C.F.S. CALL THIS NUMBER, 213-974-
16 1411. GOOD MORNING, SUPERVISOR BURKE AND PANEL. IN RESPONSE TO
17 AGENDA ITEM NUMBER 15 IT IS HYPOCRITICAL FOR THE BOARD TO
18 CONSIDER FEE WAIVERS FOR THOSE WHO COULD WELL AFFORD TO PAY
19 FOR JUST ONE DAY AND WHOSE PRESENCE AT THE LAW LIBRARY IS BY
20 CHOICE AND FOR JUST ONE DAY. WHEREAS A POOR PERSON LIKE MYSELF
21 WHO NEEDS TO USE NOT ONLY THE PARKING LOT BUT THE LIBRARY
22 ITSELF. A NEED HAS ARISEN BECAUSE OF THE HIDEOUS APPETITE OF
23 THE BUREAUCRATIC DEPARTMENT OF CHILDREN AND FAMILY DESTRUCTIVE
24 SERVICES CITY, STATE, FEDERAL AND COUNTY SUPERIOR COURT SYSTEM
25 FOR BASING ANOTHER CHILDREN STEALING AND FAMILY DESTROYING



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1 ORGANIZATION AND DEPARTMENTS, TO NOT ONLY SUSTAIN ITSELF BUT
2 GROW ENDLESSLY AND EXPONENTIALLY FUELED BY -- FUELED AND
3 SATISFIED BY SWALLOWING AND DEVOURING INNOCENT CHILDREN OF OUR
4 COUNTY. AND POOR PARENTS AND FATHERS LIKE MYSELF WHO, THROUGH
5 NO FAULT OF THEIR OWN, HAVE HAD THEIR CHILDREN SUCKED INTO THE
6 VORTEX OF THE BUREAUCRATIC MONSTER OF THE DEPARTMENT AND
7 CHILDREN AND FAMILY DESTRUCTIVE SERVICES AND THEIR SISTER
8 CRIMINAL ORGANIZATIONS, LIKE EDELMAN COURTS UNDER JUDGE HENRY
9 NASH AND STEVENS. A POOR FATHER LIKE ME, WHO HAS DONE NO WRONG
10 NOR COMMITTED NO HARM TO MY SON, COMES TO THE COURT AND TO
11 THIS BOARD WITH CLEAN HANDS, HAD TO SCRAMBLE FOR THE \$60
12 CHECKOUT FEE NEEDED TO MAKE EFFECTIVE USE OF THE LIBRARY, NOT
13 JUST THE PARKING LOT. IN THE LIFE AND DEATH MATTER OF MY SON'S
14 FREEDOM VERSUS ONE DAY'S ENTERTAINMENT FOR YOU PEOPLE. IT'S
15 THAT \$60 CHECKOUT FEE THAT SHOULD BE WAIVED, NOT JUST ONE DAY,
16 BUT EVERY DAY FOR PEOPLE WHO HAVE A GENUINE AND PRESSING NEED
17 TO USE THE LAW LIBRARY. FEES SHOULD ALSO BE WAIVED AT
18 EDELMAN'S CHILDREN'S SLAVERY COURT SYSTEM UNTIL WE CAN CLOSE
19 IT DOWN. WHAT IS DONE WITH THOSE PARKING FEES? I'M MAKING A
20 PLEA TO THE RESIDENTS OF L.A. COUNTY, IF YOU'RE NOT SATISFIED
21 WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, GO TO THE
22 PHONE, LET THE SUPERVISORS HEAR FROM YOU, 213-974-1401. IF
23 YOU'RE NOT SATISFIED WITH THE M.T.A. STRIKE, GO TO YOUR PHONE.
24 LET THEM KNOW DASH HAS BEEN MOVING YOU AND YOU WANT TO CONTACT
25 THE M.T.A. BUSES AWARDED TO DASH, WE NEED A REGIME CHANGE. GO



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1 TO YOUR PHONE. LET SUPER ZEV KNOW YOU'RE LISTENING, 213-974-
2 3333, LET SUPER BURKE KNOW YOU'RE LISTENING, LET THEM KNOW
3 YOU'RE FED UP, LET THEM KNOW YOU'RE NOT GOING TO TAKE IT
4 ANYMORE. GO TO YOUR PHONE, TOGETHER WE CAN CHANGE OUR
5 CIRCUMSTANCES. THE FIGHT IS FOR OUR CHILDREN'S FUTURE. P.S.
6 THESE SO-CALLED SCHOOLS ARE MIS-EDUCATING OUR CHILDREN. NOW
7 I'M ON 28-A OKAY HOPEFULLY I'VE STILL GOT ABOUT 45 SECONDS.
8 OKAY, I THINK WE NEED A SUPERVISOR REGIME CHANGE. WHAT IS YOUR
9 PROBLEM, SUPERVISORS MOLINA AND ANTONOVICH? I'VE BEEN HANDING
10 YOU THESE PAPERS FOR THE LAST MONTH, TALKING ABOUT THE
11 DEPARTMENT OF CHILDREN AND FAMILY DESTRUCTIVE SERVICES, HOW
12 THEY'RE STEALING OUR CHILDREN, PUTTING US IN THE VORTEX, AND
13 THEN YOU HAVE THE NERVE TO INSTRUCT THE DIRECTOR OF CHILDREN
14 AND FAMILY SERVICES TO ENHANCE THE EFFORT TO STEAL MORE OF OUR
15 CHILDREN. IT MUST STOP, AND PRETTY SOON YOU SAW ALL THESE
16 PEOPLE HERE, WE'RE BRINGING THE PEOPLE TO YOU. IF YOU HAVE A
17 PROBLEM WITH THE SUPERVISORS, CALL UP THIS NUMBER 974-1401,
18 AND ALSO, TOO, THE L.A. BOARD OF SUPERVISORS, THIS WAS MY
19 DEMAND LAST WEEK TO LOOK INTO THE CORRUPTION OF THE DEPARTMENT
20 OF CHILDREN AND FAMILY SERVICES --

21

22 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED.

23

24 **MERRITT HOLLOWAY:** SOCIAL WORKERS, COURT APPOINTED ATTORNEY
25 EDELMAN'S COURT, I SPECIFICALLY WANT LLOYD PELLMAN, DR. DAVID



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1 SANDERS AND SUPERVISOR BURKE TO LOOK INTO MY CASE
2 SPECIFICALLY, C.K.46462 AND CURE THESE VIOLATIONS AND AWARD ME
3 THE IMMEDIATE RETURN OF MY SON TO MYSELF AND HIS MOTHER,
4 EXECUTED UNDER PENALTY OF PERJURY, OKAY, AND ALSO WE DEMAND
5 FOR A CHANGE IN THE PUBLIC COMMENT. OKAY I WANT TO THANK YOU
6 FOR YOUR TIME.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT, TIME HAS -- ALL RIGHT TIME HAS
9 EXPIRED. MOVED BY ANTONOVICH, SECONDED BY MOLINA THAT ITEM 28
10 WILL BE ADOPTED. WITHOUT OBJECTION, SO ORDERED. ON ITEM 12,
11 IT'S MOVED BY YAROSLAVSKY, SECONDED BY KNABE THAT THAT ITEM BE
12 APPROVED. ON ITEM 15, IT'S MOVED BY KNABE, SECONDED BY MOLINA.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK:** ITEM 19?

16

17 **SUP. BURKE, CHAIR:** ON ITEM 19 IT'S MOVED BY MOLINA, SECONDED
18 BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. I DID SAY
19 MOLINA. RIGHT? OKAY. ALL RIGHT. SUPERVISOR MOLINA? YOUR
20 ADJOURNMENTS.

21

22 **SUP. MOLINA:** I HAVE ONE ADJOURNMENT. I'D LIKE TO ASK THAT WE
23 ADJOURN IN MEMORY OF NORMA HAGGLER. NORMA WAS THE MOTHER OF
24 ROBIN KRAMER, A LONG-TIME FRIEND OF OUR OFFICE AND WE WANT TO
25 EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY.



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1

2 **SUP. BURKE, CHAIR:** ALL MEMBERS.

3

4 **SUP. MOLINA:** ALL RIGHT. THAT'S IT.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. I MOVE THAT WHEN WE ADJOURN
7 TODAY, WE ADJOURN IN MEMORY OF FRED BERRY, WHO PASSED AWAY ON
8 OCTOBER 22ND AT THE AGE OF 52. HE HAD BEEN ILL AFTER A RECENT
9 STROKE. HE WAS FAMOUS FOR THE RED BERET WEARING RERUN ON THE
10 1970S T.V. SITCOM, 'WHAT'S HAPPENING.' AND MIRIAM GRINDELL,
11 WHO WAS A LONG-TIME RESIDENT OF THE SECOND DISTRICT, PASSED
12 AWAY LAST WEEK. SHE WAS THE WIFE OF FORMER DEPUTY TO THE LATE
13 COUNTY SUPERVISOR, KENNETH HAHN, AND ALSO SERVED AS A HOSPITAL
14 COMMISSIONER DURING THE 80S. THEY HAD BOTH RETIRED TO LAKE
15 ELSINORE, MIRIAM GRINDELL.

16

17 **SUP. ANTONOVICH:** WHO PASSED AWAY?

18

19 **SUP. BURKE, CHAIR:** MIRIAM GRINDELL, IT WAS GRINDELL'S WIFE
20 THAT WAS THE DEPUTY.

21

22 **SUP. ANTONOVICH:** PUT ALL MEMBERS ON THAT.

23

24 **SUP. BURKE, CHAIR:** YEAH ALL MEMBERS. AND MICHAEL STENNIS, AND
25 HE'S SURVIVED BY HIS MOTHER VELMA STENNIS AND TWO YOUNG



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1 CHILDREN. HIS DAD HAD BEEN -- AND HE WAS ALSO ONE OF THE
2 OWNERS OF THE GOLDEN BIRD AS WELL AS MANY OTHER THINGS HE
3 WORKED.

4

5 **SUP. YAROSLAVSKY:** MICHAEL STENNIS DIED?

6

7 **SUP. BURKE, CHAIR:** HUH?

8

9 **SUP. YAROSLAVSKY:** DID MICHAEL STENNIS PASS AWAY?

10

11 **SUP. BURKE, CHAIR:** YES, UH-HUH.

12

13 **SUP. YAROSLAVSKY:** I'D LIKE TO BE ON THAT.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT, ALSO SUPERVISOR YAROSLAVSKY
16 JOINS IN THAT, AND I BELIEVE HE WORKED FOR BOARD OF
17 EQUALIZATION DIDN'T HE? AS WELL.

18

19 **SUP. YAROSLAVSKY:** DON'T KNOW, HE WAS A YOUNG GUY.

20

21 **SUP. BURKE, CHAIR:** YES HE WAS VERY YOUNG YES. AND WALTER
22 EDWARD WASHINGTON WHO PASSED AWAY ON MONDAY AT THE AGE OF 88.
23 HE WAS THE FIRST ELECTED MAYOR OF THE NATION'S CAPITAL SINCE
24 THE CIVIL WAR AND THE FIRST AFRICAN-AMERICAN TO HEAD A MAJOR
25 U.S. CITY. WALTER WASHINGTON HAD BEEN APPOINTED MAYOR



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1 COMMISSIONER OF THE DISTRICT OF COLUMBIA BY PRESIDENT LYNDON
2 JOHNSON IN THE LATE 1967, FIVE MONTHS LATER, THE ASSASSINATION
3 OF REVEREND MARTIN LUTHER KING CAUSED THE CITY TO EXPLODE IN
4 STREET VIOLENCE. HE WAS WIDELY ACCREDITED WITH PREVENTING
5 MAJOR RIOTS IN THE DISTRICT. HE'S SURVIVED BY HIS WIFE MARY
6 BURKE AND THEIR DAUGHTER BENITA JEWELS ROSETTE. AND REGINALD
7 SNEAD, SR., A LONG-TIME RESIDENT OF THE CITY OF CARSON, WHO
8 PASSED AWAY AT THE AGE OF 57. HE WAS A FIRE VICTIM OF A CARSON
9 FIRE LAST WEEK. AND JOHN MCCLELLAND, A LONG-TIME RESIDENT OF
10 THE SECOND DISTRICT AND BELOVED BROTHER OF MORDINA MOORE. SO
11 ORDERED. PUBLIC COMMENT. MR. KHABIR? YES PLEASE COME FORWARD.

12

13 **MR. KHABIR:** SUPERVISORS GOOD AFTERNOON, YOU FOLKS HAVE HEARD
14 SO MUCH BAD NEWS, I'VE COME TO BRING YOU SOME GOOD NEWS FOR A
15 CHANGE. HONESTLY IN LISTENING TO THE PEOPLE AND OUT THERE I
16 THINK YOU GUYS AND GALS OVERALL DO A GREAT JOB. MY NAME IS MR.
17 KHABIR, I'M SORRY, TERRIBLY SORRY. THANK YOU FOR DOING THAT.

18

19 **SUP. BURKE, CHAIR:** PLEASE STATE YOUR NAME.

20

21 **MR. KHABIR:** COUNTY SUPERVISOR BURKE, MR. ANTONOVICH, GLORIA
22 MOLINA, MR. KNABE, AND MR. YAROSLAVSKY, IF I'M PRONOUNCING
23 YOUR NAME CORRECTLY, I HAVE GAUZE IN MY MOUTH FROM HAVING
24 DENTAL WORK, PLEASE FORGIVE ME, DENTAL WORK DONE. KEEP
25 FIGHTING. WE HAVE A COUNTY THAT COULD BE FACING BANKRUPTCY,



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1 AND I'M GLAD THAT WE HAVE SOME SERIOUS FIGHTERS HERE. WHEN I
2 LOOKED AT THE 400-PLUS PEOPLE THAT WERE IN HERE, AND I THINK
3 ABOUT ORANGE COUNTY IN 1994. WE COULD VERY WELL BE ORANGE
4 COUNTY 2004, SO DO WHATEVER YOU CAN NOT TO ALLOW IT TO HAPPEN.
5 I THINK YOU'RE DOING A GOOD JOB AND, FOR THE MOST PART, THEY
6 DON'T SIT WHERE YOU SIT. THEY HAVE NO IDEA THAT WASHINGTON IS
7 NOT SENDING US ANY MONEY. THEY HAVE NO IDEA THAT THE STATE OF
8 CALIFORNIA IS NOT GOING TO GIVE US MUCH MONEY, SO YOU HAVE TO
9 DO WHAT YOU HAVE TO DO, AND I APPRECIATE IT, I APPLAUD ALL OF
10 YOU, AND SOME OF THE MERCHANDISE YOU HAVE THAT IS MERCHANDISE
11 THAT IS MERCHANDISE YOU NEED TO GET RID OF, I'D LIKE YOU TO
12 TAKE A LOOK AT A WEB SITE, AND AFTER YOU LOOK AT THE WEB SITE,
13 WE'RE VERY SIMILAR TO EBAY, WHERE YOU CAN LIST YOUR ITEMS FOR
14 FREE FOR ONE YEAR, AND AFTER YOU LIST THOSE ITEMS FOR FREE FOR
15 ONE YEAR, YOU CAN COME UP WITH SOME MONEY TO HELP SAVE OUR
16 COUNTY. THANK YOU VERY MUCH.

17

18 **SUP. ANTONOVICH:** THANK YOU.

19

20 **MR. KHABIR:** GOOD LUCK TO ALL OF YOU IN YOUR ELECTION SEASON.
21 LET'S WIN IT.

22

23 **SUP. ANTONOVICH:** YOU SAT HERE ALL AFTERNOON AND ALL MORNING?
24 ARE YOU ST. JUDE.

25



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1 **SUP. BURKE, CHAIR:** YOU SAT HERE ALL DAY.

2

3 **MR. KHABIR:** FORGIVE ME, I'M HARD OF HEARING, I'M ABOUT 60, AND
4 EVERYTHING IS MALFUNCTIONING.

5

6 **SUP. ANTONOVICH:** OKAY, DID YOU SAY YOU WERE HERE ALL MORNING
7 AND ALL AFTERNOON?

8

9 **MR. KHABIR:** I'M SORRY?

10

11 **SUP. ANTONOVICH:** YOU WERE HERE ALL MORNING AND ALL AFTERNOON?

12

13 **MR. KHABIR:** YES AND YOU KNOW WHAT, IT WAS A WONDERFUL
14 EXPERIENCE. [LAUGHTER]

15

16 **MR. KHABIR:** I HAD TO GO OVER AND ASK THE DEPUTY THAT WAS OVER
17 THERE, SIR, I WAS GOING TO MAKE A MORE EXTENDED STATEMENT, AND
18 I ASKED HIM, SIR, DO YOU THINK I'LL BE ABLE TO GET OUT OF HERE
19 ALIVE, BECAUSE MY STATEMENT IS NOT GOING TO BE IN AGREEMENT
20 WITH THEIR STATEMENT, AND I REALLY THINK IF THEY GO ON-LINE TO
21 THE U.S. SENATE WEB SITE THEN THE STATE OF CALIFORNIA WEB SITE
22 AND THE COUNTY WEB SITE, THEY WILL SEE WHAT THE PROBLEM IS. I
23 THINK THEY WILL TAKE A LOOK AT EQUATING OUR GOVERNMENT HERE TO
24 A HOUSEHOLD WHERE A HUSBAND AND WIFE IS AND ALL OF A SUDDEN
25 THE HUSBAND IS SPENT UP A LOT OF AMERICAN EXPRESS AND OTHER



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1 CARDS AND THE WIFE HAS TO BALANCE THE BOOKS, AND ALL OF A
2 SUDDEN YOU HAVE IRRECONCILABLE DIFFERENCES, AND THE NEXT THING
3 YOU KNOW, THEY WANT A DIVORCE. SO I'M SIMPLY SAYING THAT I
4 THINK THERE'S BEEN SOME MISTAKES WITHIN COUNTY GOVERNMENT IN
5 TERMS OF MANAGEMENT, BUT THERE'S MISTAKES IN LIFE IN GENERAL,
6 AND AS A RESULT OF THAT, WE CAN'T BICKER AND HOLLER AND SCREAM
7 AT ONE ANOTHER ABOUT WHAT WE'RE GOING TO DO. YOU GUYS ARE
8 LOOKING AT IT, YOU'RE DOING WHAT YOU CAN DO, AND I'M GRATEFUL
9 TO YOU FOR DOING THAT. AT THE SAME TIME TOO, THERE'S A LOT OF
10 THINGS WE CAN DO ON THE BARGAINING TABLE TO BE A LITTLE BIT
11 MORE OPEN WITH THEM, BUT I'M NOT SITTING WHERE YOU'RE SITTING,
12 I CAN'T SAY WHAT YOU NEED TO DO. I DON'T KNOW. I JUST PRAY A
13 LOT. I'M GRATEFUL TO COUNTY SUPERVISOR BURKE'S OFFICE. I KNOW
14 A LOT OF THE STAFF OVER THERE. COUNTY SUPERVISOR MOLINA'S
15 OFFICE. THEY TALK ABOUT NOT HAVING ANY HEALTH BENEFITS. I'M A
16 GUY A FEW YEARS AGO THAT DIDN'T HAVE ANY. I WAS ON WELFARE
17 SEVERAL YEARS AGO. I MADE A LOT OF COMPLAINTS ABOUT THEM
18 SAYING I WAS DIAGNOSED WITH CANCER, BUT GLORIA MOLINA'S OFFICE
19 OPENED UP THE DOOR FOR ME TO HAVE A BIOPSY. TURNS OUT THE
20 TUMOR WAS BENIGN, AND I'M SUPPOSED TO HAVE THE SURGERY, BUT
21 I'M SO SCARED BECAUSE THEY TELL ME THAT 80% OF WHEN THEY TAKE
22 THIS MASS OUT OF MY ARM, IT COULD VERY WELL BE CANCER. THERE'S
23 NO GUARANTEE, BUT THAT'S FINE AND DANDY. IF IT'S MY TIME TO
24 GO, IT'S MY TIME TO GO. MY POINT IS IS THAT I SIT UP HERE AND
25 I LISTEN TO THESE GUYS YAG, YAG, YAG, ABOUT NOT HAVING ENOUGH



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1 DOLLARS FOR BENEFITS. THE COUNTY IS NOT RESPONSIBLE FOR THOSE
2 GUYS HAVING BENEFITS. GOD GAVE THEM TALENTS AND SKILLS AND
3 THEY ARE RESPONSIBLE FOR PROVIDING FOR THEMSELVES. IF WE EVER
4 GO BANKRUPT, WHAT ARE THEY GOING TO DO WHEN YOU GUYS ARE NO
5 LONGER HERE?

6

7 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

8

9 **MR. KHABIR:** THANK YOU FOR LETTING ME SPEAK.

10

11 **CLERK:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS, NOTICE IS
12 HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL CONVENE IN
13 CLOSED SESSION TO DISCUSS ITEM CS-1, CS-2, AND CS-3,
14 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION
15 AS INDICATED ON THE POSTED AGENDA.

16

17

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23

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25



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1 REPORT OF ACTION TAKEN IN CLOSED SESSION

2 TUESDAY, OCTOBER 28, 2003.

3

4 There is no reportable action as a result of the Board of
5 Supervisors' closed session held today.

6